THE WHOLE BOOKE OF PSALMES.

Collected into English Meeter, by THOMAS STERNHOLD, IOHN HOPKINS, and others, conferred with the Hebrew, with apt Notes to sing them withall.

Set forth and allowed to be Sung in all Churches, of all the people together, before and after Morning and Euening Prayer, as also before and after Sermons, and moreouer in priuate Houses, for their Godly solace and comfort, laying apart all vngodly Songs and Ballads, which tend onely to the nourishment of vice, and corrupting of youth.

COLOSSIANS. III.

Let the word of God dwell plenteously in you in all Wisedome, teaching and exhorting one another in Psalmes, Hymnes, and spirituall Songs, and Sing vnto the Lord in your hearts.

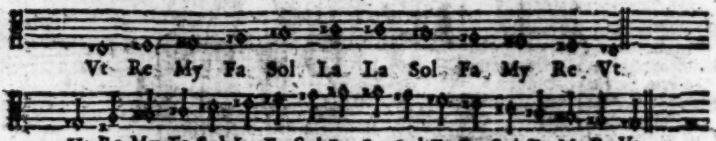
IAMES. V.

If any be afflicted, let him Pray; If any be merry, let him sing Psalmes.

LONDON,
Printed by *W. S.* for the Company of STATIONERS.
1632.

To the Reader.

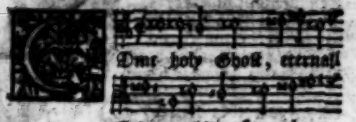
THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſirous to learne to ſing) cauſed a new print of Note to be made with letters to be ioyned to euerie Note: Whereby thou maieſt know, how to call euerie Note by his right name, ſo that with a verie little diligence (as thou art taught in the introduction printed heretofore in the Pſalmes) thou mayeſt the more eaſily, by the viewing of theſe letters, come to the knowledge of perfect Solefayeng: whereby thou mayeſt ſing the pſalmes the more ſpeedilie and eaſilie: the letters be theſe, V. for Vt. R. for Re. M. for My. F. for Fa. S. for Sol. L. for La. Thus where you ſee any letter ioyned by the note, you may eaſilie call him by his right name as by theſe two examples you may the better perceiue.



BRITISH MUSEUM

Veni Creator.

Veni Creator.



Cmt holy Ghoſt, eternall
God, proceeding from aboue,
Both from the Father and the Sonne
the God of peace and loue. Viſite our
myndes and into vs thy heauenly grace
inſpire: That in all truth and godlines
we may haue true deſire.

Thou art the very comforter,
in all woe and diſtreſſe:
The heauenly gift of God moſt high,
which no tongue can expreſſe.
The fountaine and the liuely ſpring,
of ioy celeſtiall:
The fire so bright the loue so cleare,
and vnction ſpirituall.

Thou in thy gifts art manifold,
wherby Chriſts Church doth ſtand:
In faithfull hearts writing the law,
the finger of Gods hand.
According to thy promiſe made,
thou giueſt ſpeech of grace:
That through thy helpe the praiſe of God
may ſtand in euery place.

O holy Ghoſt into our myndes
ſend downe thy heauenly light:
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weaknes,
ſo fickle and ſo fraile:
That neither fleſh, the world nor diuell,
againſt vs doe preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine:
Peace in our hearts with God and man,
without grudge or diſdaine.
And grant O Lord that thou being
our leader and our guide,
Wee may eſchue the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plenty of thy grace,
good Lord grant we thee pray:
That thou maiſt be our comforter,
at the laſt dreadfull day.
Of all ſtrife and diſſention

The humble ſuit of a Sinner.

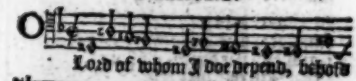
O Lord diſſolue the bands:
And take the knots of peace and loue
throughout all Chriſtian lands.

Grant vs (O Lord) through thee to know
the Father moſt of might:
That of his deare beloued Sonne,
we may attaine the light.
And that with perfect faith alſo,
we may acknowledge thee:
The ſpirit of them both alway,
one God in perſons three.

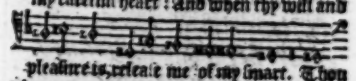
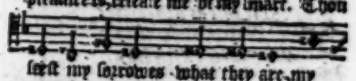
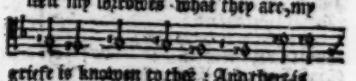
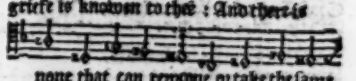
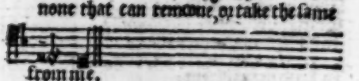
Laud and praiſe be to the Father,
and to the Sonne equall:
And to the holy Spirit alſo,
one God coeternall.
And pray we that thy onely Sonne,
vouchſafe his ſpirit to ſend:
To all that do profeſſe his name,
vnto the worldes end.

¶ The humble ſuite of a

Sinner. M.



O Lord of whom I doe depend, behold

my careful heart: And when thy will and

pleaſure is, releaſe me of my ſmart. Thou

ſeeſt my ſorrowes what they are, my

griefe is known to thee: And there is

none that can remoue, or take the ſame

from me.

But only thou whole aid I crane,
whole mercy ſtills preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſs eyes,
my teares and grieuous grone:
Attend vnto my ſuite O Lord,
marke well my playnt and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.
For mortall man can not releaſe,
or mitigate thy paine:
But ſeeke thy Chriſt my Lord and God,
which for my ſoules was ſlaine.

Whoſe bloudy woundes are yet roſie,

thought, me with mine all eye:
Yet doe thy Saints beholde them all
and so I trust shall I.
Though sin worth hinder my a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his wounds and blood:
And as thine Angels and thy Saints
doe now behold your face:
So trust I to obtaine your place,
with them to praise thy name,
But I unworthie in this vale,
where sinners doe frequent:
Assist me ever with thy grace,
my sinnes still to lament.
Lest that I trend in sinners traces,
and giue them my consent,
To dwell with them in wickednesse,
whereto nature is bent.
Do thou thy mercie mall be my stay,
lest that I fall downe flat:
And being downe, then of my selfe
cannot reconcile that.
Wherefore this is yet once againe
my suit and my request,
To grant me pardon for my sinnes,
that I in thee may rest.
Then shall my heart my tongue and voyce
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcv.

Sing this as Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Sauiour
also with one accord.
Let vs come before his face
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.
To thanke him for his benefits,
Alwayes distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing:
and that because that God alone
Is Lord magnificent:
And eke aboue all other Gods,
A King omnipotent.
His people doth not he forsake
At any time or tide:
And in his hands are all the coastes
Of all the world so wide,
and with his louing countenance
He looketh euery where:
And doth beholde the deepes of all
The mountaines farre and neare.
The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth with each degree.
Do come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God our Lord and King,
And we his people are.
He feedeth and keepe of his pasture,
On whom he taketh care.
To day ye will hear his voyce,
Yet harden not your heare:
As in the bitter murmuring,
When ye were in deser.
Which thing was of their negligence,
Committed in the time
Of trouble in the wildernesse,
A great and grieuous crime.
Wherefore your Fathers tempted me,
And tried me euery way:
They proued me and saw my workes,
What I could doe or say.
Therefore forty yeeres I haue beene grieued
With all this generation:
And euermore I said they erred,
In their imagination.
Wherewith their hearts were sore
Long time and many dayes: (cumbred,
Wherefore I knew assuredly,
They haue not knowne my wayes.

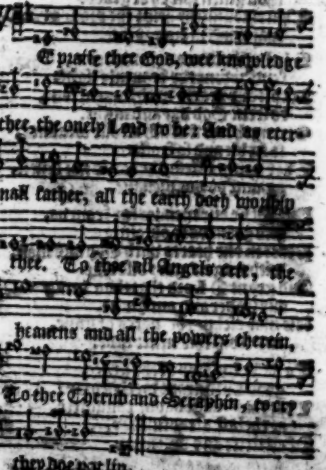
To whom I in mine anger swore,
That they should not be bleft:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

All land and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was
For euer heretofore:
And is now at this present time,
And shall be euermore.

The song of S. Ambrose called

Te Deum.



O holy, hole, holy Lord,
of Sabbath Lord the God:
Through heauen & earth thy praises spread
and glorie all abroad.
The Apostles glorious company.
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee alwaies:
Father of endlesse Maiestie,
they doe acknowledge thee:
Thy Christ thine honourable true,
and onely Sonne to bee.

Thy holy Ghost the Comforter,
of glorie thou art King:
O Christ, and of the Father art
the Sonne euerlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclode in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death
the sharpe and cruell might:
Thou heauens king dome didst set ope
to each beleeuing wight.
In glorie of the Father, thou
doest sit on Gods right hand:
We trust that thou shalt come our Judge,
our cause to vnderstand.

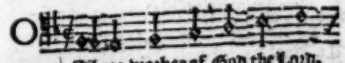
Lord, helpe thy seruants whom thou hast
bought with thy precious blood:
And in eternall glorie set
them with thy Saints so good.
O Lord, doe thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord doe thou,
for euer them aduance.

Euer magnifie thee day by day,
and world without an end:
Adore thy holy name O Lord,
doe vouchsafe vs to defend,
From sinne this day, haue mercy, Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercie fall.

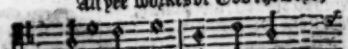
O Lord, I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord, let me neuer bee.

The Song of the three Children,

praising God, prouoking all creatures to doe the same.



All yee workes of God the Lord,



blesse ye the Lord, praise him, and

magnifie him for euer.

2 O ye Angels of the Lord,
blesse ye the Lord, &c.
3 O ye the starrie heauens high,
blesse ye the Lord, &c.
4 O ye waters about the skie,
blesse ye the Lord, &c.
5 O ye the powers of the Lord,
blesse ye the Lord, &c.
6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
7 O ye the glistering starres of heauen,
blesse ye the Lord, &c.
8 O ye the showres and dropping dew,
blesse ye the Lord, &c.
9 O ye the blowing winds of God,
blesse ye the Lord, &c.
10 O ye the fire and warming heat,
blesse ye the Lord, &c.
11 Ye Winter and the Summer tide,
blesse ye the Lord, &c.
12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
13 O ye the frosts and chilling cold,
blesse ye the Lord, &c.
14 O ye congealed Ice and Snow,
blesse ye the Lord, &c.
15 O ye the nights and lightsome daies,
blesse ye the Lord, &c.
16 O ye the darkenesse and the light,
blesse ye the Lord, &c.
17 O ye the lightnings and the cloudes,
blesse ye the Lord, &c.
18 O let the earth blesse the Lord,
blesse ye the Lord, &c.
19 O ye the mountaines and the hils:
blesse ye the Lord, &c.
20 O all the greene things on the earth,
blesse ye the Lord, &c.
21 O ye the euer-springing wells,
blesse ye the Lord, &c.
22 O ye the seas and ye the floods,
blesse ye the Lord, &c.
23 Whales and all that in the waters moue
blesse ye the Lord, &c.
24 O all yefflying fowles of the ayre,
blesse ye the Lord, &c.
25 O all ye beasts and cattell eke,
blesse ye the Lord, &c.
26 O ye the children of mankinde,
blesse ye the Lord, &c.
27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
28 O ye the Priests of God the Lord,
blesse ye the Lord &c.
29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
30 Ye spirits and soules of righteous men
blesse ye the Lord, &c.
31 Ye holy and ye meeke of heart,
blesse ye the Lord, &c.
32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
34 And Misael eke blesse the Lord,
blesse thou the Lord, &c.

The Song of *Zacharias*, called *Benedictus*.

He onely Lord of Israel, be praised
euermore: For through his illiration,
and mercie kept in store, His people now
he hath redeemd, That long hath beene
in thrall: And spread abroad his sauing
Health, vpon his seruants all.

In Dauids house his seruant true,
According to his minde:
And also his annointed King,
As we in scripture finde.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be deliuered,
From those that make debate:
Our enemies and from the hands,
Of all that doe vs hate.
The mercy which he promised,
Our fathers to fulfill:
And think vpon his couenant made,
According to his will.

And also to performe the oath,
Which he before had sworne:
To Abraham our father deare,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To serue our heauenly king.

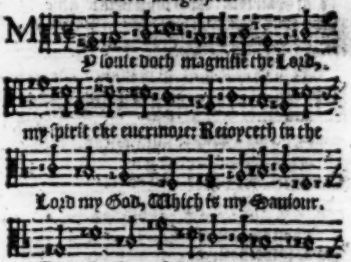
And that without all manner feare,
And eke in righteousnesse:
And also for to lead our life:
In stedfast holinesse.
And thou O child which now art borne
And of the Lord elect:
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all thy daies.
To giue them knowledge how that their
Saluation is neare:
And that remission of their sinnes,
Is through his mercy meere:

Wherby ye day spring from on high,

Is come vs for to visite:
And those for to illuminate,
Which doe in darkenesse sit.
To lighten those that shadowed be,
With death and eke oppresit:
And also for to guide their feete,
The way to peace and rest.

The Song of blessed *Marie*, called *Magnificat*.



My soule doth magnifie the Lord,
my spirit eke euermore: Reioyceth in the
Lord my God, Which is my Sauiour.
And why? because he did regard, And
gaue respect vnto, So base estate of his
handmaide, and let the mightie goe.

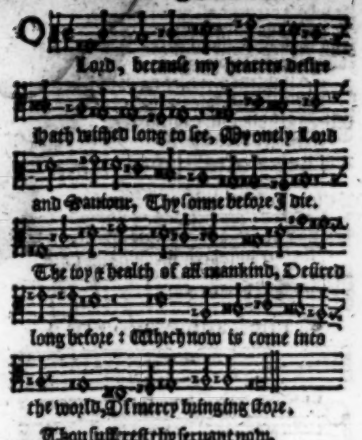
For now behold all nations,
And generations all:
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth enflame:
Throughout all generations
To such as feare his name.
He shewed strength with his great arme
And made the proud to start.
With all Imaginations,
That they bare in their heart.

He hath put downe the mighty ones,
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungry he replenished,
With all thing of that were good:
And through his power he made the rich,
Oftimes to want their food.

And calling to remembrance,
His mercy euery deale:
Hath holpen vp all stantly,
His seruant Israel.
According to his promise made,
To Abraham before:
And to his seede successiuely,
To stand for euermore.

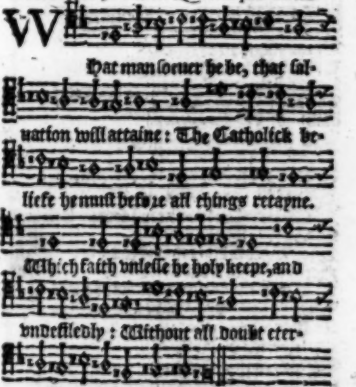
The Song of Simeon, called *Nunc dimittis*.



O Lord, because my hearten desire
hath wished long to see, My onely Lord
and Saviour, Thy sonne before I die.
The wyse health of all mankind, Desired
long before: Which now is come into
the world, Of mercy bringing store.

Thou suffrest thy seruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my heart.
Because mine eies which thou hast made
To giue my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.
Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan out quell:
And eke to be the glory of
Thy people Israel.

The Symbole, or Creede of *Athanasius*, called *Quicunque vult.*



Whatsoeuer he be, that salvation will attaine: The Catholick beliefe he must before all things retayne.
Which faith vnlesse he holy keepe, and vndefiledly: Without all doubt eternally, he shalbe sure to die.

The Catholike beliefe is this,
that God we worship one:
In Trinitie, and Trinitie
in Unitie alone:
So as we neither doe confound

the persons of the first:
Nor yet the substance of the one,
in sunder parted be.

One person of the Father is,
another of the Son:
Another person proper of
the holy Ghost alone.
Of Father Son, and holy Ghost,
but one the Godhead is:
Like glory coeternall eke,
the maiestie likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we doe beleeue
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Son:
The holy Ghost uncreate, is
uncreate is each one.

Incomprehensible Father, and
incomprehensible Sonne:
Incomprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Son eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though we beleeue that each
of these eternall be:
Yet there but one eternall is,
and not eternals three:
As ne incomprehensible we,
ne yet uncreate three:
But one incomprehensible, one
uncreate hold to be.

Almighty is the Father is,
the Son almighty so:
And in like sort almightie is
the holy Ghost also.
And albeit that euery one
of these almighties be:
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Son,
God holy Ghost also:
Yet are there not three Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Son:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to grant,
by Christian verite:
Each of the persons by himselfe,
both God and Lord to be.
So Catholike religion
forbiddeth vs alway:
That either Gods be three or that
there Lords be three to say.

Of none the Father is, ne made,
ne create, nor begot:
The Son is of the Father not
create ne made, but got:
The holy Ghost is of them both,
the Father and the Son:
Not made, ne create, nor begot,

but doth proceed alone.
So we one Father hold not three:
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before,
nor after other is:
Ne greater any then the rest,
ne lesse be likewise.

But euerie one among themselues
of all the persons three,
Together coeternall all,
and all coequall be.
So unitie and Trinitie,
as it is said before:
And Trinitie in Unitie,
in all things we adore.

Therefore what man list our
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.
And needfull to eternall life
it is that euery wight:
Of the incarnation of Christ,
our Lord, beleeue aright.

For this the right faith is, that we
beleeue and eke doe know:
That Christ our Lord the Sonne of God
is God and man also.
God of his Fathers substance got,
before the world began:
And of his mothers substance borne
in world, a very man.

Both perfect God and perfect man
in one, one Jesus Christ:
That doth of reasonable soule
and humane flesh subsist.
Touching his Godhead equall with
his Father God is he:
Touching his manhood lower than
his Father in degree:

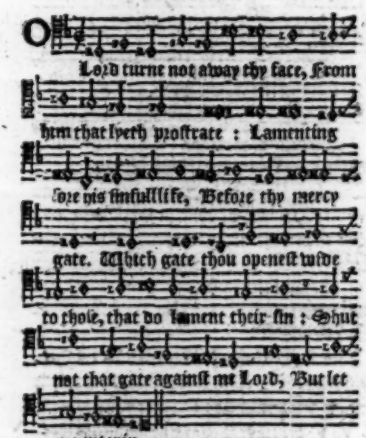
Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the unitie,
that is of one person.
For as the reasonable soule
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend.
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almighty Father there:
From thence to iudge the quick and dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restord:
And of their owne workes they shall giue
account vnto the Lord.
And they vnto eternall life
shall goe that haue done well:
Who hath done ill, shall goe into
eternall fire to dwell.
This is the Catholike beliefe,
who doth not faithfully
Beleeue the same, without all doubt:
he saued cannot be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

¶ The Lamentation of a Sinner.



me enter in.
And call me not to mine accounts,
How I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
What I haue bene and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee. (made,
Before the heauens and earth were
Thou knowest what things were then,
As all things els that haue bene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all, O Lord
Where thy were done, and when.
Therefore with teares I come to thee,
To beg and to intreat:

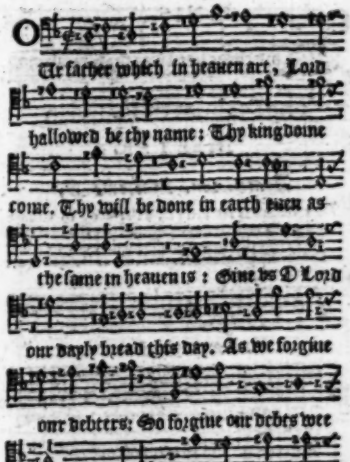
Euen

Euen as the child that hath done euill,
And feareth to be beate.

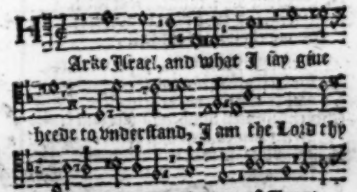
So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord I need not to repeat,
What I doe beg or crane:
Thou knowst O Lord before I aske,
The thing that I would haue.

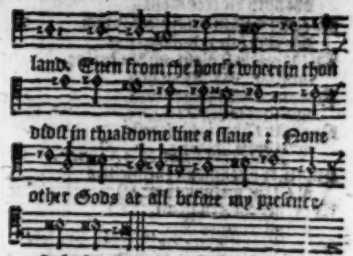
Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suit,
Lord let thy mercy come.

¶ The Lords Prayer or *Pater Noster.*



Audi Israel. Exod. 20.





No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee
shall counterfeited bee.
Or any thing in heauen aboue,
nor in the earth beloW:
Nor in the waters beneath the earth,
to them thou shalt not bow.

Nor shalt them serue, the Lord thy God,
a iealous God am I:
That punish parents faults vnto
the third and fourth degree.
Vpon their children that me hate,
and mercy do display
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabboth day:
Sixe dayes thou labour shalt and do
thy needfull workes alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe in it,
nether thou, nor yet thy sonne.
Thy daughter, seruant, nor handmaid,
thine Oxe, nor yet thine Asse:
Nor stranger that within thy gates,
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

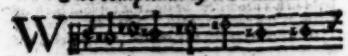
Yeeld honor to thy parents, that
prolonged thy dayes may be
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murther, Thou shalt not
commit aduultery:
Thou shalt not steale: Nor witnesse falls
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong.

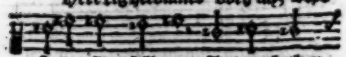
Nor

Ne court shall in hearing of
his wife to doe him wrong:
Nor his man seruant nor his maide,
nor Oxe, nor Asse of his:
Nor any other thing that is
thy neighbour proper is.

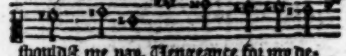
The complaint of a Sinner.



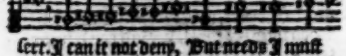
Here righteousnes doth say, Lord



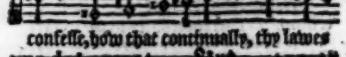
for my sinnefull part, In wrath thou



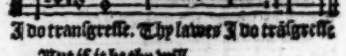
thoudst me pay, Vengeance for my de-



sert. I can it not deny, But needs I must



confesse, how that continually, thy lawes



I do transgresse. Thy lawes I do trāsgresse

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinnes not in thy sight,
Full oft and euery day.

The Scripture plaine tells me,
The righteous man offendeth,
Seauen times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no such path:
But he falls now and than,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise:
Falls oft in sinfull handes:
Whereby thy wrath may rise.
Lord I that am vniust,
And righteousnesse none haue:
Whereto then shall I trust,
My sinfull soule to saue?

But truely to that post,
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mode,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,

So moyst my heart to day:
That I with sinne repleate,
May line and sinne may dye.

That being mortified,
This sinne of mine in me.
I may be sanctified
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

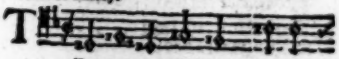
But vouchsafe me to keepe,
From thost infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the longs,
Conformed with the iust,
That vnto thee belongs,
Which art mine onely trust.

FINIS.

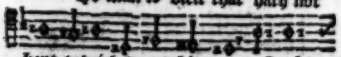
The Psalmes of Dauid in Meeter.

Beatus vir. Psal. j. T.S.

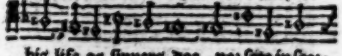
This Psalme is set first, as a Preface, to exhort all godly men to study and meditate the heauenly wisedome: for they bee blessed that doe so: but the wicked contemners thereof, at length shall come to misery.



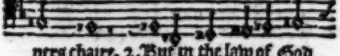
The man is blest that hath not



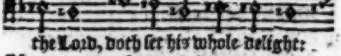
hant to wicked read his eare: Nor led



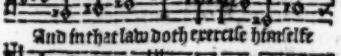
his life as sinners doe, nor sate in scor-



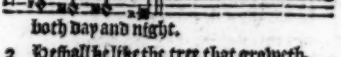
ners chaire, 2. But in the law of God



the Lord, doth set his whole delight:



And in that law doth exercise himselfe



both day and night.

3 He shall be like the tree that groweth,
fast by the riuers side:
Which bringeth forth most pleasant fruite
in her due time and tide.
4 Whose leafe shall neuer fade nor fall,
but florish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So ſhalt not the ungodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth
the winde drines to and fro.
5 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.
6 For why? the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ij. T. S

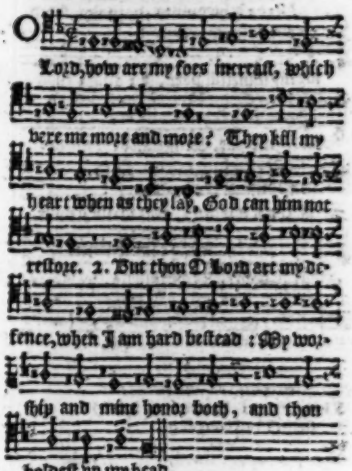
Dauid reioyceth, that albeit his enemies and worldly power rage, God will aduance his Kingdom, euen to the farthest end of the world. Therfore he exhorteth princes humbly to ſubmit them ſelues vnto the ſame. Herein is ſignified Chriſt and his Kingdome.

Sing this as the firſt Pſalme.

WHy did the Gentiles tumults raiſe?
what rage was in their braine?
Why did the Iewiſh people muſt,
ſeeing all is but vaine:
2 The Kings and Rulers of the earth
conſpire and are all bent
Againſt the Lord and Chriſt his Sonne,
which he amongſt vs ſent.
3 Shall we be bound to them ſay they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking ſtocks
throughout the world ſo wide.
5 For in his wrath the Lord will ſay
to them vpon a day;
And in his furie trouble them,
and then the Lord will ſay,
6 I haue anointed him my King,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.
7 For in this wiſe the Lord himſelfe
did ſay to me, I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will giue to thee
as heires at thy requeſt.
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.
9 Thou ſhalt them bruſe euen with a mace,
as men vnderfoot trod:
And as the potters ſhearde, ſhalt breake
them with an iron rod.
10 Know ye O Kings and Rulers all,
be wiſe therefore and learne:
Ye whom the matters of the world
be iudged and diſcerne.
11 See that ye ſerue the Lord aboue
in trembling and in feare:
See that with reuerence ye reioyce
to him in ſeemly maner.
12 See that ye kiſſe and eke embrace
his bleſſed Sonne I ſay:
Leſt in his wrath ye ſuddenly
periſh in the mid way.
13 If once his wrath, neuer ſo ſmall,
ſhall kindle in his breſt:
Oh then, all they that truſt in Chriſt,
ſhall happie be and bleſt.

Domine quid. Pſalme. iij. T.S.

Dauid driuen out of his Kingdome by his ſonne Abſolon, was greatly tormented in his mind for his ſinne. Therefore he called vpon God, and is bold in his promiſes againſt the terrour both of enemies and preſent death. Then he reioyceth for the victory giuen to him, and the Church ouer their enemies.



4 Then with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did hearre me by and by.
5 I laid me downe, and quietly,
I ſlept and roſe againe:
For why, I know aſſuredly,
the Lord will me ſuſtaine.
6 If ten thouſand had bend me in,
I could not be afraide:
For thou art ſtill my Lord my God,
my Sauiour and my aide.
7 Riſe vp therefore ſaue me O God,
for now to thee I call:
For thou haſt broke the cheekes and teeth,
of their wicked men all.
8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiij. T.S.

Dauid perſecuted by Saul, calleth vpon God with aſſured truſt, reproueth his enemies for reſiſting his dominion, and preferreth the fauour of God before all treaſure.

Sing this as the I. Pſalme.

O God, that art my righteouſneſſe,
Lord hearre me when I call:
Thou haſt let me at liberty,

when

when I was bound and thrall.
2 Haue mercy Lord therefore on me.
and grant me my requeſt:
For vnto thee vncеſſantly,
to crie I will not reſt.

3 O mortall men how long will ye
my glorie thus deſpiſe?
Why wander ye in vanitie
and follow after lies:
4 Know ye that good and godly men
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sinne not but ſtand in awe therefore,
examine well your heart:
And in your Chamber quietly,
ſee you your ſelues conuert,
6 Offer to God the ſacrifice
of righteouſneſſe, I ſay:
And looke that in the liuing Lord
you put your truſt alway.

7 The greater ſort craue worldly goods,
and riches doe embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou therebyſhalt make my heart,
more ioyfull and more glad,
Then they that of their corne and wine
full great increaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou onely wilt me (O Lord)
alone in ſafetie keepe.

Verba mea auribus. Pſal. v. T. S.

Dauid perſecuted by Doeg and Achitophel Sauls flatterers, calleth vpon God to puniſh their malice. Then aſſured of ſucceſſe, hee conceiueth comfort.

Sing this as the 3. Pſalme.

INcline thine eare to my requeſt,
O Lord my plaint conſider:
2 And heare my voyce, my King, my God
to thee I make my prayer.
3 Heare me betime. Lord tarry not,
for I will haue reſpect:
My prayer early in the morne
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
Thou art not pleaſed with wickednеſſe,
and ill with thee dwels none.
5 That in thy ſight ſhall neuer ſtand
theſe furious fooles (O Lord:)
Vaine workers of iniquitie
thou haſt alwayes abhord.

6 The liers and the flatterers
Thou ſhalt deſtroy them than:
And God will hate the blood-thirſtie
and the deceitfull man.
7 Therefore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thee
toward thy holy place.

8 Lord, lead me in thy righteouſneſſe
for to confound my foes:
And eke the way that I ſhal walke,
before my face diſcloſe.
9 For in their mouthes there is no truth,
their hearts are foule and vaine:
10 Their throat an open ſepulchre,
their tongues doe gloſe and faine.

11 Deſtroy their falſe conſpiracies
that they may come to nought.
Subuert them in their heapes of ſinne
which haue rebellion wrought.
12 But thoſe that put their truſt in thee,
let them be glad alwayes:
And render thankes for thy defence,
and giue thy name the prayſe.
13 For thou with fauour wilt increaſe
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend them from all.

Domine ne in furore. Pſa. vi. T. S.

Dauid for his ſinnes felt Gods hand, and conceiued the horror of euerlaſting death. Therefore he deſireth forgiueneſſe, and not to die in Gods indignation, then ſuddenly feeling Gods mercy he rebuked his enemies, who reioyced at his affliction.

Sing this as the 3. Pſalme.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake, therefore O Lord,
of mercy me forbeare:
And heale me Lord, for why thou knowеſt,
my bones doe quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay
to cure my miſeries:
4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
O ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why? no man among the dead
remembreth thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit.
6 So grieuous is my plaint and mone,
that I ware wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim and wareth old
with anguiſh of my heart:
For fear of thoſe that are my foes,
and would my ſoule ſubuert.
8 But now away from me all ye
that worke iniquitie:
For why the Lord hath heard the voyce
of my complaint and cry.

9 He heard not onely my requeſt,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſhame defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Psal. vij. T.S

David falsely accused by Chus Benjamites kinsman, flieth to God for his defence: First, for that his conscience did not accuse him of any guilt towards Saul: Next, that inuoched Gods iudgement to auenge sentence against the wicked: And vpon Gods mercies & promises he waxeth bold, threatning that it shall fall vpon their necks which his enemies purpose for others.

Sing this as the 1. Psalme.

O Lord my God, I put my trust
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.
2 Least like a Lyon he me teare,
and rend in pieces small,
Whilst there be none to succour me
and rid me out of thrall.
3 O Lord my God if I haue done
the thing that is not right:
Or if I be found in fault,
or guilty in thy sight,
4 Or to my friend rewarded ill,
or if I him ill distrelle,
Which me pursued most cruelly,
and hated me causelesse:
5 Then let my foes pursue my soule,
and eke my life downe thrust:
Vnto the earth and also lay
mine honour in the dust.
6 Stand vp O Lord now in thy wrath,
and put my foes to paine:
Perform me the kingdome promised
to me which wrong sustaine.
7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy self as Lord and King.
8 And thou that art of all men Iudge,
O Lord now iudge thou me,
According to my righteousnesse
and mine innocencie.
The seuenth part.
9 Lord cease the hate of wicked men,
and be thy iust mans guide:
10 By whom the secrets of all hearts
are searched and descried.
11 I take my helpe to came of God,
in all my griefe and smart:
That doth yeelde all those that be
of pure and vpright heart.
12 The iust man and the wicked both,
God iudgeth by his power:
So that he tels his mighties hand,
euen euery day and houre.
13 Except he change his minde, I die,
for turn as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.
14 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them that do me persecute,
which he doth mischiefe warpe.
15 But for though he in trauell be
of his cruelnesse to cast:
And of his mischiefe once conceiued,
yet brings forth nought at last.
16 He digs a ditch and delues it wide,
in hope to take his preacher:
But he shall fall into the pit,
that he digged for other.
17. Thus wrong returned to the hurt
of him in whom it bred:
And all the mischiefe that he wrought,
shall fall vpon his head.
18 I will giue thankes vnto God therefore,
that iudgeth righteously:
And will a song will sing to the name
of him that is most hie.

Domine Deus. Psal. viij. T. S

The Prophet considering the excellent liberality & fatherly prouidence of God towards man, whom he made as it were a God ouer all his workes, giueth thankes, and is amazed with the admiration of the same.

Sing this as the 3. Psalme.

O God our Lord how wonderfully
are thy workes euery where?
Whilst fame surmounts in dignitie,
about the heauens cleare.
2 Euen by the mouth of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.
3 And when I see the heauens high,
the workes of thine owne hand:
The Sunne, the Moone and all the starres,
in order as they stand:
4 What thing is man (Lord) think I then,
that thou doest him remember:
Or what is mans posterity,
that thou doest him consider?
5 For thou hast made him little lesse
then Angels in degree:
And thou hast crowned him also
with glory and dignitie.
6 Thou hast persted him to be Lord
of all thy workes of wonder:
And at his feete hast set all things,
that he should keepe them vnder.
7 As sheepe, and neate and all beasts wilde
that in the fields doe feede:
8 Fowles of the ayer, fish in the sea,
and all that there doth bide.
9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T.S

David giueth thankes for his manifold victories receiued, desireth the same wonted helpe against his new enemies, and their malicious attempts to be destroyed.

Sing this as the 3. Psalme.

With heart and mouth vnto the Lord
will I sing laud and praise:
And speake of all his wonderous workes,
and them declare alwayes.
2 I will be glad and much reioyce
in thee O Lord most high:
And make my songs to troll thy name,
aboue the starrie skie.

3 For that my foe turne whom he lacks,
and turneth unto flight:
They fall downe flat and are destroyd
by thy great force and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge.
Thou dealt with iustice hearst my cause
and like a righteous Iudge.
5 Thou wilt (Lord) in the heathen folke,
and put to them rebuke:
That all remaunt the memorie
of them cannot be found:
6 My foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defaced,
throughout the world so wide.
7 Know thou that he which is aboue,
for euer more shall raigne:
And in the seate of equitie,
true iudgement will maintaine.
8 Which iustice he will keepe and guide
the world and euery wight:
And so will rule with equitie,
to euery man his right.
9 He is protector of the poore
what time they be oppreste:
He is shall ouerthrow
their refuge and their rest.
10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The seconde part.

11 Sing Psalmes therefore vnto the Lord
that dwelleth Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the bloud
of those that be oppreste:
Forgetting not the afflicted heart,
that he ran to him for rest.
13 Haue mercy (Lord) on me poore wretch
whose enemies still remaine:
Which from the gates of death art wont
to raise me vp againe.
14 In Sion that I may set forth
thy praise in heart and voyce:
And that in thy saluation Lord,
my soule might still reioyce.
15 The heathen sticke fast in the pit,
that they themselues prepard:
And in the net that they did set
their owne fete fast are snard.
16 God shewes his iudgments which were
for euery man to marke. (good
When as poore the wicked man,
lie traps in his owne warke.
17 The wicked and deceitfull man
goe downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget
the poore mans griefe and paine,
The patient people neuer looke
for helpe of God in vaine.
19 O Lord arise, lest men preuaile,
that be of worldly might:
And let the heathen folke receaue
their iudgement in thy sight.
20 Lord, strike much terrour feare & dread,
into the hearts of them
That they may know assuredly,
they be but mortall men.

Vtquid Domine Psal. x. T. S.

He complaineth of all the wrongs, which worldly men vse, because of their prosperitie, who therefore without all feare of God, thinke they may doe all things vncontrolled: he calleth for remedie against such, and is comforted with the hope thereof.

Sing this to the 3. Psalme.

WHat is the cause that thou O Lord,
art now so farre from thine:
And keepest close thy countenance
from vs this troublous time?
2 The poore doth perish by the proud
and wicked mans desire:
Let them be taken in the craft
that they themselues conspire.
3 For in the lust of his owne heart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong
he setteth all apart:
Nay, nay there is no God (saith he)
for thus he thinkes in heart.
5 Because his wayes doe prosper still
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct:
6 Tush tush (saith he) I haue no dread,
lest mine estate should change:
And why? for all aduersitie
to him is very strange.
7 His mouth is full of cursednesse,
of fraud deceit and guile:
Vnder his tongue doth mischiefe sit,
and trauell all the while.
8 He lyeth hid in wayes and holes,
to slay the innocent:
Against the poore that passe him by
his cruell eyes are bent.
9 And like a Lyon priuily
lyeth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the more full craftily
he croucheth downe I say:
11 So are great heapes of poore men made
by his strong power his prey.

The second part.

12 Tush, God forgetteth this (saith he,
therefore I may be bold,
His countenance is cast aside
he doth it not behold.
13 Arise, O Lord O God in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be oppreste.
14 Wherefore blasphemeth this the wicked,
Lord, why shouldst thou not abhorre it?

To heare the wicked in their hearte,
ſay Lord, thou canſt not lay it.
15 But howſoeuer all their wickednes,
and will hath vnderſtand.
16 That friendleſſe and poore fatherleſſe
are left vnto thy hand.
17 Of wicked and malitious men, mem,
then breake the power for euer:
That they with their iniquitie
may periſh altogether.
18 The Lord ſhall reigne for euermore
as King and God alone:
And he will chaſe the heathen folke
out of the land each one.
19 Thou heareſt O Lord the poore mens
thy prayer and requeſt: pimnt;
Their hearte thou wilt conſtrme, vntill
thine eares to heare be preſt,
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſſed
by men of worldly might.

In Domino. Pſal. xi. T. S.

This pſalme ſheweth firſt what anguiſh of temptation and anguiſh of mind he ſuſtained in perſecution. Next, he reioyceth that God ſent him ſuccour in neceſſitie, declaring his iuſtice, as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God, how dare ye then
ſay thus my ſoule vntill,
Flie hence as fait as any fowle
and hide you in your hill.
2 Beholde the wicked bend their bowes,
and make their arrowes preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmleſſe beſt.
3 Of worldly hope all ſtayes were ſtrunke
and clerely brought to nought:
Alas, the iuſt and righteous man
what euill hath he wrought.
4 But he that in his Temple is,
moſt holie and moſt hie,
And in the heauens hath his ſeat
of royall maieſtie.
The poore and ſimple mans eſtate,
conſidereth in his minde,
And ſtarcheth out full narrowly
the manners of mankinde.
5 And with a cheerefull countenance
the righteous man will bleſſe:
But in his heart he both abhorre
all ſuch as wickedneſſe maſſe.
6 And on the ſlimpers ſnaring ſnares
as ſhirke as ſamp ſhall rayne:
Fire and brimſtone and whirlewinds thick
appointed for their paine.
7 Yet ſith how a righteous God
both righteouſneſſe embrace:
And to the iuſt and wright men,
ſhewes forth his pleaſant face.

Saluum me fac. Pſal. xij. T. S.

The prophet ſeeing the miſerable decay of al good order deſireth God ſpeedily to ſend reformation: then comforted with the aſſurance of Gods helpe and promiſes, concludeth that when all ſorts are made corrupted, God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord for good and godly men
doe periſh and decay,
And faith and truth from worldly men
ſo paſteth cleane away.
2 Eche to doth with his neighbour talke
his talke is all but vaine:
For euery man bertinkerly holds
to flatter lie and faine.
3 But flattering and deceitfull lips,
and tongues that be ſtoute,
To ſpeake proud words and make great
the Lord ſhall cut them oute. (things
4 For they ſay ſtill: we will prevaile,
our tongues ſhall be our toll:
Our tongues are ours, we ought to ſpeake,
what Lord ſhall vs controll?
5 But for the great complaint and cry
of poore and men oppreſt,
Ariſe will I now ſaith the Lord,
and helpe reſtore to reſt.
6 Gods word is like to ſiluer pure:
that from the earth is tride:
And hath no leſſe then ſeuen times
in fire bene purified.
7 Now ſith thy promiſes to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kinde of men.
8 For now this wicked world is full
of miſcheefs manifold
When vanitie with mortall men
ſo highly is extold.

Vſque quo Domine. Pſ. xiij. T. S.

Dauid as it were ouercome with afflictions flieth to God his onely refuge, encouraged through Gods promiſes concerneth confidence againſt the extreme horrors of death.

Sing this in the third Pſalme.

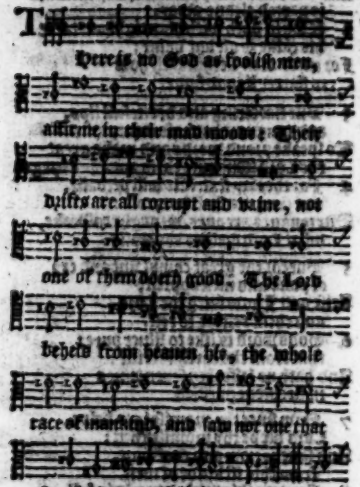
HOw long wilt thou forget me Lord?
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou were offended?
2 In heart and mind how long ſhall I
with care be tormented be,
How long eke ſhall my deadly foe
thus triumph ouer me.
3 Behold me now O Lord my God,
and heare me I me pray:
Lighten mine eyes leſt that I ſleepe
as one by death poſſeſt.
4 Leſt thus mine enemie ſay to me,
behold I haue preuaile:
Leſt they alſo that hate my ſoule
reioyce to ſeeme quaile.
5 But from thy mercy and gouernelle
my hope ſhall neuer ſtart;
In thy reliefe and ſaluing health,
right glad ſhall be my heart.
6 I will giue thankes vnto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt
and granted my wiſhing.

Diuid

and graunt vs thy helping.

Dixit insipiens. Psal. xiiij. T. S.

He describeth the wretched dealing of men in growne to such licentiousnes that God was brought to couer contempt: for which albeit her was greatly grieued, yet perswaded that God would redresse it, he is comforted.



sought indeed the liuing God to find.

2 They went all wide, and were corrupt,
and truely there was none;
That in the world did any good,
No, not there was not one.

4 Is all their study bent to farre lost,
that all worke wickednesse:
Eating my people euen as meate,
not one to serue Gods will.

5 When they thus rage, then suddenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.

6 Ye mocke the deuises of the poore,
to their reproch and shame,
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health,
and when wilt thou fulfill:
Thy promise made to Israell,
from out of Sion hill.

8 Turne when thou that captiue again,
such as were captiue ten:
Then Iacob shall reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught who God chuseth, the sewes his peculiar people and placeth his Temple among them which was chiefe they by liuing worthily, might be witnesse that they were his speciall & holy people.

Sing this to the 3. Psalme.

O Lord within thy tabernacle,
who shall thy habit still:
Or whom wilt thou receiue to dwell,
in thy most holy hill.

2 The man whose life is harmeless,
whose workes are iust and iustified:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth no ill,
in body, goods, or name:
Nor willing is doth wrong to call,
which might impaire the same.

4 That in his heart regarded not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant ill,
that he doth loue thereby.

6 That putteth not to vsurie,
his money and his coyne:
Nor for to hurt the innocent,
doth bribes or rewards purloyne.

7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Conserua me Psal. xvj.

Dauid prayeth to God for succour, for his workes he findeth false, & confesseth that he hateth all Idolatrie, seeketh God truely, his comfort & felicity, who suffered him to lose nothing

Sing this to the 14. Psalme.

LOrd keepe me for I trust in thee,
and doe confesse indeede:
Thou art my God, and of my goods,
O Lord thou hast no neede.

2 I giue my goods vnto the Saints,
that in the world doe dwell.
And namely to the faithfull flocke,
in vertue that excell.

3 They shall heape sorrowes on their head
which runne astray,
To offer to the Idoll Gods,
alasse it is to bad.

4 As for the bloudy sacrifice,
and offrings of that sort:
I will not touch, nor yet thereof
my lips shall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that doest maintaine
my cup, my lot, my chaunce.

6 The place wherein my lot did fall,
is pleasant and excelle:
Mine heritage all glad to me,
doth please me wonderwell.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes my secret thoughts,
doe teach me euer night.

8 I set the Lord still in my sight,
and trust him ouerall:
For he doth stand on my right hand,
therefore I shall not fall.

9 Where-

9 Wherefore my heart and tongue also,
doe both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue,
for Lord thou lou'st me:
Nor yet wilt giue thy holy one,
corruption for to see

11 But wise me teach the way to life,
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine Psal. xvij. T.S.

Here he complaineth to God of the cruell pride and arrogancie of Saul, who rageth without any cause therefore he desireth of God to reuenge his innocencie and deliuer him.

Sing this as the 30. Psalme.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that doe not faine.
2 And let the iudgement of my cause,
proceed alway from thee:
And let thine eyes behold and cleare,
this my simplicitie.

3 Thou hast well tride me in the night
and yet couldst nothing finde:
That I haue spoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and paths peruerse and ill:
For loue of thy most holy name,
I haue refrained still.

5 Then in the paths that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.
6 For I doe call to thee (O Lord)
truely thou wilt me aide:
Then heare my prayer and weigh right well
the words that I haue said.

7 O thou the Sauiour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiestie.
8 O keepe me Lord as thou wouldst keepe,
the apple of thine eye:
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my soule for to destroy.
10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they doe not spare,
to speake they care not what.

11 They lie in waite when I should passe,
with craft me to confound:
And musing mischiefe in their minds,
to cast me to the ground.
12 Much like a Lyon greedily,
that would his prey imbrace:
Or lurking like a Lyons whelpe,
within some secret place.

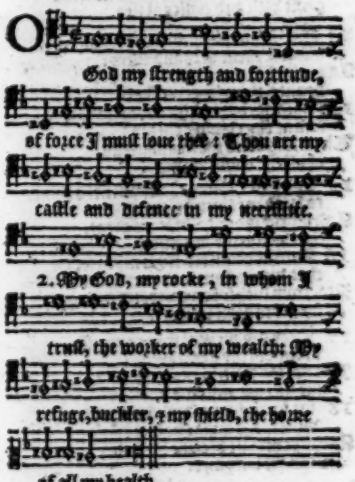
13 Vp Lord in hast preuent my foe,
and cast him at my feet:
Saue thou my soule from the ill man,
and with thy sworde him smite.
14 Deliuer me Lord by thy power,
out of these tyrants hands:
Which now so long time raigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope nor part of ioy,
but in their present life.
16 Thou of thy store their bellies fill,
with pleasures to their mind:
Their children haue enough, and leaue
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face:
So when I wake I shall be full,
of thine Image and grace.

Diligam te Domine. Psal. xviij. T.S.

Dauid giueth thankes entring into his kingdome, extolling the marueilous graces of God in his preseruation. Herein is the image of Christs kingdo me which shall conquer through Christ by the vnspeakeable loue of God, though all the world resist.



3 When I sing laud vnto the Lord,
most worthy to be serued:
Then from my foes I am right sure,
that I shall be preserued.
4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse,
did put me in great feare.

5 The slie and subtile snares of hell,

were round about me fet:
And for my death there was prepared
a deadly trapping net.
6 I thus befet with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath,
he made the earth to quake:
Yea, the foundation of the mount
of Balan for to shake.
8 And from his nostrills came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from above,
and bowed the heavens hie:
And vnderneath his feet he cast,
the darkenesse of the skie.
10 On Cherubs and Cherubins,
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place:
With waters blacke and airy cloudes,
inuironed he was.
12 But when the presence of his face,
in brightnesse shall appeare
Then cloudes consume and in their stead
came haile and coales of fire.

13 The fire darts and thunder bolts,
disperse them here and there:
And with his often lightenings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare:
The springs and the foundations,
of all the world appeare.

15 And from above the Lord sent downe
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea, from such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and relefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod,
And haue not wandred wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree:
His statutes and Commandements,
I cast not out from me.
22 But pure and cleane and vncorrupt,
appeard before his face:
And do refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward
as I haue done aright:
And to the cleannesse of my hands,
appearing in his sight.
24 For Lord with him that holy is,
thou wilt be holy found:
And with the good and vertuous men,
right vertuously wilt deale.

25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt die the wicked men,
as wicked men deserue.
26 For thou dost saue the simple folke
in trouble when they lye:
And dost bring downe the countenance,
of them that looke full high.

27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darkenesse to be light.
28 For by thy helpe an hoast of men,
discomfite Lord I shall:
By thee I scale and ouer-leape,
the strength of any wall.

29 Vnspotted are the wayes of God,
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauing our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I doe meane:
That all the wayes wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the harts,
in swiftnesse of my pace:
And for my surety brought me forth,
into an open place.

33 He did in order put my hands,
to battle and to fight:
To breake in sunder bars of brasse,
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiarity,
doth still increase my power.

35 And vnder me thou makest plaine,
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoyd,
And from the field doe not returne,
till they be all destroyd.

37 So I suppresse and wound my foes,
that

that they can rise no mayer
For at my feet they fall downe flat
I strike them all so sore.
38 For thou dost guide me with thy strength
to warre in such a wise:
That they be all scattered abroad
that vp against me rise.

39 Lord thou hast put into my hands
my mortall enemies yoke:
And all my foes thou dost deuide
in sunder with thy stroke.
40 They cald for helpe and none gaue eare
nor helpe them with relefe:
Yea to the Lord they cald for helpe
yet heard he not their griefe.

The fift part.

41 And still like dust before the wind
I driue them vnder feete.
And sweepe them out like filthy clay
that sticketh in the streete.
42 Thou keepst me from seditious folke
that still in strife be led:
And thou dost of the heathen folke
appoynt me to be head.

43 A people strange to me vnknowne,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will swerne.
44 I shall be irkesome to mine owne
they will not see my light:
But wander wide out of the wayes
and hide them out of sight.

45 But blessed be the liuing Lord
most worthy of all praise:
That is my rocke and sauing health,
praised be he alwayes.
46 For God it is that gaue me power
reuenged for to be:
And with his holy word subdude
the people vnto me.

47 And from my foes deliuered me
and set me higher then those
That cruell and vngodly were,
and vp against me rose.
48 And for this cause my Lord my God
to thee giue thankes I shall:
And sing out praises to thy name
among the Gentiles all.

49 Thou giuest great prosperity,
vnto the King I say:
To Dauid thine annoynted King,
and to his seed for aye.

Cœli enarrant. Psal. xx. T. S.

Hee moueth the faithfull to glorifie God by the worke manship, proportion and ornaments of the heauens, & by the law wherein God is reuealed familiarly to his chosen people.

Sing this as the 18 Psalme.

The heauens and the firmament
doe wondrously declare
The glory of God omnipotent
his workes and what they are.
2 The wondrous workes of God appeare
by euery dayes successe:
The nights likewise which their race runne,
the selfe same thing expresse.
3 There is no language or tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof
their knowledge is conferd.
4 In them the Lord made for the Sunne
a place of great renowne:
Who like a Bride-groome ready trimd,
doth from his chamber come.

5 And as a valiant champion
who for to get a prise:
With ioy doth haste to take in hand
some noble enterprise.
6 And all the skies from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the law of God
how is his covenant sure:
Converting soules and making wise
the simple and obscure.
8 Just are the Lords Commandements,
and glad both heart and minde:
His precepts pure and giueth light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
10 And more to be embraced alway
then fined gold I say:
The hony and the hony combe
are not so sweet as they.

11 By them thy seruant is forewarnd,
to haue God in regard:
And in performance of the same
there shall be great reward.
12 But Lord what earthly man knows
the errors of his life:
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sinnes
preuaile not ouer me:
And then shall I be innocent
and great offences free.
14 Accept my mouth and eke my heart
my words and thoughts each one:
For my redeemer and my strength
O Lord thou art alone.

Exaudiat te dominus. Ps. xx. T. S

The people pray vnto God to heare their King, and receiue his sacrifice which he offered before he went to battaile against the Ammonites, declaring that the heathen put their trust in horses but they trust onely in his name, wherefore the other shall fall, but the King and his people shall reioyce.

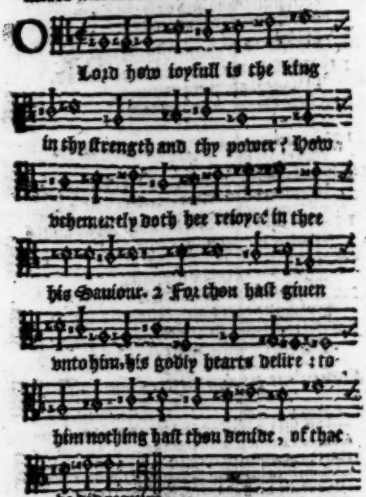
Sing this as the 14. Psalme.

In trouble and aduersitie
the Lord God heare thee still:
The Maiestie of Jacobs God
defend thee from all ill.
2 And send thee from his holy place
his helpe at euery neede:
And so in Sion stablish thee
and make thee strong indeed.
3 Remembring well the sacrifice,

that now to him is done:
And to receiue it ye thankefully,
thy burnt offerings eachone.
4 According to thy hearts desire
the Lord graunt vnto thee:
And all thy counsell and deuise,
fulfill well performe may he.
5 We shall reioyce when thou vs fauest,
and our banners display
Vnto the Lord, which thy requests,
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand,
out of his holy place.
7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat, but we doe rise,
and stand vp stedfastly:
Now saue and helpe vs Lord and king,
on thee when we doe crie.

Domine in virtute. Psal. xxi. T. S.

Dauid in the person of the people praiseth God for the victory giuen them against the Syrians & Ammonites. 1. Sam. 11. Wherin he was crowned with the Crowne of the king of Ammon. 2. Sam. 12. and indued with the manifold blessings of God.



3 Thou didst preuent him with thy gifts
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madst him sure:
To haue long life yea such a life,
as euer should endure.
5 Great is his glory by thy helpe,
thy honour and state:
Great worship and great honour both,
thou hast vpon me laid.
6 Thou wilt giue giue him felicitie,
that neuer shall decay:
And with thy chere refull countenance.
wilt comfort him alway.

7 For why? the king doth strong y trust,
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shall quaile.
8 But let thine enemies feele thy force,
and those that thee withstand:
Finde out thy foes and let them feele,
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt roote out of the earth,
their fruit that should increase:
And from the number of thy folke,
their seed shall shall end and cease.

11 For why much mischiefe did they muse
against thy holy name:
Yet did they faile and had no power
for to performe the same.
12 But as a marke thou shalt them set,
in a most pleasant place:
And charge thy Bowstrings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnely,
praysing thy might and power.

Deus Deus meus. Psal. xxij. T. S.

Dauid complaineth of his desperate extremities and declareth whereof he recouereth himselfe from temptation: Vnder his person is figured Christ.

Sing this as the 21. Psalme.

O God my God wherefore dost thou,
forsake me vtterly:
And helpest not when I doe make
my great complaint and cry?
2 To thee my God euen all day long,
I doe both cry and call:
I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy Sanctuary,
and holy place dost dwell:
Thou art the comfort and the ioy,
and glory of Israel.
4 And in whom our father old,
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worme
more like then any man:
An out-cast whom the people scorne,
with all the spite they can.

7 And me despise as they behold,

me walking on the way:
They grin, they mow, they nod their heads,
and in this wise they lay,
8 This man did glory in the Lord,
his succour and his ioye:
Let him rescue me and helpe him now,
his power if he will proove.

9 But Lord, out of my mothers wombe,
I came by thy request:
Thou didst preserue me still in hope,
while I did sucke her brest:
10 I was committed from my birth,
with thee to haue abode:
Since I was in my mothers wombe,
thou hast beene euer my God.

The second part.

11 Then, Lord, depart not now from me,
in this my present grase:
Since I haue none to be my helpe,
my succour and reliefe.
12 So many Bulls do compasse me,
that be full strong of head:
Yea, Bulls so fat as rough they had
in Basan field beene fed.

13 They gape vpon me greedily,
as though they would me slay,
Much like a Lyon roaring out,
and ramping for his pray:
14 But I drop downe like water cleare,
my ioynes in sunder breake:
My heart both in my body melt,
like wax against the heate.

15 And like a potsheard driech my strength
my conquest cleaueth fast
Unto my iawes, and I am brought
to dust of death at last.
16 And many dogs do compasse me,
and wicked counsell rise
Conspire against me cruelly,
they pierce my hands and fete.

17 I was tormented, so that I
might all my bones haue told:
Yet still vpon me they did looke,
and still they me behold.
18 My garments they diuided eke
in parts among them all:
And for my coate they did cast lots,
to whom it might befall.

19 Therefore, I pray thee be not farre,
from me at my great need:
But rather sith thou art my strength,
to helpe me, Lord, make speed.
20 And from the sword, Lord, saue my soule
by thy might and thy power:
And keepe my soule and darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth that would
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord, safely me deliuer.
22 And I shall to my brethren all,
thy mately record:
And in thy Church shall praise the name
of thee the liuing Lord.

The third part.

23 All ye that feare him, praise the Lord
thou Iacob, honour him:
And all ye seede of Israel,
with reuerence worship him.
24 For he dispised not the poore,
he turneth not away.
His countenance when they doe call,
but graunteth to their cry.

25 Among the folke that feare the Lord,
I will therefore proclaime
Thy praise, and keepe thy promise made,
for setting forth thy name.
26 The poore shall eate and be sufficed,
and those that doe there deuer
To know the Lord shall praise his name,
their hearts shall liue for euer.

27 All coasts of earth shall pray for the Lord
and turne to him for grace:
The heathen folke shall worship him,
before his blessed face.
28 The kingdome of the heathen folke,
the Lord shall haue therefore:
And he shall be their gouernour
and King for euermore.

29 The rich men of his goodly gifts
shall feede and taste also:
And in his presence worship him,
and bow their knees full low.
30 And all that shall goe downe to dust,
of life by him must raise:
My seed shall serue and praise the Lord,
while any world shall last.

31 My seed shall plainely shew to them
that shalbe borne hereafter:
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit. Psal. xxiij. W. W.

Dauid hauing tried Gods manifold mercies diuers times, gathereth assurance that God will euer mue his goodnesse for euer.

Sing this as the 23. Psalme.

THe Lord is onely my support,
and he that doth me feede:
How can I then lack any thing,
whereof I stand in need?
2 He doth me fold in coates most faire,
the tender grasse fast by:
And after driues me to the streames
which runne most pleasantly.

3 And when I feele my selfe enere lost,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names sake.
4 And though I were euen at deaths dore,
yet would I feare none ill:
For with thy rod and thy hearde recoms,
I am comforted still.

5 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another of the same by T.M.

Sing this as the 23. Psalme.

MY shepheard is the liuing Lord,
nothing therefore I need:
In pastures faire with waters cleare,
he sets me for to feed.
2 He did conuert and glad my soule,
and bring me my minde in temte:
To walke in paths of righteousnesse,
for his most holy name.
3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe both comfort me
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke annoint my head.
5 Thy mercy all my life thy fauour is,
so frankly shewed to me:
6 That in thy house for euermore
my dwelling place shall be.

Domini est terra. Psal. xxxiiij. I. H.

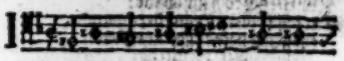
The grace of God being now vttered in the Temple, more glorious then before in the Tabernacle Dauid with exclamation stretcheth forth the honor thereof, mouing the consideration of the eternall mansions prepared in heauen, whereof this was a figure.

Sing this as the 23. Psalme.

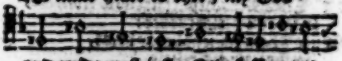
THe earth is all the Lords with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath fast it founded it,
aboue the Seas to stand,
And laid alow the liquid floods,
to flow beneath the land.
3 For who is he O Lord, that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still?
4 Whose hands are harmelesse & whose heart
no spot there doth defile:
His soule not set on vanity,
who hath not sworne to guile.
5 Him that is such a one the Lord
shall place in blisfull plight:
And God his God and Sauiour
shall yeld to him his right.
6 This is the brood of trauilers,
in seeking of his grace:
As Iacob did the Israelites,
in that time of his race.
7 Ye Princes ope your gates, stand ope
the euerlasting gate:
For there shall enter in thereby
the King of glorious state.
8 Who is the King of glorious state,
the strong and mighty Lord:
The mighty Lord in battell strong,
and triall of the sword.
9 Ye Princes ope your gates, stand ope
the euerlasting gate:
For there shall entre in thereby
the King of glorious state.
10 Whose the King of glorious state,
the Lord of hosts he is:
The Kingdome and the royalty
of glorious state is his.

Ad te Domine, Psal. xxv. T.S.

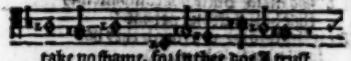
Dauid grieued at his sinnes, and malicious enemies most fervently prayeth the forgiuenesse, especially of such sinnes as he committed in his youth.



Lift mine heart to ther, my God

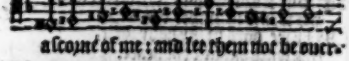


and guide most iust: How suffer me to

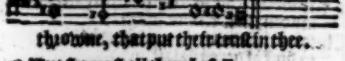


take no shame, for in thee doe I trust.

2. Let not my foes reioyce, nor make



a scorne of me: and let them not be ouer-



throwne, that put their trust in ther.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy paths and thy right wayes,
vnto me Lord declare.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on ther I waite alway.
5 Thy mercies manifold
I pray the Lord remember:
And eke thy pitty plentifull,
for they haue been for euer.
6 Remember not the faults,
and frailty of my youth:
Remember not how ignorant
I haue been of the truth.
7 Nay after my deserts
let me thy mercy finde:
But of thine owne benignity,
Lord haue me in thy minde.
8 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe astray.
9 The humble he will teach
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
10 For all the wayes of God
are truth and mercy both:
To them that keepe his testiments

the:

the witnesse of his truth.

The second part.

11 Now for thy holy name,
O Lord I thee intreate,
To grant me pardon for my sinne,
for it is wondrous great.

12 Who so doth feare the Lord,
the Lord will him direct,
To leade his life in such a way,
as he doth best accept.

13 His soule shall enermore
in godnesse dwell and stand:
His seed and his posteritie
inherit shall the land.

14 All those that feare the Lord,
know his secret intent:
And unto them he will declare
his will and testament.

15 Mine eyes and eke my heart
to him I will advance,
That pluckt my feet out of the snare
of sinne and ignorance.

16 Lift him mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart
are multiplied indeed:
Bring me out of this miserie
necessitie and need.

18 Behold my povertie,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that fain would live in peace.

20 Defend me and keepe my soule,
and eke deliver me:
And let me not be overthrowne,
because I trust in thee.

21 Let my simple purenesse,
me from mine enemies shield:
Because I looke as one of thine,
that thou should it me defend.

22 Deliver Lord thy folke,
and send them some relefe:
I meane thy chosen Israel,
from all their paine and griefe.

Iudica me Domine. Psal. xxvi. 1.5.

Dauid iniuriously oppressed and helples, yet assured of his integritie to Saul, called God to defend him causelesse afflicted. Then he desireth to be in the companie of the faithfull in the congregation of God, when he was banished by Saul: professing godly life, open prayse, thanks, hope & desire for his deliuerance.

Sing this as the 18. Psalme.

1 LOrd be my iudge and thou shalt see
my paths be streight and plaine:
I trust in God, and hope that he
will strengthen me to remaine.

2 Diuine me my God, I thee desire,
my wayes to trie and know:
As men doe prooue coine gold with fire,
my crimes and heart so thy.

3 Thy goodnesse laid before my face
I dayly behold alwayes:
For of thy truth I tread the trace,
and will doe all my dayes.

4 I doe not lust to haunt as vse
with them of fooles the wayes:
To come in home I doe refuse,
with theder witfull traine.

5 I much abhorre the wicked sort,
their deeds I doe detaste:
I doe not once to them resort,
that hurtfull things devise.

6 My hands I wash and doe prooue,
in workes that are vpright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speake and preach the praise
that doth belong to thee:
And so declare how wondrous wayes,
thou hast beene good to me.

8 O Lord thy house I love most deare,
to me it doth excell:
I have delight and would draw neare,
whereas thy grace doth dwell.

9 O shut not vp my soule with them
in flame that take their fill:
Nor yet my life among st those men,
that seeke much bloud to spill.

10 Whose hands are beset with craft:
their lives therein full fraught:
And their right hand with wrench & wile,
for bribes doe plucke and pull.

11 But I in right conuict the meane
my time and hopes to serue:
Have mercy Lord and me defend,
so thee I doe most serue.

12 My foot is stedfast in all affaires,
it standeth well and right:
Wherefore to God I will giue praise,
in all the congregation light.

Dominus illuminatio. Psal. xxvii. 1.8.

Dauid deliuered from great perils, giueth thankes whereas vnder his confidence both against the assaults of his enemies and the end why he desireth to liue, and to be deliuered. The like exhorteth to faith, and to waite vpon the Lord.

Sing this as the 18. Psalme.

1 THe Lord is both my health and light,
what man make me dismaid?
Sith God doth giue me strength & might,
why should I be afraid?

2 Will fleshe my foes with all their strength,
begin with me to wade?
And thinke to enter the spoile to get,
themselues have caught the fall.

3 Though they in camp against me lie,
my heart is not afraid:
In battell pight if they will try,
I trust in God for aid.

4 One thing of God I doe require,
that he will not denie:
For which I praying will be glad,
till he to me supply.

5 That I within his holy place,
my life may wonne my dwell:

To

To see the beauty of my face,
and view his temple well.
6 In time of need he shall me hide,
within his place most pure:
And keepe me secret by his skill,
as on a rocke most sure.
7 At length I know the Lords good grace
shall make me strong and stout:
Wherefore to sobe and cleane deface
that compasse me about.
8 Therefore within the house will I
Mine sacrifice of praise:
With Psalmes and songes I will apply
to laud the Lord alwayes.
The Seconde part.
9 Lord heare the voyce of my request,
for which to thee I call:
Haue mercy Lord on me opprest
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face (sayst thou) to me,
Lord I will seeke thy face.
11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forsooke
and cast me all at large:
And then the Lord himselfe yet took,
of me the care and charge.
13 Teach me O Lord the way to thee,
and lead me on foorth right:
For feare of such as watch to me
to trap me if they might.
14 Doe not betake me to the will
of them that bend their face:
For they (against me risen yll)
false witnesse forth haue brought.
15 My heart would faint, but that I trust,
this boone is fixed fast:
The Lord God giues grace that I shall
in life that bye shall last.
16 Trust then in God, be bold whole thou
his will abide thou must:
And he shall ease and strengthen heart
if thou in him doest trust.

Ad te Domine. Psal. xxviij. T. S.

Being in feare and perplexitie to be God diuorced by wicked Saul, like craftie the vengeance against them & being stirred that God hath heard him, he commendeth all the faithfull to his mercie.

Sing this at the 45. Psalme.

THee art O Lord my strength and stay,
the fortresse whole I trust:
Neglect me not (O Lord I pray)
to them that goe to graue.
2 The voyce of thy deuout heare,
that vnto thee doth crie:
When I lift vp my hands vnto,
thy holy Arke most hie.
3 Repute me not among the sort
of wicked and peruerse:
That speake faire to their friends,
but thinke full ill in hearte.
4 According to their handes worke,
as they deserue, indede:
And after their inuentions,
let them receiue their mede.
5 For they regard nothing Gods workes,
his law, nor yet his loue:
Therefore will he them and their kinde
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I?
My voyce, my prayse, and my complaint,
that heard is willingly.
7 He is my strength and fortitude,
my buckler if I dread:
My hope, my health, my hearts rescue,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect thy Christ.
9 Thy people and thine heritage,
Lord blesse, guide and preserue:
Increase them Lord, and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T. S.

Dauid exhorteth Princes (who for the most part thinke there is no God) to the feare him, for the thunders and tempests (for feare whereof all creatures tremble). And albeit it threatneth sinners, yet it moueth his to praise his name.

Sing this at the 3. Psalme.

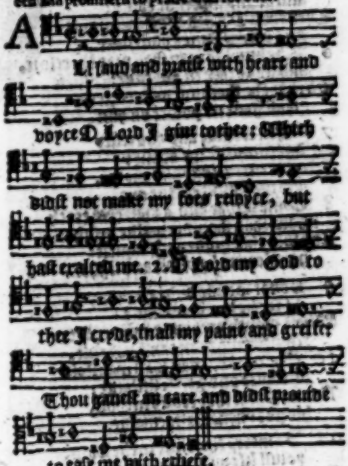
GIue to the Lord yee Potentates,
yee rulers of the world:
Giue yee all prayse, honour and strength
vnto the liuing Lord.
2 Giue glory to his holy name,
and honour him alone:
Worship him in his Maiestie,
with in his holy throne.
3 His voyce doth rule the waters all,
euen as himself he doth please:
He doth prepare the thunder claps,
and gouernes all the Seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.
5 The voice of God doth rent and breake,
the Cedar trees so long:
The Cedar trees of Libanus
which are most high and strong.
6 And makes them leape like as a calfe,
or like the Unicorne:
7 That euen prickes but mountaines great,
whereon the trees are borne.
8 His voice deuides the flames of fire,
and shakes the wildernesse:
It makes the desert quake for feare,
that called is Cades.
9 It makes the Hindes for feare to Calue
and makes the couert plaine:
Then in his Temple euery man,
his glory doth proclaime.
10 The Lord will sit aboue the cloudes,
ruling the raging Sea:
So shall he raigne as King and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increase:

The

The Lord will blesse his cholen folke,
with everlasting peace.

Exaltabote Domine. Psal. xxx. I. H.

When David should dedicate his house to the Lord, he fell ouer one sicke without all hope of life, and therefore after recouery, he thanketh God, exhorting others to doe the like, and to learne by him, that God is rather merciefull then seuere towards his, also that adversity is soo daute. Then he prayeth and promiseth to praise God for euer.



3 Of thy good will thou hast cald backe
my soule from hell to saue:
Thou didst reuiue when strength did lacke
and kept me from the graue.
4 Sing praise ye Saints that prooue to see
the goodnesse of the Lorde:
In memorie of his maiestie
reioyce with one accorde.

5 For why? his anger but a space
doth last, and slake againe:
But in his fauour and his grace,
always he doth his life remaine.
Though griefes of griefe & pangues full
shall lodge with vs all night: (sore
7 The Lord to my will as restore,
before the day be light.

8 When I enioyde the world at will,
thus would I boast and say:
Vaine I am sure to feele no ill,
this wealth shall not decay.
9 For thou O Lord of thy good grace,
hadst lent me strength and aide:
But when thou turndst away thy face,
my mind was sore dismaide.

10 Wherefore against yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and praide both day and night.
11 What gaine is in my bloud said I,
if death destroy my dayes?
Doth dust declare thy maiestie,
or yet thy truth doth praise?

12 Wherefore my God shew pitie take,
O Lord I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.
13 Thou didst thou turne my griefes woe,
into a cheare full voyce:
The mourning weede thou tookest me fro,
and madest me to reioyce.

14 Wherefore my soule unceassantly,
shall sing unto thy praise:
My Lord my God to thee will I,
giue laud and thankes alwayes.

In te Domine speraui. Psal. xxxi. I. H

Dauid deliuered from great danger sheweth first what medication he had by the power of faith, when death was before his eyes, & how the fauor of God alwayes is ready to those that feare him. Hee exhorteth the faithfull to trust in God, because he preserueth them.

Sung this as the 18. Psalme.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and let me quite from blame.
2 Heare me O Lord, and that anone,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.

For why? as stone thy strength is stride,
thou art my hold and tower:
3 For thy names sake be thou my guide,
and leade me in thy power.
4 Plucke forth my feet out of the snare,
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part,
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile
some pitie on me take:
Mine eyes ware dim, my sighe doth faile
my wombe for woe doth ake.
10 My life is worne with griefes paine,
my yeares in woe are past:
My strength is gone, and through disdaine,
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismaide:
My neighbours and my kinsmen borne,
to see me are afraide.

As

12 As men once dead are out of minde,
so am I now forgot:
As smal effect in me they finde,
as in a broken pot.

13 I heard the braggs of all the rout
their threates my minde did stay:
How they consulted and went about
to take my life away.

14 But Lord I trust in thee for ayde,
not to be overtrod:
For I confesse and still have said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.

16 To me thy servant Lord expresse,
and shew thy lovefull face:
And save me Lord for thy goodnesse,
thy mercy and thy grace.

The third part

17 Lord let me never be put to blame,
for that on thee I call:
But let the wicked bear their shame,
and in the grave to fall.

18 O Lord make dumbe their lips outright
which are addict to lies:
And cruelly with pride and slight,
against the just devise.

19 O how great good hast thou in stare,
laid up full lode for them,
That feare and trust in thee therefore,
before the Sonnes of men.

20 Thy presence doth them hence a guide
from all proud braggs and wrongs:
Within thy place thou hast them hide,
from all the strife of tongues.

21 Thanks to the Lord that hath declarde
on me his gracious favor:
We to defend with watch and ward,
as in a towne of warre.

22 Thus did I say both day and night,
when I was fast oppest:
Lo I was cleane cast out of sight,
yet hardst thou my request.

23 Ye Saints love ye the Lord, I say,
the faithfull he doth garde:
And to the proud he doth repay,
according to their pride.

24 Be strong and God shall stay your heart,
be bold and have a lust:
For sure the Lord will take your part,
sith ye in him doe trust.

Beati quorum Psal. xxxij. I. H.

David punished with grievous sickness for his sinnes, counteth them happy to whom God doth not impute their transgressions, and after that he had confessed his sinnes, and obtained pardon, he exhorteth the wicked men to live godly and the good to rejoyce.

Sing this as the 30. Psalme.

THe man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wretchednesse
is hid and all covered.

2 And blest he he to whom the Lord,
imputeth not his sinne:
Which in his heart hath bin no guile,
nor fraud is found therein.

3 For whilest that I kept close my sinne,
in silence and constraint:
My bones did weare and waste away,
with daily mone and p'aint:

4 For night and day thy hand on me
so grievous was and smart:
That all my blood and humours melt,
to drinesse did convert.

5 I did therefore confesse my fault,
and all my sinnes did cou'r:
Then thou O Lord didst me acquite
and all my sinnes passe over.

6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of waters great
shall have no power on him.

7 When trouble and adversity
doe compasse me about:
Thou art my refuge and my joy,
and thou wilt rid me out.

8 Come hither and I shall thee teach
how thou shouldst walke aright:
And will thee guide as I my self
have learned by power and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.

10 The wicked man shall manifold
sorrowes and griefe sustaine:
But who him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye just lift up your voyce:
And you of pure and perfect heart,
be glad and ever rejoyce.

Exultate iusti Psal xxxiij. J. H.

He exhorteth good men to praise God for the creating and governing of all things, for his faithfull promises, for flustering the counsel of the wicked, teaching that no creature preserveth any man, but onely his mercy.

Sing this as the 30. Psalme.

YE righteous in the Lord rejoyce,
it is a seemely sight,
That upright men with thankefull voyce
should praise the Lord of might.

2 Praise ye the Lord with hearp and song
in Psalmes and pleasant things:
With Lute and instruments among,
that sounded with ten strings.

3 Sing to the Lord a song most new
with courage give him prayse:
For why his word is ever true,
his workes and all his wayes.

5 To judgement, equitie, and right,
he hath a great good will:
And with his gifts he doth delight
the earth that is so full.

6 For by the word of God alone,
the heavens all were wrought:
Their hosts and power by one,
his breath to passe hath brought.

7 The waters great gathereth he
on heaps within the shore:
And lets them in the depth to be,
as in a house of store.

8 All men on earth doth feare and moue,
feare God and kepe his lawe:
Yet that inhabit in each coaste,
dread him and stand in awe.
9 What he commanded wrought it was,
at once with present speed:
What he doth will is thought to passe,
with fulleffect indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude
of their deuice and thought.
11 But his degrees continue still,
they neuer slacke or swage:
12 The motions of his mind and will,
take place in euery age.

The second part.

13 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.
14 The Lord from heauen cast his sight
on men mortall by birth:
Considering from his seat of might,
the dwellers of the earth.
15 The Lord, I say, whose hand hath
mans hart and doth it frame: (wrought
For he alone doth know the thought,
and working of the same.
16 A King that trusteth in his host,
shall nought preuaile at length:
The man that of his might doth boast,
shall faile for all his strength.

17 The troups of horsemen eke shall faile,
their sturdy steeds shall sterue:
The strength of horse shall not preuaile,
his rider to preserue.
18 But loe the eyes of God intend,
and watch to aide the iust:
With such as feare him to offend,
and on his gwodnesse trust.

19 That he of death and all distresse
may set their soules from dread:
And ike that death their land oppresse
in hunger them to fede.
20 Therefore our soules doe still depend
on God our strength and stay:
He is the sheild vnto defend
and driue all darts away.

21 Our soule in God hath ioy and gaine,
reioycing in his might:
For why in his most holy name,
we hope and much delight.
22 Therefore let thy goodnesse, O Lord,
still present with vs be,
As we alwayes with one accord,
doe onely trust in thee.

Benedicam Dom. Psal. xxxiiij. T. S.

David hauing escaped Achis, 1. Samuel prayseth God for his deliuerance giuing others example to trust in God to feare and serue him, who defendeth the godly with his angels and vtterly destroyeth the wicked in their fiuors.

Sing this as the 30. Psalme.

I Will giue laud and honor both,
vnto the Lord alwayes:
And eke my tongue for euermore
shall speake vnto his prayse.
2 I doe delight to laud the Lord,
in soule and eke in voyce:
That humble men and mortified,
may heare and so reioyce.

3 Therefore sit that we magnifie
with me the liuing Lord:
And let vs now exalt his name
together with one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be daisht,
they need it not to feare.
6 This silly wretch for some reliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider well therefore,
that God is good and iust:
O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly things:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lions shall be hungerbit,
and pine with faunt inough:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children dear
and to my words giue eare:
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is the man that would liue long,
and lead a blessed life:
Set thou refraine thy lips and tongue
from all deceit and strife.

13 Turne backe thy face from doing ill,
and doe the godly deed:
Inquire for peace and right continuall,
and follow it with speed.
14 For why the eyes of God alwaies
vpon the iust are bent:
His eares likewise doth heare the plaint
of the poore innocent.

15 But he doth frowne & bend his browes
vpon the wicked traine:
And cut away the memory
that should of them remaine.
16 But when the iust doe call and cry,
the Lord doth heare them so,
That out of paine and miserie,
forthwith he lets them goe.

17 The Lord is kind and straight at hand,
to such as be contrite:

Yt saues also the sorrowfull,
the meeke and poore in spirit.
18 Full many be the miseries
that righteous men doe suffer:
But out of all aduersities,
the Lord doth them deliuer.

19 The Lord doth so preserue and keepe,
his very bones all way:
That not so much as one of them
doth perish or decay.
20 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

21 But they that feare the liuing Lord,
the Lord doth saue them sound:
And those that put their trust in him,
nothing shall them confound.

Iudica Domine. Psal. xxxv. I. H.

Sauls flatterers persecuted Dauid, who prayeth for reuenge, that his innocencie may be declared, and that such as take his part may reioyce, for which hee promiseth to magnifie Gods name all the dayes of his life.

Sing this as the humble suit of a Sinner.

LOrd plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seeke with me to fight.
2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule mayst say,
Loe, I thy helpe at hand.
4 Confound them with reproofe and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.

5 Let them turne backe and flie abroad,
as wind doth driue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their wayes be void of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set their gin:
And for no cause haue dig'd a caue,
to take my soule therein.
8 Which they thinke least and haue no care
O Lord, destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake and say
my parts shall all agree:
O Lord, though they doe see me full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weake from them
that are both stout and strong:
And rid the poore from wicked men,
that spoyle and doe them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with disdaine:
That they should pay my good with ill,
my soule doth sore complaine.
14 When they were sick I mourn'd therfore
and clad my selfe in sacke:
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe behaue:
As one that maketh woefull cheare
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea abiect slaues at me did toy,
with mockes and checkes full stout.

17 The belly Gods and flattering traine,
that all good things deride:
At me doe grin with great disdaine,
and plucke their mouth aside.
18 Lord, when wilt thou amend this geare
why dost thou stay and pause?
O rid my soule mine onely deare,
out of these Lyons clawes.

19 And then will I giue thankes to thee,
before the Church alwayes:
And where as most of people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eyes,
that couldelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult, and would betray
all those that peace ensue.
22 With open mouth they runne at me,
they gape, they laugh, they sleere:
Well well say they, our eye doth see
the thing that we desire.

23 But Lord thou dost what wayes they
take, giue this geare to mend: (take
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad
defend me in my right:
Reuenge my cause my Lord my God
and ayde me with thy might.

25 According to thy righteousnesse,
my Lord God set me free:
And let them not their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there, there this geare goeth trim:
Nor giue them cause to say on hie,

We

we haue our will on him.
27 Confound them with rebuke and shame,
that ioy when I doe mourne:
And pay them whom with spite and blame
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all time with heart and voyce,
shall prayse the Lord and say,

29 Great is the Lord and doth excell,
for why? he doth delight,
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Unto the Lord my God will I
sing laud and thankes alwayes.

Dixit iniustus. Psal. xxxvj. H.

Dauid vexed by the wicked, complaineth of their malice but considering Gods great mercy to all creatures, specially towards his children by faith thereof is comforted & assured of his deliuerance.

Sing this as the humble suit of a Sinner.

THe wicked with his workes vniust,
doth thus perswade his heart:
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His words are wicked, vile and naught,
his tongue no truth can tell:
Yet at no hand will he be taught,
which way I may doe well.
4 When he should sleepe then doth he muse
his mischiefe to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,
aboue the heauens hye:
So doth thy truth itselfe extend,
vnto the cloudy skie.
6 Much more then hills so high and steepe,
thy iustice is exprest:
Thy iudgements like to seas most deepe,
thou sauest both men and beast.

7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take therof their fill.

9 For why? the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart,
Thy righteousnesse declare and shew,
to men of vpright heart.

11 Let not the proud on me preuaile
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuise shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari. Psal. xxxvij. W. W.

Because the godly should not be danted to see wicked men prosper. Dauid shewed that all things shall be granted euen with hearts desire to them that loue and feare God: but the wicked albeit they flourish for a time, shall at length perish.

Sing this as the 31. Psalme.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuie such as to ill,
haue bent and set their will.
2 For as greene grasse a flourishing hearbe,
are cut and wither away:
So shall their great prosperity,
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to doe well giue thy minde,
So shalt thou haue the land as thine,
and there sure foode shalt finde.
4 In God set all thy hearts delight,
and loke what thou wouldst haue.
Desire canst with in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires
on God with perfect trust:
And thou shalt see with patience,
the effect doth sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne even at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou wait then:
Not thinking for the prosperous state,
of lewd and wicked men.
8 Shake off despight, enuy and hate,
at least in any wise:
Their wicked steps auoyd and flie,
and follow not their guise.

9 For euery man will God
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.
10 Watch but a while and thou shalt see
no more the wicked traine:
No, not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for naught shall them withstand.
12 The lewd men and malicious,
against the iust conspire:
They gnash their teeth at him as men;
which doe his bane desire.

13 But while that lewd men thus do think:
the Lord laughes them to scorne.
For why the seeth their terme approach,
when they shall sigh and mourne.

The

14 The wicked haue their sword out drawn
their bow eke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the iust: (hearts
Likewise the bow shall breake to shiuers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate
is better a great deals more:
Then all these lewd and worldly mens
rich pomp and heaps in store.

17 For be their power neuer so strong,
God will it ouerthrow:
When contrary he doth preserue,
the humble men and low.

18 He seeth by his great prouidence,
the good mens trade and way,
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard beste d:
When other shall be hungerbit,
they shall be clad and fed.

20 For whosoeuer wicked is,
and enemie to the Lord:
Shal quaile, yea melt euen as Lambs grease,
or smoake that flies abroad.

The third part.

21 Behold the wicked borrow much,
and neuer payeth againe:
Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse shall
the land for heritage: (haue
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans wayes doth
and giue him good successe: (guide
To euery thing he takes in hand,
he sendeth good addresse:

24 Though that he fall, yet is he sure
not vtterly to quaile:
Because the Lord stretches out his hand,
at need and doth not faile.

25 I haue been young and now am old,
yet did I neuer see:
The iust man left, nor yet his seede,
to beg for mistery.

26 But giues alwayes most liberally,
and lends whereas is need:
His children and posterity,
receiue of God the meed.

27 Flie vice therefore and wickednesse,
and vertue doe embrace:
So God shall grant thee long to haue
on earth a dwelling place.

28 For God so loueth equitie,
and shewes his so such grace:
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the Land:
Hauing as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake,
of matters wise and fit:
His tongue doth talke and edifie,
with truth and equitie.

31 For in his heart the Law of God
his Lord doth still abide:
So that where ere he goes or walkes,
his foote can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doth belet:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his net,
yet God would succour send:
Though men against him sentence giue,
God will him yet defend.

34 Wait thou on God, and keepe his way,
he shall preserue thee then,
The earth to rule, and thou shalt see
destroyd these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree,
Florishing in all wealth and store,
as doth a Lawrell tree.

36 But suddenly he passed away,
and loe he was quite gone:
Then I him sought but could scarce find,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace:

38 As for transgressors woe to them,
destroyd they shall all bee:
God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their trouble sends them aide,
of his meere grace and loue.

40 God doth them helpe, saue, and deliuer,
from lewd men and vniust:
And still will saue them whilst that they
in him doe put their trust.

Domine in furore. Psal. xxxviij. I. H.

Dauid sicke of some grieuous disease, acknowledgeth himselfe to bee chastised of the Lord for his sins and therefore prayeth God to turne away his wrath, but in the end with firme confidence and commending his cause to God, hopeth for speedie helpe at hand.

Sing thus as the humble suit of a Sinner.

PUt me not to rebuke (O Lord)
in thy prouoking ire:
Nor in thy heauie wrath O Lord,
correct me I desire.

2 Thine arrowes doe sticke fast in me,
thy hand doth presse me sore:
And in my flesh no health at all,
appeareth any more.

3 And all thy is by reason of
thy wrath that I am in:
Nor any rest is in my bones,
by reason of my sin.

4 For loe my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lie me sore vpon.

5 My

5 My wounds stinke and are festered sore,
as lothsome is to see,
Which all through mine foolishnesse,
deserued vnto me.
6 And I in carefull wise am brought be,
in trouble and distresse:
That I goe wayling all the day,
in doefull heauinesse.

My loynes are filld with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of heart. (grones
9 Thou knowst Lord, my desire, my
are open in thy sight: (faild,
10 My heart doth pant, my strength hath
mine eyes haue lost their sight.

11 My louers and my wonted friends,
stand looking on my woe:
And eke my kinsmen farre away
are me departed fro.
12 They that did seeke my life laid snares,
and they that sought the way:
To doe me hurt spake lies and thought
on mischiefe all the day,

The second part.

13 But as a deafe man I became,
that cannot heare at all:
And as one dumbe that opens not
his mouth to speake withall.
14 For all my confidence O Lord,
is wholy set on thee:
O Lord thou Lord that art my God,
thou shalt giue eare to me.

15 Thus did I craue that they my foes
triumph not ouer me:
For when my foot did slip, then they
did ioy my fall to see.
16 And truely I poore wretch am set
in plague and wofull plight:
And eke my grieuous heauinesse,
is euer in my sight.

17 For while that I my wickednesse,
in humble wise confesse:
And while I for my sinfull deeds,
my sorrowes doe expresse,
18 My foes doe still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

19 They stand against me, that my good
with euill doe repay:
Because I that good and honest things,
I doe ensue alway.
20 Forsake me not my Lord my God,
be thou not farre away:
Haste me to helpe my Lord my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

Dauid hauing determined silence, yet brake forth into words that he would not through his bitter griefe, for hee maketh certaine requests which tast of mans infirmities: yet mixed with many prayers & all to shew a minde wonderfully troubled that it may appeare how he did striue mightily against death and desperation.

Sing this as the humble suit of a Sinner.

I Said I will looke to my wayes,
for feare I should goe wrong,
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keepe fast,
my mouth in feare and might:
Not once to whisper all the while,
the wicked are in sight.

3 I held my tongue and spake no word
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My heart wart hot within my breast
with musing thought and doubt:
Which did increase and stirre the fire,
at last these words brast out.

5 Lord number out my life and dayes,
which yet I haue not past:
So that I may be certified,
how long my life shall last.
6 Lord thou hast poynted out my life,
in length much like a span:
Mine age is nothing vnto thee:
so vaine is euery man.

7 Man walketh like a shade, and doth
in vaine himselfe annoy,
In getting goods and cannot tell,
who shall the same enioy. (frame,
8 Now Lord sith things this wise doe
what helpe doe I desire:
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

9 From all the sinnes that I haue done,
Lord quit me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe and to complaine,
no trouble might mee moue:
Because I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge & plague:
I can them not withstand:
I faint and pine away for feare
of thy most heauy hand.
12 When thou for sinne doest man rebuke,
he wareth woe and wan:
As doth a cloth that moths haue fret:
so vaine a thing is man.

13 Lord heare my suite and giue good heed:
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 O spare a little giue me space,
my strength for to restore:
Before I goe away from hence,
and shall be seene no more.

Expectans Expectaui. Psal. xl. I. H.

Dauid delinered from great danger doth magnifie God therefore and commendeth his prouidence towards all mankind. Then he promiseth to giue himselfe wholy to Gods seruice, and declareth how God is truely worshipped. Afterward hee giueth thankes, and hauing complained of his enemies, calleth for aid and succour.

Sing this as the 3. Psalme.

I Waited long and sought the Lord:
and patiently did beare:
At length to me he did accord,

my

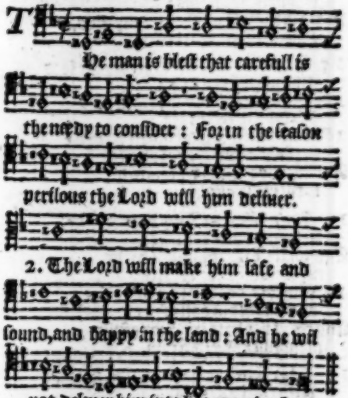
my voyce and cry do heare.
2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feet,
and he did guide my way.
3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thankes alwayes,
vnto the Lord our God.
4 When all the folke these things shall see
as people much afraid:
Then they vnto the Lord will flie,
and trust vpon his ayd.
5 O blest is he whose hope and heart
doth in the Lord remaine.
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deeds,
in greatnesse farre do passe:
Thy fauour towards vs exceeds,
all things that ever was.
7 When I intend and doe devise,
thy workes abroad to shew:
To such a reckning they do rise,
thereof no end I know:
8 Burnt offerings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.
9 Meat offerings and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made
mine eares to heare withall.
10 But then said I behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is said of me.
11 That I O God should doe thy mind,
which thing doth like me well:
For in my heart thy Law I finde,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great assoyts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast,
thy goodnesse as by stealth:
But I declare and haue exprest,
thy truth and sauing health.
14 I kept not close thy louing mind,
that no man should it know:
Thy trust that in thy truth I find,
to all thy Church I show.
15 Thy tender mercy Lord from me
withdraw then not away:
But let thy loue and verity,
preserue me still for aye.
16 For I with mischiefs many one,
am sore beset about:
My sinnes increase and so come on,
I cannot spie them out:
17 For why in number they exceed,
the haires vpon my head
My heart doth faint for very dread,
that I am almost dead.
18 Wherefore send helpe and set me free,
O Lord I thee require:
Make haste with aide to succour me,
O Lord at my desire.
19 Let them sustaine reproofe and shame,
that seeke my soule to spill:
Driue back my foes and them defame
that wish and would me ill.
20 For their ill traces doe them bewry,
that would deface my name:
Alwayes at me they raile and cry,
fie on him, fie for shame.
21 Let them in thee haue ioy and wealth,
that seeke to thee alwayes:
That those that loue thy sauing health,
may say to God be praise.
22 But as for me I am but poore,
oppressed and brought full low:
Yet thou O Lord wilt me restore
to health, full well I know.
23 For why thou art my hope and trust
my refuge helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

Dauid grieuously afflicted, blesseth them that pitied his case, complaining of faithlesse friends such as Iudas Ioh. 15. Then hee giueth thankes for Gods mercy in chastising him gently not suffering his enemies to triumph.



3 And in his bed when he lyeth sicke,
the Lord will him restore:
And thou O Lord wilt turne to health,
his sickenesse and his sore.
4 Then in my sicknesse thus say I,
haue mercy Lord on me:
And heale my soule which is full woe:
that I offended thee.
5 Mine enemies with mischiefe in heart
and thus of me did say:
When shall he die that all his name,
may perish quite away.
6 And when they come to visite me,
they talke if I doe well.
But in their hearts mischiefe they hatch,
and to their mates it tell.

7 The

They bite their lyps and whysper so,
as though they would me deuoure:
And call their terrybes how to trap
me with some mortall harme.
8 So me grieuous sin hath brought him to
this lacknesse, say they plaine:
He is so low that without bonds,
rise can he not againe.

9 The man also that I did trust,
with me did eat bread:
Who at my table ate my bread,
the same for me laid waite.
10 Haue mercy Lord on me therefore,
and let me be prest vnto
That I may render vnto them
the things they haue deserued.
11 By this I know assuredly
to be beloued of thee:
When that mine enemies haue no cause
to triumphe ouer me.
12 But in my right thou hast me kept
and maintained alway:
And in thy presence place alright'd,
where I shall dwell for aye.
13 The Lord the God of Israel,
be praised euermore.
Euen so it, Lord, will I say,
euen so be it therefore.

Quemadmodum. Psal. XLij. I. H.

Dauid is grieued, that through persecutors hee could not be present in the congregation, professing his presence in heart, albeit in body separated. At last hee sheweth that notwithstanding these sorrowes and thoughts yet hee continually putteth confidence in the Lord.

Sing this as the humble suit of a sinner.

1 Like as the hart doth breathe and bray,
the wel-springs to obtaine:
So doth my soule desire alway
with the Lord to remaine.
2 My soule doth thirst & would draw neere
the liuing God of might:
Oh when shall I come and appeare
in presence of his sight?

3 The teares all times are my repast,
which from mine eyes doe slide:
When wicked men cry out to fast
where now is God our guide?
4 Alas, what griefe is this to thinke
what freedome once I had:
Therefore my soule as at pits brinke,
is most heauie and sad.

When I did march in good array,
furnished with my traine:
Vnto the Temple was our way,
with songs and hearts most faine.
5 Why soule, why art thou so sad alwayes,
and frett thus in my brest?
Trust stil in God, for him to praise,
I hold it alwayes best.

By him I haue succour at nede
against all paine and griefe:
He is my God, which with all speede
will haste to send reliefe.
6 And thus my soule within me Lord,
doth faint to thinke vpon
The land of Iordan, and eeuen
the little hill Mizar.

The second part.

7 One griefe another in hath call'd,
as clouds burst out their noyce:
The floods of mischiefe me haue fall'n,
ouer me they haue runne with noyce.
8 Yet I by day feele thy good will,
and helpe at all assayes:
Likewise by night I bin not still,
shewing God to praise.

9 I am perswaded thus to say,
to him with paine pursued:
O Lord thou art my guide and stay,
my rocke and my defence:
Why doe I thus in pensiuenes,
hanging the head thus weake?
While that mine enemies me oppresse,
and vexe me with their reake.

10 For why, they vexe mine inward parts,
with pangs to the death:
When they cry out with stubborne hearts,
where is thy God thy Lord?
11 So soone why doest thou faint & quaile,
my soule with mine opprest?
With thoughts why doest thy self trauaile,
to vexe within my brest?
12 Trust in thy Lord thy God alwayes,
and thou the time shalt see:
To giue him thankes with hand and praise,
for health reuiued to thee.

Iudica me Domine. Psal. XLiij. T. S.

He praieth to be deliuered from them which conspire with Absolon, to the end that he might lawfully praise God in his holy congregation.

Sing this as the 3. Psalme.

1 Iudge and reuenge my cause O Lord,
from them that euill bee:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my strength thou art the God,
why put'st thou me the fro?
And why walke I so heauily,
oppressed with my foe.

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the Altar goe,
of God my ioy and cheare:
And on my Harpe giue thankes to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frett thus in my brest?
Stil trust in God for him to praise,
I hold it alwayes best.
6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alway,
at nede send me reliefe.

Deus auribus. Psal. XLiij. T. S.

A most earnest prayer made in the name of the faithfull in persecution for suffering the sword of Gods word, as in 2. Paul Rom. 8.

O

tters still, and ceremonially vnright.

the prouerbious speeches that they pull

done in aduersitie (O Lord.) Is how

thou shalt rebuke, chastise, and

stroydst them with strong hands. Plan-

ting our fathers in their place, but

gauest to them ouer large

3 They conquered not by sword nor strength
the land nor thy beloued:
But by thy hand, thine arme and grace,
because thou lou'dst them best.
4 Thou art my king O God that helps
Jacobs saluation wrought.
5 Lord with thy power we ouerthrow down such
as vile against vs rise.
6 I trusted not in bow nor sword,
they could not saue me found:
7 Thou keepst vs from our enemies rage,
thou dost our foes confound.
8 And still we boast of thee our God,
and prayse thy holy name:
9 Yet now thou doest not loue our host
but leauest vs to shame.
10 Thou makest vs flee before our foes,
and to them ouerthrow
Our enemies spoile and spoild our goods,
and we as preyes bestow.
11 Thou puttest vs as sheep to slaughter,
as meate for to be slaine:
Among the heathen euery where,
scattered we haue remaine.
12 Thy people thou hast sold for slaues,
and as a thing of nought:
For profit none thou gotst thereby,
no gaine at all was wrought.
13 And to our neighbours thou hast made,
of vs a laughing mocke:
And they that round about vs dwell,
at vs do grin and mocke.

The second part.

14 Thou dost permit no other vse,
but for a common talke:
They mock, they scorne, they nod their heads
where ere they goe or walke.
15 Confusion continually
is heare by me before:
For to behold that all my face
with shame is couered ore.
16 For why? the voice of slanderous
and blasphemous tongues
That reuile and raile, their wrongs,
their threatnings and their cries.
17 For all this we haue not thee,
nor yet thy couenant broke:
18 Our hearts are not turn'd backward from thee,
nor yet thy paths forsake.
19 Yet thou hast crusht vs down to dust,
where dragons vse to be:
And couered vs with deadly shades
and great obscuritie.
20 If we had our God our name forgot,
and serued Idols wrought:
Would not God then haue tried this out,
for he doth know our thought?
21 Nay nay for thee (our name) (O Lord)
always are we slaine thus:
22 As sheepe vnto the slaughter led,
right so they vse with vs.
23 Vp Lord why sleepest thou? awake,
and leaue vs not for ay.
24 Wherefore shew thy countenance,
and dost forget our misery?
25 For downe thy soule in dust is brought
and we now at last cast
Our belly like as it were glued
vnto the ground cleaues fast.
26 Rise vp therefore for our defence
and helpe vs Lord at need:
Redeeme vs for thy goodnes,
to rescue vs with speed.

Eructauit cor meum. Psal. XLV. I.H

Salomon his prosperitie, honour, strength, beautie, riches and power are praised: his marriage with the Egyptian, and when woman is bled, if that she renounce her people and country, and giue her selfe wholly to her husband. Here is figured the wonderfull maiestie and increase of Christs kingdome and the Church his spouse now taken of the Gentiles.

Sing this at the 3. Psalme.

MY heart doth make me braue,
some goodly thing to sing.
The praises that I shall shew therein,
pertaine vnto the King.
2 My tongue shall be as quicke,
his honour to endite:
As is the pen of any scribe,
that doth full fast to write.
3 O fayrest of all men,
thy speech is pleasant more:
For God hath blest thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of mighty power:
Thy princely port is decked
with honour, glory and renowne.
5 Go forth with goodly speed,
in meekenesse, truth, and right:
And thy right hand shall teach thee strait
in workes of wonderfull might.
6 Thy arrowes sharpe and keene,
the hearts of foes shall sting:
That folke shall fall and kneele to thee,
yea all thy foes (O King.)
7 Thy royall seate O Lord,

we

[illegible]
Because the kingdom [illegible]
8 Because thou hast smitten [illegible]
and done the [illegible]
God even thy God [illegible]
with [illegible]

9 With fire and flames [illegible]
thy clothes are all bespotted,
When thou dost [illegible] pitifully,
[illegible]
10 Kings daughters [illegible]
in [illegible]
At thy right [illegible]
in gold [illegible]

11 O daughter take good heed,
incline and [illegible]
Thou must forget thy kindred all,
and fathers house [illegible]
12 Then shall the king [illegible]
thy beauty [illegible]
For why? he is the Lord thy God,
and thou shalt worship him.

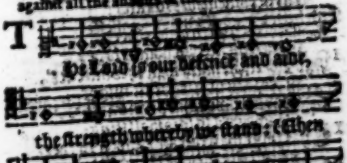
13 The daughters then of Tyre,
with gifts shall rich [illegible]
And all the wealths of the land,
shall make their suits to thee.
14 The daughter of the king,
is glorious to behold:
within her closet she doth lie,
all decke in beaten gold.

15 In robes well wrought with workmanship,
and many a pleasant thing:
With Virgins later on her to wait,
the commeth to the king.
16 Thus are they brought with joy,
and mirth on every side:
Into the palace of the king,
and there they do abide.

17 In stead of parents left,
(O Vnseene thy chance is standy)
Thou shalt have sons whom from maist [illegible]
as Princes in all lands.
18 Wherefore in thy posterity,
all ages shall record:
The people shall give thankes to thee,
for evermore O Lord.

Deus noſtrũ refugium. Pſ. XLvi. I. H.

A song of thanksgiving for the deliverance of Ieruſalem after [illegible] with his army were diſ-
men away, or [illegible] other like ſolitary and poore
we looke deliverance by the mighty hand of God
whereby the Prophet [illegible] this great be-
neſit, doth exhort the [illegible] to put their confidences
wholy into the hands of God, doubting nothing
but that under his protection they ſhall be ſafe
againſt all the aſſaults of their enemies.



2 Yea though the waters [illegible]
that all the [illegible]
And though the [illegible]
and [illegible]
4 Yet one [illegible]
thy glorious [illegible]
To [illegible] the [illegible]
and [illegible]

5 In midſt of her the Lord doth dwell,
ſhe can no more decaye:
All things againſt her that rebell,
the Lord [illegible]
6 The heathen [illegible] thy kingdome [illegible]
the people make a noyſe:
The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hoſts doth call our part,
to be [illegible]
Our hope of health with all our heart,
on Jacobs God [illegible]
8 Come hearke and ſee what [illegible] thoughts
the working of our God:
What wonders he [illegible]
throughout the earth abroad.

9 By him all warres are hushe and quiet
which countries [illegible]
Their bowes he breake and [illegible]
their [illegible]
10 Leave off therefore, learne he [illegible]
I am a God moſt [illegible]
Among the heathen [illegible]
and all the earth throughout.

11 The Lord of hoſts is with us [illegible]
he is our ſtrength and [illegible]
On Jacobs God we [illegible]
and on his [illegible]

Omnes gentes. Pſal. XLvii. I. H.

An exhortation to worſhip God for his mercies to-
wards Iacobs poſterity. Wherein is prophecied the
Kingdome of Chriſt in the time of the Goſpell.

Sing this as the 46. Pſalme.

YE people all with one accord,
clap hands in a [illegible]
Be glad and ſing unto the Lord,
with [illegible]
2 For high the Lord and dreadfull is,
with wonders marvailous:
A mighty king he is indeed,
in all the earth throughout.

3 Thy people shall willingly be
unto him in the day of his power,
And in the beauties of holiness
from the womb of the morning:
thou hast the dew of thy birth.

4 The Lord sware and will not repent,
saying, Thou art a Priest for ever
after the order of Melchisedech.

5 The Lord upon thy right hand
shall wound kings in the day of his wrath.

6 He shall judge among the heathen,
he shall fill the places with the dead bodies,
and wound the heads over many countries.

7 He shall drink of the brook in the way,
therefore shall he lift up the head.

Magnus Dominus. Ps. XLviij. I. H.

Thankes are giuen to God for the notable deliuerance of Ierusalem from the heads of many kings, the place whereof is prayed for, for that God is present at all times to defend it: this psalme seemeth to bee made in the time of Ahaz, Iehoshaphat, Asa, or Hezekiah: for then wished you was the Citie by forraine princes assaulted.

Sing this as the 46. Psalme.

1 GReat is the Lord, and with great praise,
to be aduanced still,
Within the Citie of our God,
vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land;
The Citie of the mighty King,
on her North side doth stand.

3 Within the palaces therof,
God is a refuge knowne:

4 For loe the Kings are gathered and
together they are gone.

4 But when they did behold it so,
they wondred, and they were
Astonied much, and blundenly
were driuen backe with feare.

5 Great terrour there on them did fall,
for paine they cried.
As doth a woman when she shall
goe trauell by and by.

6 As thou with Easterne winde, the ships
vpon the Sea dost breake:
So were they layed, and even as
we heard our fathers speake.

7 So in the Citie of our God,
we saw as it was told.
Yea, in that Citie which our God
for euer will vphold.

8 O Lord we wait and doe attend
on thy good helpe and grace.
For whilst we doe all times attend,
within thy holy place.

9 O Lord according to thy Name,
so euer is thy praise.
And thy right hand O Lord is full
of righteousnesse alwayes.

10 Let Sion mount reioyce, when thou
hast iudgements done.
And let the daughters of Iuda ioyne
the people vnto one.

11 Go walke about all Sion hill,
yea round about her goe:
And tell the towers that therupon
are built so on a row.

12 And marke ye well her bulwarkes all
behold her towers stout:
That ye may tell thereof to them,
that after shall be borne.

13 For this God is our God, our God,
for euer more is he.
Yea and unto the death also
our guides shall he be.

Audite hæc omnes. Ps. XLix. T. S.

Gods strick mouth the consideration of mans life shewing that the wealthiest are not the happiest, but worth how all things are ruled by Gods prouidence: who as he punisheth the wicked, so suffers to euerlasting torments: so doth he preserue his and will reward them in the day of the resurrection, Thess. 1.

Sing this as the 46. Psalme.

1 ALl people hearken and giue eare
to that I shall tell:
2 Both high and low, both rich and poore
that in the world doe dwell:
3 For why my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart
his studie exercise.
4 I will encline mine eare to knowe,
the proposition darke:
And open all my doubt shall speech,
in meeter on my harpe.
5 Why should I feare adiections,
or any careful toyle:
Or else my foes which at my heeles,
are ready my life to spoile.
6 For as for such as trust in wealth,
wherein their trust is most:
And they which of their treasure great,
themselues doe brag and boast.
7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.
8 It is to great a price to pay,
none can therein attaine:
Or that he might his life prolong,
and not in grave remaine.
9 They see wise men as well as fooles,
subiect vnto deaths bands:
And being dead, strangers possesse
their goods, their rents, their lands.
10 Their care is to build houses faire,
and so determine sure:
To make their names right great on earth,
for euer to endure.
11 Yet shall no man alway enioy
high honour, wealth, and rest:
12 But shall at length taste of deaths cup,
as well as the dumb beast.

The

The second part.

And though they cry their foolish thoughtes,
to be most lewde and vaine:
Their children yet approue their talke,
and in like sinne remaine.
14 As sheep into the fold are brought,
so shall they into graue:
Death shall them eat, and in that day
the iust shall haue the haue.

15 Their Image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and well away.
16 But God will surely redeme me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

17 If any man wax wondrous rich,
feare not I say therefore:
Although the glory of his house,
encreaseth more and more.
18 For when he dieth of all these things,
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

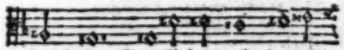
19 Yet in this life he takes himselfe,
the happiest vnder sunne:
And others likewise flatter him,
saying all is well done.
20 And presuppose he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath cald,
yet doth he not consider:
But like brute beasts so doth he liue,
which turne to dust and powder.

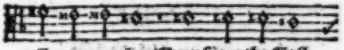
Deus Deorum. Psal. L. W. W.

Hee prophesieth how God will call all nations by the Gospell, and require no other sacrifice of his people, but confession of his benefits, and thanksgiuing: and how he detesteth all such as seeme zealous of ceremonies, and not of the pure word of God only.

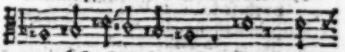
The mighty God, the eternall hath



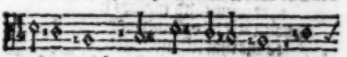
thus spoke: And all the world, hee will



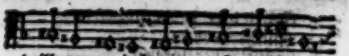
call and prouoke: Euen from the East



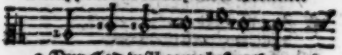
and so forth to the west. 2. From toward



Sion which place him liketh best: God



will appeare in beauty most excellent.



3 Our God will come before that

long time be spent.

Deuouring fire
shall go before his face:
A great tempest
shall round about him trace:
4 Then shall he call
the earth and heauens bright:
To iudge his folke,
with equity and right.
5 Saying goe too,
and now my Saints assemble:
My peace they keepe,
their gifts dot not dissemble.

6 The heauens shall
declare his righteousnesse:
For God is Iudge
of all things more and lesse.
7 Heare my people,
for I will now reueale:
Lift Israel,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee:
8 For giuing not
all maner offrings to me.

9 I haue no need
to take of thee at all
Goats of thy fold,
or Calfe out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hils,
cattell are mine own goods.
11 I know for mine,
all birds that are on mountaines:
All beasts are mine,
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine,
that in the would doth dwell.
13 Eat I the flesh,
of great Bulls or Bullocks?
Or drinke the blood,
Of Goats and of the flockes?
14 Offer to God,
praise and harty thanksgiuing:
And pay thy vowes,
vnto God euerliuing.
15 Call vpon me,
when troubled thou shalt be:
Then will I helpe,
and thou shalt honor me.
16 To the wicked,
thus saith the eternall God,
Why dost thou preach
my lawes and bests abroad:
Seeing thou hast

them with thy mouth abusde:
17 And hatest to be
by disciplinereformed.

Thy words I say,
thou dost reiect and hate:
18 If that thou see
a Theefe, as with thy mate
Thou runnest with him,
and so your pley does strike,
And art all one
with Bawdes and Ruffians eke.
19 Thou giuest thy selfe
to backbite and to slander:
And how thy tongue
deceiues it is a wonder.

20 Thou sittest musing
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst the iudge
because I stayd so long,
Like to my selfe,
yet though I kept long silence:
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this
ye that forget the Lord:
And feare not when
he threatneth with his Word:
Lest without helpe
I spoyle you as a prey:
23 But he that thankes
offreth prayeth me aie,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods sauing health to imbrace.

Another of the same by I. H.

Sing this as the 25. Psalme.

THe God of Gods the Lord
hath cald the earth by name:
From whence the Sunne doth rise, vnto
the setting of the same.
2 From Sion his faire place,
his glorie bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt.
Before him shall the fire waste,
and tempests round about.
4 Tht heauens from on hie,
the earth below likewise
He will call forth to iudge and trie
his folke he doth deuise.

5 Bring forth my Saints (saith he)
my faithfull flocke so deare:
Which are in hand and league with me,
my law to loue and feare.
6 And when those things are tride,
the heauens shall record:
That God is iust, and all must bide
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I cry:
I am thy God, thy helper at need,
thou canst it not deny,
8 I do not say to thee,
thy sacrifice is slacke:
Thou offrest daily vnto me,
much more then I doe lacke.

9 Thinkst thou that I doe need,
thy cattle young or old?
Or elsse so much desire to feed,
on Goats out of thy fold.
10 May all the beasts are mine,
in woods that eate their fils:
And thousands more of neat and kine,
that run wild on the hils.

The second part.

11 The birds that build on high,
in hils and out of sight:
And beasts that in the fields doe lie,
are subiect to my might.
12 Then though I hungred sore,
what need I ought of thine:
Sith that the earth with her great flore,
and all therein mine.

13 To buls fleth haue I mind,
to eat it dost thou thinke:
Or such a sweetmeate doe I finde,
the bloud of Goats to drinke?
14 Giue to the Lord his praise,
with thankes to him apply:
And see thou pay thy vowes alwayes,
vnto the God most high.

15 Then seeke and call to me,
when ought he would worke thee blame:
And I will sure deliuer thee,
that thou maist praise my Name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are vile and vaine,
to them the Lord will say.

17 Which what a face darest thou
my word once speake or name:
Why doth thy talke my law allow,
thy deeds denie the same?
18 Whereas for to amend,
thy life thou art so slacke:
My word the which thou dost pretend,
is cast behinde thy backe.

The third part.

19 When thou a theefe dost see,
by theft to liue in wealth:
With him thou runst and dost agree,
like wise to striue by stealth.
20 When thou dost them behold,
that wiues and maides defile.
Thou likest it well and warest bold:
to bide that life most vile.

21 Thy

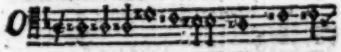
21 Thy lips thou dost apply,
to slaunder and defame:
Thy tongue is taught to craft and lye,
and still doth vse the same.
22 Thou studiest to reuile,
thy friends to thee so nere:
With slaunder thou wouldst neede defile,
thy mothers sonne most deere.

23 Hereat whyle I doe winke,
as though I did not see:
Thou gessest on still and so dost thinke,
that I am like to thee.
24 But sure I will not let,
to stryke when I begin:
Thy faults in order I will set,
and open all thy sinne.

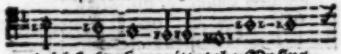
25 Marke this I you require,
that haue not God in minde
Least when I plague you in mine ire,
your helpe be far to finde.
26 He that doth giue to me,
the sacrifice of praise:
Doth please me well, and he shall see,
to walke in Godly wayes.

Miserere mei. Psal. Li. W. W.

Dauid rebuked by the Prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption, wherefore he prayeth God to forgiue his sins, & renew in him his holy spirit, promising that he wil not be vnmindfull of those great graces. Finally fearing least God would punish the whole Church for his fault, he requireth that he would rather increase his graces towards the same.

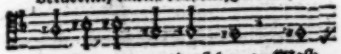


Lord consider my distresse, and now

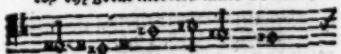


with speede some pitty take: My sins

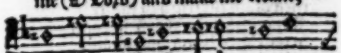
deface my faults redresse, good Lord



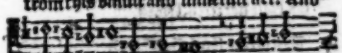
for thy great mercies sake. 2. Wash



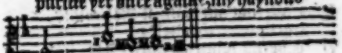
me (O Lord) and make me cleane,



from this vniust and sinnefull act: And



purifie yet once againe, my haynous



crime and bloudy fact.

3 Remorse and sorrow dor constraine,
me to acknowledge mine excesse:
My sins alas dor still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceiued in sin:
Yea of my Mother so borne was,
and yet vile wretch remaine therein.
6 Also behold (Lord) thou dost loue
the inward truth of a pure heart:
Therefore thy wisdome from aboue,
thou hast reuealed me to conuert.

7 If thou with hyssope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord, such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swaged for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand.
And purge my sins I thee desire
which doe in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant spirit in me let rest:
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to find:
And let meet thy free Spirit retaine,
which vnto thee may stir my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are lik wise brought low,
by mine example shall flee sin.
14 O God, that of my health art Lord,
forgiue me this my bloudy vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vnlie,
O Lord which art the onely key:
And then my mouth shall testifie
thy wondrous workes and praise alway.
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemst them of no price,
and there in pleasure takst thou none.

17 The heauie heart, the mind oppressed,
O Lord, thou neuer doest reiect:
And to speake truth, it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
powre out thy mercies on the hill:
And on Jerusalem thy grace.
build vp the wals, and loue it still.

19 Then shalt accept then our offrings

of peace and righteousnesse, I say.
Yea Calues and many other things,
vpon thine altar will we lay.

Another of the same by T. N.

Sing this as the Lamentation.

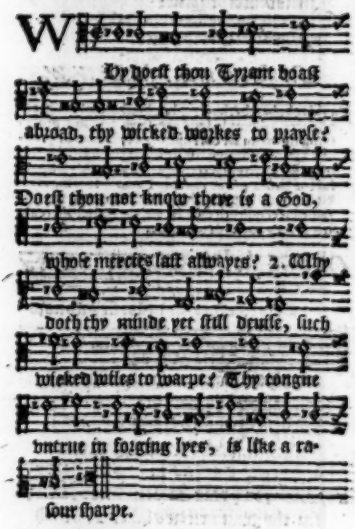
HAue mercy on me God after
thy great abundant grace:
After thy mercies multitude,
doe thou my foes deface.
2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I doe know my faults, and still
my sinnes are in mine eine.
3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
4 That in the things that thou hast done,
vpright thou maist be tride:
And eke in iudging that the doome
may passe vpon thy side.
5 Behold in wickednesse my kind
and shape I did receiue:
And so my sinfull mother eke
in sinne did me conceiue.
6 But lo, the truth of inward parts
is pleasant vnto thee:
And secrets of thy wisedome thou
reuealed hast to me.
7 With Hyssope (Lord) besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so shall I
be whiter then the snow.
8 Of ioy and gladnesse make thou me
to heare the pleasant voyce:
That so the bruised bones that thou
hast broken may reioyce.
9 From the beholding of my sinnes,
Lord, turne away thy face:
And all my deeds of wickednesse,
doe vtterly deface.
10 O God create in me a heart
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stable spirit.
11 Me cast me from thy sight, nor take
thy holy spirit away:
Thy comfort of thy sauing helpe,
giue me againe I pray.
12 With thy free spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore.

The second part.

13 O God, that art God of my health,
from bloud deliuer me:
That praises of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet hast closed bin,
doe thou (O Lord vnlose:
Thy praises of thy maiestie
my mouth shall so disclose.
15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offrings,
Thou know thou wilt not be.
16 A troubled spirit to sacrifice
delightfull in Gods eies:
A broken and an humble heart,
God thou wilt not despise.
17 In thy good will deale gently Lord
to Sion and withall
Grant that of thy Jerusalem
vpreard may be the wall.
18 Burnt offrings, gifts and sacrifice,
of iustice in that day
Thou shalt accept, and Calues they shall
vpon thine altar lay.

Quid gloriaris. Psal. LII. H.

Dauid describeth the arrogant tyranny of Doeg Sauls chief shepheard, who by false surmises caused Abimelech, and the Priests to be slaine. He prophesieth his destruction, incourageth the faithfull to trust in God, who most sharply reuengeth his, and rendreth thanks for his deliuerance: here in is lively set forth the kingdom of Antichrist.



3 On mischiefe why settst thou thy mind,
and wilt not walke vpright:
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefe, bloud and wrong:
Thy lips haue learnd the flattering stile,
O false deceitfull tong.
5 Therefore shall God for euer confound
and plucke thee from thy place:
Thy seed root out from of the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will prayse the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sence.
8 But I an Olive fresh and greene,
shall spring and spred abroad:
For why? my trust all times hath beene
upon the living God.

9 For this therefore will I give praise
to thee with heart and voyce:
I will set forth thy name alwayes,
wherein thy Saints rejoyce.

Dixit insipiens. Psal. Liij. T. S.

David describeth the crooked nature, the cruelty, and punishment of the wicked, when they looke not for it and desireth the deliverance of the godly, that they may rejoyce together.

Sing this as the 40. Psalme.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath utterly denied.
2 They are corrupt, and they also,
a hainous worke have wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookes downe on sons of men,
from heaven all abroad:
To see if any were, that would
be wise and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know
that they doe feed upon
My people, as they feed on bread:
the Lord they call not on:
6 Even then they were afraid and stood,
with trembling all dismaid:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besiegd,
hath scattered all abroad:
Thou hast confounded them, that they
rejected are of God.
8 O Lord give thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel
from out of Sion hill.

9 When God his people shall restore,
that erst was captive lad:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. I. H.

David in great danger, through the Ziphims called upon God to destroy his enemies, promising sacrifice for his deliverance.

Sing this as the 46. Psalme.

GOd save me for thy holy Name,
and for thy goodnesse sake,
Unto the strength Lord of the same,
I doe my selfe betake.
2 Regard O Lord, and give an eare
to me when I doe pray:
Bow downe thy selfe to me and heare
the words that I doe say.

3 For strangers up against me rise,
and Tyrants vexe me still:
Which have not God before their eyes,
they seeke my soule to spill.
4 But lo, my God doth give me ayd,
the Lord is straight at hand:
With them by whom my soule is staid,
the Lord doth ever stand.

5 With plagues repay against all those
for me that lie in waite:
And in thy truth destroy my foes
with their owne snare and baite.
6 An offring of free heart and will,
then I to thee will make:
And praise thy name, for therein still
great comfort I doe take.

7 O Lord, at length doe let me free
from them that craft conspire:
And now mine eyes with luy doe see
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

David in great distresse complaineth on Sauls cruelty and falshood of his familiar acquaintance: effectually moving the Lord to pitie him. Then assured of deliverance, he setteth forth the grace of God, as if he had already obtained his request.

Sing this as the 46. Psalme.

OGod give eare, and doe apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.
2 Take heede to me, grant my request,
and answer me againe:
With plaints I pray full sore oppressed,
great griefe doth me constraine.

3 Because my foes with threats and cries
oppresse me through despight:
And lo the wicked sore like wise
to vexe me have delight.
4 For they in counsell doe conspire,
to charge me with some ill:
So in their hastie wrath and ire,
they doe pursue me still.

5 My heart doth faint, for want of breath,
it panteth in my brest:
The terrors and the dread of death
doe worke me much unrest.
6 Such dread full feare on me doth fall,
that I therewith doe quake:
Such horror whelme th me withall,
that I no shift can make.

7 But I doe say who will give me
the swift and pleasant wings
Of some safe Doue, that I may flee,
and rest me from these things?
8 Lo then I would goe farre away,
to flie I would not cease:
And I would hide my selfe and stay
in some great wildernesse.

9 I would be gone in all the haste,
and not abide behind:
That I were quit and over-past
these blasts of boystrous wind.
10 Devide them Lord and from them pull
their devilish double tongue:
For I have spide their Citie full
of raping, strife and wrong.

11 Which things both night & day through
out
dot cirle her as a wall:
In midst of her is mischefe stout,
and sorrow ebe with all.
12 Her priuie parts are wicked plaine,
her deeds are wicked vile:
And in her streets there doth remaine
all craftie fraud and guile.

The second part.

13 If that my foes did sticke my shame,
I might it well abide:
From open enemies checke and blame,
somewhere I could me hide.
14 But thou that wast my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad:
And we together oft did walke,
within the house of God.
16 Let death in haste vpon them fall
and send them quicke to Hell.
For mischefe raigneth in the hall
and Parlour where they dwell.

17 But I vnto my God doe cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cryde,
he doth not say me nay.

19 To peace he doth restore me yet,
though warres be neare at hand:
Although the number be full great
that would against me stand.
20 The Lord that first and last doth raigne
both now and euermore,
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor yet doe feare the Lord.
22 Vpon their friends they lay their hands
which were in couenant knit:
Of friendship to neglect the bands,
they passe for care no whit.

23 While they haue war within their heart
as butter are their words:
Although their words are smoth as Oile,
they cut as sharp as swords.
24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwayes.
He shall noe guilefull man permit,
to liue out halfe his dayes.
26 Though such be quite destroyd & gone,
in thee O Lord I trust:
I shall depend thy grace vpon
with all my heart and lust.

Miserere mei. Psal. Lvi. I. H.

Dauid being brought to Achis. the King of Gath, 1. Sam 21. 12. complaineth of his enemies, demandeth succour, trusteth in God, and promiseth to performe his vow, which was to praise God in his Church.

Sing this as the Lamentation.

HAue mercy Lord, on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprise
to swallow me outright:
To fight against me they arise,
O thou most high of might.

3 When they would make me much afraid
with braues and brags of pride:
I trust in thee alone for ayde,
by thee I will abide.
4 Gods promise I doe mind and praise,
O Lord, I sticke to thee:
I doe not care at all attaines,
what flesh can doe to mee.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spie my paths and snares haue laid,
to take my life away.

7 Shall they thus escape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole Kingdomes downe.
8 Thou seest how oft they made me flee,
and on my teares doest looke:
Reserue them in a glasse by thee,
and write them in thy Booke.

9 When I doe call vpon thy Name,
my foes away doe start:
I well perceiue it by the same,
that God doth take my part:
10 I glorie in the Word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God and yet I say
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.
12 I will performe with heart so free,
to God my vowes alwayes:
And I, O Lord all times to thee
will offer thankes and praise.

13 My soule from death thou dost defend,
and keepe my feet vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvij. I. H.

Dauid in the desart of Ziph betrayed by the inhabitants and in the same cane with Saul, calleth vnto God, with full confidence, that he will performe his promise, and shew his glory in heauen and earth, against his cruell enemies, therefore he rendreth all laud and praise.

Sing

Sing this at the 54. Pſalme.

TAke pitie for thy promiſe ſake,
haue mercy, Lord on me:
For why? my ſoule doth her betake
vnto the helpe of thee.
2 Within the ſhadow of thy wings,
Shet my ſelfe full faſt:
Till miſchiefe, malice, and like things,
be gone and ouer paſt.

3 I call vpon the God moſt high,
to whom I ſticke and ſtand:
I meane the God that will ſtand by
the cauſe I haue in hand.
4 From heauen he hath ſent his aide,
to ſaue me from their ſpight:
That to deuoure me haue aſſayd,
his mercy, truth, and might.

5 I lead my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares & arrowes long
as ſharpe as I haue ſcene:
They wound & cut with their quick tongue,
like ſwords and weapons keene.

7 Set vp and ſhew thy ſelfe, O God,
aboue the heauens bright:
Exalt thy praiſe in earth abroad,
thy maieſtie and might.
8 They lay their net, and doe prepare
a priuie caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are falne in it.

9 My heart is ſtil to land the Lord,
in him to ioy alwayes:
My heart I ſay doth well accord
to ſing his laud and praiſe.
10 Awake my ioy, awake, I ſay,
my Lute, my Harpe, and ſtring:
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell
the goodneſſe of my God:
And ſhew his praiſe that doth excell
in heathen lands abroad.
12 His mercy doth extend as farre
as heauens all are hie:
His truth as high as any ſtarre
that ſtandeth in the ſkye.

13 Set forth and ſhew thy ſelfe, O God,
aboue the heauens bright:
Extoll thy prayſe on earth abroad,
thy maieſtie and might.

Si vero vtique. Pſal. Lviij. I. H.

He deſcribeth his malicious enemies, Sauls ſeruerers: who ſecretly and openly ſought his deſtruction: from whom he appealeth to Gods iudgment: ſhewing that the iuſt ſhall reioyce at the puniſhment of the wicked to Gods glory.

Sing this as thez Pſalme.

YE Rulers which are put in truſt
to iudge of wrong and right:
Doe all your iudgments true and iuſt,
not knowing meede or might?
2 Nay, in your hearts ye marke and muſe,
in miſchiefe to conſent:
And where you ſhould true iuſtice vſe,
your hands to bribes are bent.

3 This wicked ſort in their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue liued craft and lies.
4 In them the poiſon and the breath,
of ſerpentes doe appeare:
Yea like the adder that is deafe,
and faſt doth ſtop his eare.

5 Becauſe he will not heare the voyce,
of one that charmeth well:
No though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuskes that in their great law bones
like Lyons whelps hang out.

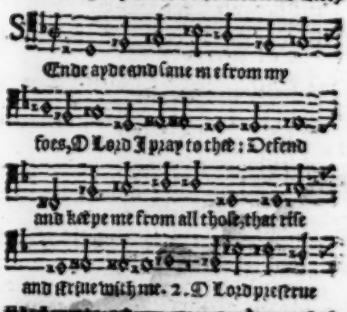
7 Let them conſume away in waſt,
as water runs forth right:
The ſhafts that they doe ſhoote in haſt,
let them be broke in flight.
8 As ſnailes doe waſt within the ſhel,
and vnto ſlime doe runne,
As one before his time that fell,
and neuer ſaw the ſunne.

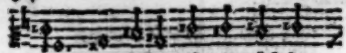
9 Before the thornes that now are yong,
to buſhes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall waſh their feete in blood,
of them that him forſake.

11 Then ſhall the world thew forth and tel
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

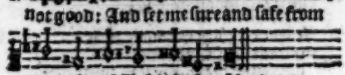
Eripe me. Pſal. Lix. I. H.

David in great danger of Saul, who ſent to ſlay him in his bed, declareth his innocency, & their fury, praying God to deſtroy all malicious ſinners who liue for a time to exerciſe his people but in the end conſume in his wrath to Gods glory. For this he ſingeth praiſe to God, aſſured of his mercy





not good: And let me sure and safe from



them that still thirst after bloud.

3 For loe they waite my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.
4 They runne and doe themselues prepare,
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pitty none that doth rebell,
and in their mischiefe stands.
6 At night they stirre and seeke abroad,
as hounds they howle and grin:
And all the City cleane throughout,
from place to place they run.

7 They speake of mee with mouth alway,
but in their lips were words:
They greed my death and then would say,
what? none doth heare our words.
8 But Lord thou hast their wayes eyde
and laught thereat apace:
The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes with-
O Lord doth come of thee: (stand
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth wil.

The second part.

11 Destroy them not at once O God,
least it from minde dot fall:
But with thy strength driue them abroad
and so consume them all.
12 For their ill words and truthles tongues
confound them in their pride:
Their wicked oathes with lies and wrongs
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs that grin and cry:
Throughout the streets in euery place
they run about and spie.

15 They seeke about for meate I say,
but let them not be fed:
Nor find a house wherein they may,
be bold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God
at needeim all assayes.

17 Thou art my strength, thou hast me staid
O Lord. I sing to thee:
Thou art my fort, my fence, and aide,
a louing God to me.

Deus repulisti. Psal. Lx. I. H.

Dauid now King ouer Iudah, after many victories, sheweth by euident signes that God elected him King, assuring the people that God will prosper them if they approue the same, after hee prayeth vnto God to finish that he hath begun.

Sing this as the 68. Psalme.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
returne to vs, O God.
2 Thy might doth moue the land to feare,
that it in sunder brake:
The hurt thereof, O Lord, redresse,
for it doth bow and quake.
3 With heauie chance thou plagudst thus
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.
4 But yet to such as feare thy name,
a token shall ensue:
That they may triumph in the same,
because thy truth is true.

5 So that thy might may kepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did speak from his own place
this was his ioyfull tale:
I will diuide Sichem by place,
and meteout Succoth vale.

7 Gilead is giuen to mine hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
8 In Moab I will wash my feet,
ouer Edom throw my shoe.
And thou Palestine ought'st to seeke
for fauour me vnto.

9 But who will bring me at this tide
vnto the Citie strong:
Or who to Edome will me guide,
so that I goe not wrong?
10 Wilt thou not God, which didst forsake
thy folke, their land, and coasts:
Our warres in hand thou wouldst not take
nor walke among our hosts?
11 Giue aide O Lord, and vs relieue
from them that vs disdaine:
The helpe that hosts of men can giue,
it is but all in vaine.
12 But through our God we shall haue
to take great things in hand: (might
He will tread downe and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxi.

Whether he were in danger of the Ammonites, or pursued of Absolon here he crieth to be deliuered and confirmed in his Kingdome, promising perpetuall prayses,

Regard

Sing this as the 59. Pſalme.

REgard O Lord, for I complaint me,
and make my lamentable plaint to thee:
Let not my words returne in vaine,
but giue an eare to me.
2 From off the coaſts and vtmoſt parts
of all the earth abroad,
In griefe and anguiſh of my heart,
I cite to thee O God.
3 Vpon the rocke of thy great power,
my woefull minde repoſe:
Thou art my hope, my ſtay and towre,
my fence againſt my foes.
4 Within thy tents I will be bauld,
for euer to remaine:
Vnder thy wings I know right well,
I ſhall be ſafe and faine.
5 The Lord both my deſire regarde,
and doth fulfill the ſame:
Eache goodly gifte doth he reward
all them that feare his name.
6 The King ſhall dwell in heauen maintained,
and to prolong his date:
That from age to age ſhall raigne,
for euer more and ſtate.
7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercie, truth and grace,
defend me from decay.
8 Thus ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal. Lxij. I. H.

Dauid declareth by his example, and the nature of God, that hee and all people might truſt in God alone, ſeeing that all without God goeth to nought, who onely is of power to ſaue, and that he rewardeth man according to his worke.

Sing this as the 21. Pſalme.

MY ſoule to God ſhall giue good heed,
and him alone intend:
For why my health and hope to ſpeed,
doth whole on him depend.
2 For he alone is my defence,
my rocke, my health and ayde:
He is my ſtay, that no pretence
ſhall make me much affraid.
3 O wicked folke how long will ye
vſe craftes? ſince ye muſt fall:
For as a rotten hedge you be,
and like a tottering wall.
4 Whom God doth loue, ye ſeeke alwayes
to put him to the worſe:
Ye lout to lie, with mouth ye praiſe,
and yet your heart doth curſe.
5 Yet ſtil my ſoule doth whole depend
on God my chiefeſt deſire:
From all ill feares me to defend,
none but him I require.
6 He is my rocke, my ſtrength, and towre,
my health is of his grace:
He doth ſupport me that no power
can moue me out of place.
7 God is my glory and my health,
my ſoules deſire and ſuit:
My fort, my ſtrength, my ſtay, my health,
God is mine onely truſt.
8 O haue your hope in him alwaies,
ye folke with one accorde:
Powre out your hearts to him, and ſay,
our truſt is in the Lord.
9 The ſonnes of men deceitfull are,
on ballance but a ſleight:
Eache thing moſt vile do them compare,
for they canke for no ſleight.
10 Truſt not in wrong, nor robberie, for ſleight,
let vaine deſires be gone:
Though goods wel got you in with wealth
ſet not your hearts thereon.
11 The Lord long ſince one thing did tell
which here to mind I call:
He ſpake, I ſaid, I heard it well,
that God alone hath all.
12 And eke thou Lord art good and kind,
thy mercie doth exceed:
So that all ſorts with cheer ſhall find
according to their deed.

Deus Deus meus. Pſal. Lxiij. T. S.

Dauid after his danger of Ziph, giueth thankes to God for his wonderfull deliuerance, in whoſe mercies he truſteth, euen in the midſt of miſerie propheſying the deſtruction of Gods enemies, contrariwiſe happineſſe to them that truſt in the Lord. 1. Sam. 3.

Sing this as the 44. Pſalme.

O God my God, I watch betimes
to come to thee in haſte:
For why my ſoule and bodie both
doe thirſt of thee to taſte.
2 And in the barren wildernelſe,
where water there is none:
My fleſh is parcht for thoug brok thee,
for thee I wish alone.
3 That I might ſee yet once againe,
the glory, ſtrength and might:
As I was wont it to behold,
within thy temple bright.
4 For why? thy mercies farre ſurmount
this life and wretched dayes:
My lips therefore ſhall giue to thee,
due honour, laud, and prayſe.
5 And whilſt I liue, I will not faile
to worſhip thee alway:
And in thy name I ſhall lift vp
my hands when I doe pray.
6 My ſoule is fild as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs
as are for her meet.
7 When as in bed I thinke on thee,
and eke all the night tide:
For vnder couert of thy wings,
thou art my ioyfull guide,

8 My kinsmen thereby meant to shed,
thy right hand is my power:
9 And those that seeke my soule to slay,
them death shall soone devoure.
10 The sword shall theirs devoure: each one
their carkasses shall serve
The hungry Foxes: which do crave
their prey to have at never.

11 The King and all men shall rejoyce,
that vow possesse Gods throne:
For lyers mouthes they shall them be stopt,
unlike those truth pursuers.

Exaudi Deus. Psal. Lxxxiij. I. H.

David prayeth against the false reporters and slanderers: that do seeke the overthrow of the godly & true Religion, to the setting up of their owne & Gods.

Sing this as the 13. Psalme.

O Lord unto me, prayer giue eare,
with pleasant eyes: I doe pray to
And eke my plaint, and mournfull teares,
of foes that threat to slay.

2 Defend me from their lies of state,
which in deceits me lay in:
And from their growing fiercenesse, them,
that a full state do weight.

3 Who whet their tongues as we have seene
men whet and charge their swords:
They bende abroad their arrowes keene,
I meane sore bitter words.

4 With privie sleight do they their shafts,
the innocent man to hit:
The suit without cause hit by craft,
they care no terrour whit.

5 A wicked worke they have decreed,
in counsell when they cry:
To vse deceitfulnesse we mee dread,
what, who can it espie?

6 What wayes to hurt they talke or muse,
all times within their heart:
They all conclude what feares to vse,
each doth frequent his part.

7 But yet all this shall not prevaile:
when they thinke least upon:
God with his dart shall figure assaile,
and wound them euery one.

8 Their crafty sleights the tongues which shall
shall worke them selves much blame:
That they which shall behold their fall,
shall wonder at the same.

9 Then all the suit shall know right well,
that God the thing hath wrought:
And praise the workes and tell
what he to passe hath brought.

10 Yet shall the iust in God rejoyce,
still resting in his might:
So shall they joy with mind and voyce,
whole heart is pure and right.

Te decet Hymnus. Psal. Lxv. I. H.

A thanksgiving unto God by the faithfull, who are signified by Sion and Hierusalem, for the chusing, preservation and governance of them and the plentifull blessing powred from heaven upon all the earth.

Sing this as the 30. Psalme.

Thy praise alone O Lord doth waigne
in Sion where thou wunne hill:
Their vowes to thee they doe maintaine,
and their debts fulfill.

2 For that thou dost their prayer heare,
and dost their cryes agree:
Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life to farre exceedes,
that we should call thee on:
But Lord forgiue our great misdeedes,
and purge us from our sinne.

4 The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and temple he shall use,
with pleasures that excell.

5 O thy great mercies hear us, God,
our healthy of right hope:
Thy hope of all the earth abroad,
and of sea-coasts the scope.

6 Which strength'st thou art hidst above,
and girt'st thy self with might:
Thou make'st the mountaines strong & stout
to stand in watry sight.

7 The swelling seas when waves beat billowes,
and make their noyses hoarse:
Thou dost asswage the people rages,
and rule them at thy will.

8 The folke that dwell full far on earth,
shall feare thy signes to see:
Which morne and evening with great mirth
doe passe with praise to thee.

9 When that the earth is cheare and rude,
and thirsteth more and more:
Then with thy waters thou dost appease,
and much increase her store.

10 The flood of God with water flowes,
and is both cauldre living
The seede and corne which hast bestowes,
for he doth guide the thing.

11 With wet thou dost her furrowes fill,
whereby her clods do fall:
Thy drops on her thou dost distill,
and blesse her fruit withall.

12 Thou deckst the earth of thy good grace
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plenty they doe drop.

13 Where by the desart shall begin
shall great increase to bring:
The little hils shall joy therein,
much sweet in them shall spring.

14 In places plaine the flock shall feed,
and cover all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

Iubilate Deo. Psal. Lxvi. T. S.

He exhorteth to prayse the Lord in his wonderfull workes. He setteth forth the power of God, to affray rebels, and sheweth Gods mercyes Israel, to provoke all men to honor and praise his name.

Sing this as the 68. Psalme.

Ye men of earth in God rejoyce,
with prayse set forth his Name:
Extoll his might with heart and voyce,
give glory to the same.

2 How wonderfull (O Lord) say ye,
in all thy workes thou art:
Thy foes for feare to thee doe fethe,

Full

ſtill bye againſt their heart.

3 All men that dwell the earth throughout,
Do praiſe the name of God:
The land therof the world about
is hereby made to abound.

4 All ſoules come ſhall beholde and ſee
what things we for God have wrought:
Warke well the wondrous worke that he
for man to paſſe hath brought.

5 Yet doth the Lord his people keepe on hie,
therein no man may habe:
On foote to paſſe both ſea and drie,
wherof their hearts were glad.

6 By might both rule the world alway,
his eyes all things beholde:
All ſuch as would him diſobey,
by him ſhall be controlde.

7 Ye people giue worſhip to God,
our laude and prayſe declare:
Cauſe how full worthy he is to be prayſed,
and ſing unto his prayſe.

8 Which doth endue our ſoule with life,
and it preſerue in health:
He ſuffereth our feete in the no ſtrife,
can make us ſlip or fall.

9 The Lord doth proue our deedes with fire
if that they well adree:
As workemen doe, when they deſire
to haue their meralle tride.

10 Although thou ſuffereſt vs belong
in priſon to be caſt:
And there with chaines and fetters ſtrong
to lye in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer vs,
on vs to ride and raigne:
Though we through fire and water runne,
of very griefe and paine.

12 Yet ſure thou doſt of thy good grace
diſpoſed to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe right well I,
to offer and to pay:
And there I will my vowes apply,
my bondes to thee to pay.

14 The bondes that with my mouth I breake
in all my griefe and miſcare:
The vowes I ſay which I did make,
in dolour of my heart.

15 Burnt offrings I will giue to thee,
of Oxen fat and Rammes:
None other ſacrifice ſhall be,
of Bullocks, Goates and Lambes.

16 Come forth and hearken here all ye,
all ye that feare the Lord:
What hee, my ſoule hath done for me,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth crie:
And thou my tong make me to be apte,
to giue him prayſe and glorie.

18 But if I feele my heart with bin,
in wicked workes or thoughes:
Dyd I haue delight therein,
God will not heare my woorke.

19 But ſurely God my voyce hath heard
and what I doe require:
My prayers he hath well regard,
and graunted my deſire.

20 All praiſe to him that hath not put,
my truſt out of mynde:
Nor yet his mercy from me shut,
which I doe euer finde.

Deus miſereatur. Pſal. Lxvij. I. H

A ſweete prayer for all the faithfull to obtaine the fauour of God, and to be lightned with his countenance, to the end that his way and his iudgement may be knowen throughout the earth as reioyceth that God ſtedeth gouernour of all nations.

Sing thus as the 121. Pſalme.

HAue mercie on vs Lord,
and graunt to vs thy grace:
To ſhew to vs no ſhoot record
the brightneſſe of thy face.

2 That all the earth may knowe,
the way to goode vnerſtand:
And all the nations ouerthrowe,
may fele thy ſauing hande.

3 Let all the world O God,
giue praiſe vnto thy name:
O let the people all abroad,
reioyſe and laude the ſame.

4 Throughout the ſtandes ſo wide,
let all reioyce with myrth:
For thou with truth and right doeſt guide
the nations of the earth.

5 Let all the world O God,
giue praiſe vnto thy name:
O let the people abroade,
reioyſe and laude the ſame.

6 Then ſhall the earth encreaſe,
great ſtore of fruite ſhall fall:
And then our God the God of peace,
ſhall bleſſe vs like withall.

7 God ſhall vs bleſſe I ſay,
and then both farre and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviij. T. S.

Dauid expreſſeth the wonderfull mercies of God towardes his people, who by all meanes and moſt ſtrange ſtates declareth himſelfe to them. Gods Church therefore by ceaſing of his promiſes, and great miſeries doth recall all worldly things, wherefore all men are moued to praiſe God forever.

smoake away: So in the presence of

the Lord the wicked shall decay.

But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merry all,
and chearefull in their voyce.

4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the name of Iah our God,
and him doe magnifie.

5 That same is he that is above,
within his holy place:
That father is of fatherlesse,
and iudge of widdowes case.

6 Houses he giues and tilth both,
vnto the comfortlesse:
He bringeth boundmen out of thrall,
and rebels to wilfulnesse.

7 When thou diddst march before thy folke
the Egyptians from among:
And throughout thou diddst through the wilderne,
that was both wide and long: (downe.

8 The earth did quake, the raine powrd
heard were great claps of thunder:
The mount Sinai shooke in such sort,
as it would cleane in sunder.

9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barraine were,
by thee it were refresht.

10 Thy cholen flocke doth there remaine,
thou hast prepar'd that place:
And for the poore thou dost prounde,
of thine especiall grace.

The second part.

11 God will giue women causes suit,
to magnifie his name:
When as his people tryumphes make,
and put their best braue and fame.

12 And puissant kings for all their power,
shall flie and take the folle:
And women which remaine at home,
shall helpe to part the sholle.

13 And though ye were as blacke as pots,
your hue shall passe the Doue:
Whose wings and feathers seeme to haue
siluer and gold aboue.

14 When in this land God shall tryumph,
our kings both high and lowe:
Then shall it be like Salmon hill,
as white as any snowe.

15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.

16 Why brag ye thus ye hilles most high
and leape for pride together:
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warriours good and strong:
The Lord also in Sinai
is present them among.

18 Thou diddst, O Lord, ascend on high,
and captiue led them all:
Which in time past thy cholen flocke,
in prison kept and thrall.

Then mad'st them tribute for to pay,
and such as did repine:
Thou diddst stubbe, that they might dwell,
in thy Temple diuine.

19 Now praised be the Lord, for that
he powres on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation commeth plaine:
He is the God by whom I scape
all dangers, death and paine.

21 Thus God shall wound his enimies head
and breake the hoarie scalpe
Of thole that in their wickednesse
continually doe walke.

22 From Basan hill I bring, saith he,
my people and my store:
And all mine owne, as I haue done,
from danger of the deepe.

23 And make them dip their feet in bloud
of thole that hate my name:
And dogs shall haue their congues inbrude
with licking of the same.

24 All men may see how thou O God,
thine enemies doest vexace:
And how thou goest as God and King
into thine holy place.

25 The singers go before with ioy,
the minstrels follow after:
And in the midst the Damsels play
with Timbrell and with Tabret.

26 Now in the congregations,
(O Israel) praise the Lord:
And Iacobs whole posteritie
giue thankes with one accord.

27 Their chiefe was little Beniamin,
but Iuda made their boast:
With Zabulon and Nephtalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure:
The thing that thou hast wrought in vs,
for euer to endure.

29 And in thy temple gifts will we
giue vnto thee, O Lord:
For thine vnto Ierusalem
sure promise made by word.

The fourth part.

30 Yea, and strange kings to vs subdude,
shall bee like in thole dayes:
I meane, to ther they shall present
their gifts of land and prayse.

He shall destroy the speareemens rankes,
their Calues and Bulls amongst:
And cause them tribute pay and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and ystents with them bring:

The

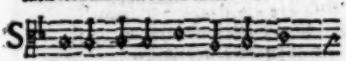
The Heauens moſt blacke ſhall ſtretch their
vnto their Lord and King: (hands
32 Therefore ye kingdomes of the earth,
giue praiſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

33 Who though he ride, and euer hath,
about the heauens bright:
Yet by the fearefull thunder-claps,
men may well know his might.
34 Therefore the ſtrength of Iſrael
aſcribe to God on hie:
Whoſe might and power doth farre extend,
about the cloudy skye.

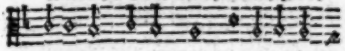
35 O God thy holineſſe and power
is dread for euermore:
The God of Iſrael giues vs ſtrength,
praiſed be God therefore.

Saluum me fac. Pſal Lxix. I. H.

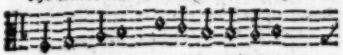
Chriſt and his elect are ſignified in Dauids zeale and anguiſh, the malicious crueltie of thoſe enemies, and their puniſhment, as Iudas & ſuch traitours, he noteth who are accurſed. Then gathereth he courage in afflictions, and offereth praiſes to God, which are more acceptable than all ſacrifice. Finally, he doth prouoke all creatures to praiſes, prophecying of the Kingdome of Chriſt, and building of Sion, where all the faithfull and their ſeed ſhall dwell for euer.



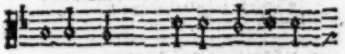
Saue me, O God, and that with ſpeed,



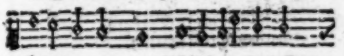
the waters flow ful faſt: So nie my ſoule



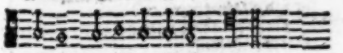
doe they proceed, that I am ſore agaſt.



2. I ſtick full deep in filth & clay: whereas



I feele no ground: I fall into ſuch flouds



I ſay, that I am like be drowned.

3 With crying oft I faint and quaile,
my throat is hoarſe and drie:
With looking vp my ſight doth faile,
for helpe to God on hie.
4 My foes that guiltleſſe doe oppreſſe,
my ſoule with hate are led:
In number ſure they are no leſſe
then hayres are on my head.

5 Though for no cauſe they vexe me ſore,
they proſper and are glad:
They doe compell me to reſtore
the things I neuer had.
6 What I haue done for want of wit
then Lord Almighty amiſſe:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoſts defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſtinke away
for ought that chanceth me.
8 It is for thee and for thy ſake
that I doe beare this blame:
In ſpight of thee, they would me make
to hide my face for ſhame.

9 My mothers ſonnes, my brethren all,
forſake me on a row:
And as a ſtraunger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to beare,
my deere heart doth grutch.

The ſecond part.

11 Though I doe faſt, my fleſh to chaſt,
Yea if I weepe and moane:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe or paine of heart,
in ſackcloth vile to walke:
Then they anon will it peruert,
thereof they ieſt and talke.

13 Both hie and low, and all the throng,
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe paſſime.
To ſeeke which way to worke me ſpight,
of me they ſing and rime.

15 But thee the while O Lord I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway,
ſend downe thine ayd to me.
16 Plucke thou my fact out of the mire,
from drowning doe me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leſt with the waues I ſhould be drowned
and depth my ſoule deuoure:
And that the pit ſhall me confound,
and hide me in her power.
18 O Lord of hoſts, to me giue eare,
as thou art good and kinde:
And as thy mercy is moſt deare,
Lord haue me in thy minde.

19 And doe not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
with haſte giue eare, I ſay.
20 O Lord vnto my ſoule draw nigh,
the ſame with ayd repoſe:
Becauſe of their great enuy,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knowſt and thou canſt tell:
For thoſe that ſeeke and worke the ſame,
thou ſeeſt them all full well.

22 When they with bragges doe breake my heart,
I seeke for helpe anon:
But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.

24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backe and doe them bind,
in thraldome for to be.

26 Powre out thy wrath as hot fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desart dyte their house disgrace,
their offspring eke expell:
That none therof possesse their place,
nor in their tents doe dwell.

28 If thou dost strike the man to tame,
on him they lie full lowe:
And if that thou dost wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiefe still
sith they are all peruert:
That of thy fauour and good-will,
they neuer haue a part.

30 And raze them cleane out of the booke
of life, of hope, of truth:
That for their names they neuer looke
in number of the iust.

The fourth part.

31 Though I, O Lord, with wo and griefe
haue bene so sore oppresst:
Thy helpe shall giue me such relefe,
that all shall be redrest.

32 That I may giue thy name the praise,
and shew it with a song:
I will extoll the same alwayes,
with hearty thankes among.

33 Which is more pleasant vnto thee,
such minde thy grace hath borne:
Than either Oxe or Calfe can be,
that hath both howfe and horne.

34 When simple folke doe this behold,
it shall reioyce them sure:
All ye that seeke the Lord, behold,
your life for aye shall dure.

35 For why the Lord of hosts doth heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.

36 Therefore the skie and earth below,
the sea, with floud and streame:
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudahs Cities build:
Such folke possession there shall haue,
her streets shall be tild.

38 His seruants seed shall kit pe the same,
all aggs out of minde:
And there all they that loue his name,
a dwelling place shall finde.

Deus in adiuto. Psal. Lxx. I. H.

He prayeth to be right speedily deliuered, his enemies to be ashamed, and all that seeke the Lord to be comforted.

Sing this as the 72. Psalme.

O God to me take heed,
of helpe I thee requier:
O Lord of hosts with haste make speed,
helpe, helpe, I thee desire.

2 With shame confound them all
that seeke my soule to spill:
Rebuke them backe with blame to fall,
that seeke and wish me ill.

3 Confound them that apply,
and seeke to worke my shame:
And at my harme doe laugh and cry,
so, so, there goes the game.

4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee
and to thy sauing health.

5 That they may say alwayes,
in mirth and one accord:
All glory, honour, laud and praise,
be giuen to thee O Lord.

6 But I am weake and poore,
come Lord, thine ayd I lacke:
Thou art my stay and helpe, therefore
make speed be not slacke.

In te Domine. Psal. Lxxi. I. H.

He prayeth in faith established by promise, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell son Absolon with his confederacie, promising to be thankfull therefore.

Sing this as the 72. Psalme.

My Lord my God, in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iust defend me Lord,
and rid me out of dread:
Giue eare, and to my suite accord,
and send me helpe at need.

3 Be thou my rocke, to whom I may
for ayd all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me, my God, from wicked men,
and from their strength and power:
From folke vniust, and eke from them
that cruelly deuoure.

5 Thou art my stay wherein I trust,
thou Lord of hosts art he:
Yea from my youth I had a lust,
still to depend on thee.

6 Thou hast me kept euen from my birth
and I through thee was borne:
Wherefore I will thee praise with mirth
both euening and at morne.

7 As to a monster fell come I vnto
much folke about me throng:
But thou art now and still hast bene,
my

my sence and ayde is long.
8 Wherefore my mouth no time shall lack,
thy glory and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwayes.

9 Refuse me not, O Lord I say,
when age my limbs doth take:
And when my strength doth wast away,
doe not my soule forsake.
10 Among the mischiefes my foes enquire,
to take me through deceit:
And they against me doe conspire,
that for my soule laid wait.

The second part.

11 Lay hands and take him now, they said
for God from him is gone:
Dispatch him quite, for to his ayd
I wis there commeth none.
12 Doe not absent thy selfe away,
O Lord when need shall be:
But that in time of need thou maist
in hast give help to me.

13 With shame confound and overthrow,
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide
thy helpe at all assayes:
Still more and more each time and tide,
I will set forth thy praise.

15 My mouth thy justice shall record,
that daily helpe doth send:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I goe and seeke forth one,
with thy good helpe and ayd:
The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou taught the care,
and doest instruct me still:
Therefore thy wonders to declare,
I have great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not unto mine age,
and till my head be gray.

The third part.

19 That I thy strength & might may shew
to them that now be here:
And that our seed thy power may know,
hereafter many a yeare.
20 O Lord, thy Justice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee?

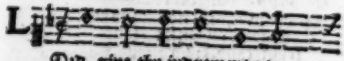
21 Thou madest me feele afflictions sore,
and yet thou didst me save:
Yea, thou didst helpe, and me restore,
and tookst me from the grave.
22 And thou mine honour dost increase,
my dignity maintaine:
Yea, thou doest make all strife to cease,
and comfortest me againe.

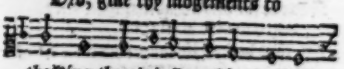
23 Therefore thy faithfulnesse to praise,
I will with Violl sing:
My harpe shall sound thy praise alwayes,
O Israels holy King.
24 My mouth will joy with pleasant voyce,
when I shall sing to thee:
And eke my soule shall much rejoyce,
for thou hast made me free.

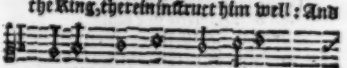
25 My tongue thy righteousnesse shall sound,
and speake it dayly still:
For grieve and shame doe them confound,
that sought to worke me ill.

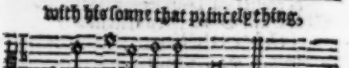
Deus iudicium. Psal. Lxxij. I.H.

Gods Kingdome by Christ is represented by Salomon, under whom shall be righteousnesse, peace, and felicity, vnder whom all Kings and Nations shall doe homage, whose name and power shall endure for euer.









2 That he may governe thy righteously,
and rule thy folke aright:
And so defend through equity
the poore that have no might.

3 And let the mountaines that are high,
unto their folke give peace:
And eke let little hils apply,
in iustice to encrease.
4 That they may helpe the weake and poore
with ayd, and make them strong:
And eke destroy for evermore
all those that doe them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or elles the Moone by night.
6 Lord make the King unto the iust,
like raine to fields new mowne:
And like the drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:
Untill the Moone shall leave to prime,
waste, change, and to increase.
8 He shall be Lord of Sea and Land,
from shore to shore throughout:
And from the fonds within the Land,
thorow all the world about.

9 The people that in desart dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.

10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabie,
give many a costly thing.

The second part.

11 All Kings will serue with one accord,
in his good grace to stand:
And all the people of the world
shall serue him at his hand.
12 For he the needy soule doth saue,
that vnto him doe call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pitty on the poore,
that are with need oppreſt:
He doth preſerue them euermore,
and brings their soules to reſt.
14 He shall redeeme their life from dread,
from fraud, from wrong, from might:
And eke the blood that they shall bleede,
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land,
of corne shall beare such throng.
That it like Cedar trees shall stand,
in Libanus full long.

17 Their City eke full well shall spedde,
the fruits thereof shall passe:
In plenty it shall farre exceed,
and spring as greene as grasse.
18 For euer they shall praise his Name,
while that the Sunne is light:
And thinke them happy through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea he himselfe alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus Psal Lxxiij. T. S.

David vnderneth that neither the prosperitie of the vngodly nor the affliction of the good ought to discourage Gods Children, but rather moue them to consider Gods prouidence, and to reuerence his iudgements, so that the wicked vanish away like smoake, and the godly enter into life euerlasting, in hope whereof hee resigneth himself into Gods hands.

Sing this at the 44. Psalme.

HOw euer it be, yet God is good
and kind to Israel:
And to all such as stately keepe
their conscience pure and well.
2 Yet like a foole I almost slipt,
my feete began to slide:
And ere I witt euen at a pinch,
my steps away gan glide.

3 For when I saw such foolish men
I grudged and did disdaine.
That wicked men should haue all things,
without turmoile and paine.
4 They neuer suffer pangs, nor griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part,
of plague or punishment.
6 Therefore presumption doth embrace
their necks as doth a Chaine:
And are euen wapt as in a robe,
with rapine and disdaine.

7 They are so fed, that euen with fat
their eyes oft times out-start:
And as for worldly goods, they haue
more than can with their heart.
8 Their life is most licentious,
boasting much of the wrong
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they doe of worldly things,
no wight they doe esteeme.
10 The people of God oft-times turn back
to see their prosperous state:
And all most drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know or vnderstand
These worldly things, since worldly men,
be Lords of Sea and Land?
12 For we may see how wicked men,
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse,
my fantasie refraine,
And wash my hands with Innocents,
and cleanse my heart in vaine,
14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking mine estate:
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me, how I might
this matter vnderstand,
But yet the labour was too great,
for me to take in hand.

17 Vntill the time I went into
thy holy place, and then
I vnderstood right perfectly,
the ends of all these men.
18 And namely how thou settest them
vpon a slippery place:
And at thy pleasure and thy will,
thou dost them all deface.

19 Then all men muse at that strange sight;

to

to see how suddenly
They are destroyed, dispatched, consumed,
and dead so horridly.
20 Much like a dreame when one awakes,
so shall their wealth decay,
Their famous names in all mens sight
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieued then,
my minde was much oppreste,
22 So fond was I and ignorant,
and in this point a beast,
23 Yet neuertheleste by thy right hand
thou holdst me alwayes fast;
24 And with thy counsell dost me guide
to glory at the last.
25 What thing is there that I can wish,
but thee in heauen aboue?
And in the earth there is nothing
like thee that I can loue.
26 My flesh and eke my heart doe faile,
but God doth faile me neuer,
For of my health God is the strength,
my portion eke for euer.
27 And loe, all such as thee forsake,
thou shalt destroy each one,
And those that trust in any thing,
sauing in thee alone.
28 Therefore I will draw neere to God,
and euer with him dwell;
In God alone I put my trust,
his wonders I will tell.

Vt quid Deus? Psal. Lxxiiij. I. H.

A complaint of the destruction of the Church and true Religion, vnder the name of Sion, and the Altars destroyed: but trusting in the might and free mercies of God by his couenant, requireth helpe and succour to the glory of his name, the saluation of his poore afflicted seruants, and the confusion of his proud enemies.

Sing this as the 71. Psalme.

WHy art thou, Lord, so long from vs,
in all this danger deepe?
Why doth thine anger kindle thus
at thine owne pasture sheepe?
2 Lord, call thy people to thy thought,
which haue beene thine so long,
The which thou hast redeem'd and brought
from bondage sore and strong.
3 Haue minde, I say, and thinke vpon,
remember it full well;
Thy pleasant place, thy mount Sion,
where thou was wont to dwell.
4 Lift vp thy feet, and come in haste,
and all thy foes pelace,
Which now at pleasure rob and waste
within thy holy place.
5 Amid thy congregations all
thine enemies roare. O God,
They set as signes on euery wall
their banners splaid abroad.
6 As men with axes hew downe trees,
that on the hils doe grow,
So shine the bils and swords of these
within thy Temple now;
7 The seeling sawn, the carued boords,
the goodly grauen stones,
With axes, hammers, bils and swords,
they beat them downe at once;
8 Thy places they consume with flame,
and eke in all this toils,
The house appointed to thy name,
they raze downe to the soile.
9 And thus they said within their heart,
dispatch them out of hand;
Then burnt they vp in euery place
Gods houses through the land:
10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.
11 When wilt thou, Lord, once end this shame
and leaze thine enemies strong?
Shall they alwayes blaspheme thy name,
and raile on thee so long?
12 Why dost thou draw thy hand aback,
and hide it in thy lap?
Oh plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

13 O God, thou art my King and Lord,
and euermore hast beene,
Yea, thy good grace throughout the world
for our good helpe hath seene.
14 The seas that are so deepe and dead,
thy might did make them dye,
And thou didst breake the Serpents head,
that he therein did lie.
15 Yea, thou didst breake the head so great
of Whales, that are so fell,
And gauest them to the folke to eat,
that in the desarts dwell. (rise
16 Thou madst a spring with streames to
from rocke both hard and bie,
And eke thy hand hath made likewise
deepe riuers to be drie.
17 Both day and eke the night are thine;
by thee they were begun,
Thou setst to serue vs with their shine,
the light and eke the Sunne.
18 Thou dost appoint the rud and coasts
of all the earth about,
Both Summers heat and Winters frosts,
thy hand hath formd them out.
19 Thinke on, O Lord, no time forget,
thy foes that thee defame;
And how the foolish folke are set
to raile vpon thy name.
20 O let no cruell beast deuoure
thy Turtle that is true;
Forget not alwayes in thy power
the poore that much doe rue.
21 Regard thy couenant, and beholde,
thy foes possesse the land,
All sad and darke, forwoune and old,
our Realme as now doth stand.
22 Let not the simple goe away,
nor yet returne with shame,
But let the poore and needy aye
giue praise into thy name.
23 Rise, Lord, let be by thee maintaind
the cause that is thine owne,
Remember how that thou blasphemed
art by the foolish one.

24 The wofe forget not of thy foes,
for the presuming bie
Is more and more increast of those
that hate thee spitefully.

Confitemur tibi. Psalm. Lxxv. N.

The faithfull praise the Lord, who shall come to iudge at his time, when the wicked shall drinke the cup of his wrath, but the righteous shall be exalted to honour.

Sing this as the 44. Psalme.

VNto thee God will we giue thankes,
we will giue thankes to thee;
Sith thy name is so neere, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may;
The earth is weake and all therein,
but I her pillars stay.
3 I did to the mad people say
Deale not so furiously,
And vnto the vngodly ones,
Set not your horne so hie.
4 I said vnto them, Set not vp
your raised hornes so hie.
And see that you doe with stiffe necke,
not speake presumptuously.
5 For neither from the Easterne part,
nor from the Westerne side,
Nor from forlaken wildernesse
protection doth proceed.
6 For why? the Lord our God he is,
the righteous Iudge alone,
He putteth downe the one, and lets
another in the throne.
7 For why? a cup of mighty wine
is in the hand of God,
And all the mighty wine therein,
himselfe doth powre abroad;
8 As for the lees and filthy dregs
that doe remaine of it,
The wicked of the earth shall drinke
and sucke them euery whit.
9 But I will talke of God, I say,
of Iacobs God therefore,
And will not cease to celebrate
his praise for euermore.
10 In sunder breake the horne of all
vngodly men will I,
But then the hornes of righteous men
shall be exalted hie.

Gloria patri.

To Father, Sonne, and Holy Ghost,
all glory be therefore;
As in beginning was, is now,
and shall be euermore.

In Iudea. Psal. Lxxvi. I. H.

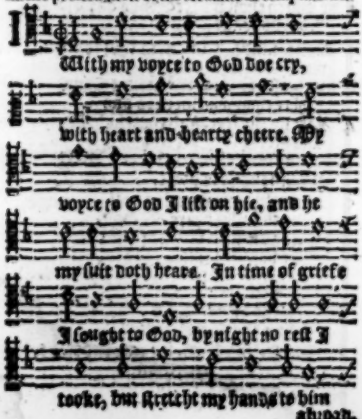
Here is described the power of God, and care for the defence of his people, by the destruction of Senacheribs armie, for which the faithfull are exhorted to be thankfull.

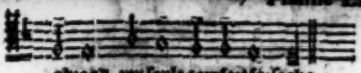
Sing this as the 66. Psalme.

TO all that now in Iury dwell,
the Lord is clearely knowne,
His name is great in Israel,
a people of his owne.
2 At Salem he his Tent hath pight,
to tarry there a space;
In Sion eke he hath delight
to make his dwelling place.
3 And there he brake both shaft and bow,
the sword, the speare, and shield,
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour, Lord,
more might in thee doth lie,
Than in the strongest of the world,
that rob on mountaines hie.
5 But now the proud are spoild through thee,
and they are fallen on sleepe,
Through men of warre to helpe can be,
themselues they could not keepe.
6 At thy rebuke, O Iacobs God,
when thou didst them reproue,
As halfe asleepe their chariots stood,
no horsemen once did moue.
7 For thou art dreadfull (Lord) indeed,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath? (heard
8 When thou dost make thy iudgements
from heauen through the ground,
Then all the earth full sore afraid,
in silence shall be found.
9 And that when thou, O God, dost stand,
in iudgement for to speake,
To saue the afflicted of the land,
on the earth that are full weake:
10 The fury that in man doth raigne,
shall turne vnto thy praise,
Hereafter, Lord, doe thou restraine
their wrath and threats alwaies.
11 Make vowes and pay them to your God,
ye folke that nigh him be;
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might
from Princes great of birth,
And full of terrour is his sight
to all the Kings on earth.

Voce mea ad. Psal. Lxxvij. I. H.

Danid rehearseth his great afflictions, and grieuous tentations, whereby he is driuen to consider his former conuersation, & the course of Gods works in the preseruation of his seruants in temptations.





abroad, my soule comfort to looke.

3 When I to thinke on God intend,
my trouble then is more;
I spake, but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes alwaies from rest,
that I therewith awake,
With feare I am so sore oppress,
my speech doth me forsake.

5 The dayes of old in minde I cast,
and oft do thinke upon
The times and ages that are past,
full many yeeres agone.
6 By night my songs I call to minde,
once made thy praise to shew;
And with my heart much talke I finde,
my spirits doe search to know.
7 Will God, said I, at once for all
cast off his people thus,
So that hencefoth no time he shall
be friendly unto us?
8 What? is his goodnesse cleane decayd
for ever and a day?
Or is his promise now delayd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to with-hold?
10 At last I said, My weakenesse is
the cause of this mistrust,
Gods mighty hand can helpe all this,
and change it when he lust.

The second part.

11 I will regard and thinke upon
the working of the Lord,
Of all his wonders past and gone
I gladly will record.
12 Yea, all his workes I will declare,
and what he did devise.
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy workes (O Lord) are all upright,
and holy all abroad;
What one hath strength to match the might
of thee, O Lord our God?
14 Thou art a God that oft dost shew
thy wonders every houre,
And so dost make the people know
thy vertue and thy power.

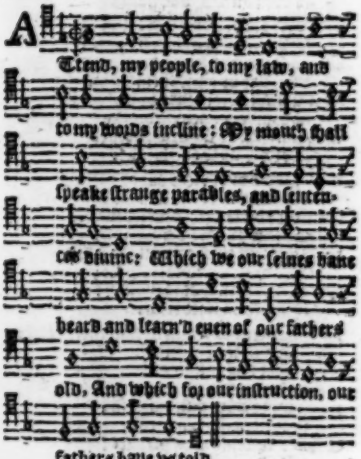
15 And thine owne folke thou dost defend
with strength and stretched arme,
The sonnes of Jacob that descend,
and Josephs seed from harme.
16 The waters, Lord, perceived thee,
the waters saw thee well.
And they for feare aside did flee,
the depths on trembling fell.

17 The clouds that were both thicke and blacke
did raine full plenteously,
The thunder in the aire did cracke,
thy shafts abroad did flie.
18 The thunder on the earth was heard,
the lightnings from above,
With flashes great made men afraid,
the earth did quake and move.
19 Thy wayes within the sea lye,
thy paths in waters deepe;
Yet none can there thy steps espie,
nor know thy paths to keepe.

20 Thou leadst thy folke upon the land,
as sheepe on every side,
Through Moses and through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. Lxxviij. T.S.

Hee sheweth how God of his mercy chose his Church of the posterity of Abraham; casting in their teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, and be ashamed of their perverse Ancestors. The Holy Ghost hath comprehended, as it were the summe of all Gods benefits, that the grosse people might see in few words the effect of the whole history.



Attend, my people, to my law, and
to my words incline: My mouth shall
speake strange parables, and sentences
divine: Which we our selves have
heard and learn'd even of our fathers
old, And which for our instruction, our
fathers have us told.

4 Because we should not keepe it close
from them that should come after,
Who should Gods power to their race praise,
and all his workes of wonder.
5 To Jacob he commandement gave,
how Israel should live;
Willing our fathers should the same
unto their children give.

6 That they and their posteritie,
that were not spring up tho,
Should have the knowledge of the law,
and teach their children so;
7 That they may have the better hope
in God that is above;
And not forget to keepe his lawes
and his precepts in love.

8 Not being as our fathers were,
rebelling in Gods sight,
And would not frame their wicked hearts
to know their God aright.

9 Holy went the people of Ephraim,
their neighbours for to spoile,
Shooting their darts the day of warre,
and yet they took the foile.

10 For why? they did not keepe with God,
the covenant that was made,
Nor yet would walke or lead their lives
according to his trade.

11 But put into oblivion
his counsell and his will,
And all his workes most magnifike,
which he declared still.

The second part.

12 What wonders to our forefathers
did he himselfe disclose,
In Egypt land, within the field
that call'd is Thanos?

13 He did divide and cut the sea,
that they might passe at once,
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud
by day, when it was bright,
And in the night, when darke it was,
with fire he gave them light.

15 He brake the rockes in wildernesse,
and gave the people drinke
As plentifull as when the deepes
doe flow up to the brinke.

16 He drew out riuers out of rockes,
that were both dry and hard,
Of such abundance, that no floods
to them might be compar'd.

17 Yet for all this, against the Lord,
their sinne they did increase;
And stirred him that is most hie
to wrath in wildernesse.

18 They tempted him within their hearts,
like people of mistrust,
Requiring such a kinde of meat
as serued to their lust;

19 Saying with murmuration
in their unfaithfulnesse,
What? can this God prepare for vs
a feast in wildernesse?

20 Behold, he strucke the stony rocke
and floods forthwith did flow;
But can he now give to his folke
both bread and flesh also?

21 When God heard this, he waxed wroth
with Jacob and his seed;
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleeue and hope that he
Could alwayes helpe and succour them
in their necessity:

23 Wherefore he did commaund the clouds,
forthwith they woke in sunder.

24 And rain'd down Manna for them to eat,
a food of mickle wonder.

25 When earthly men with Angels food
were fed at their request.

26 He drave the East-wind blow away,
and brought in the South-west.

27 And rain'd downe flesh as thicke as dust,
and fowles as thicke as sand,

28 Which he did cast amidst the place,
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fils,
Yet more and more they did desire
to serue their lusts and wils:

30 But as the meat was in their mouthes
his wrath upon them fell,

31 And slew the flowre of all their youth,
and choice of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue,
For all the wonders that he wrought,
they would him not beleeue,

33 Their dayes therefore he shortned,
and made their honour vaine;
Their yeeres did waste and passe away
with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by,
Remembring that he was their strength,
their helpe and God most high, (close

35 Though in their mouthes they did but
and flatter with the Lord;
And with their tongues, and in their hearts
dissembled every word.

The fourth part.

36 For why? their hearts were nothing bent
to him, nor to his trade;
Nor yet to keepe, or to performe
the covenant that was made.

37 Yet was he still so mercifull,
when they deserv'd to die:
That he forgaue them their misdeeds,
and would not them destroy.

38 Yea, many a time he turn'd his wrath,
and did himselfe asswile,
And would not suffer all his whole
displeasure to arise:

39 Considering that they were but flesh,
and euen as a wind
That passeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wildernesse
did they the Lord provoke?
How did they moue and stirre the Lord
to plagne them with his stroke?

41 Yet did they turne againe to sinne,
and tempted God eft-soone;
Prescribing to the holy Lord
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day, when he
Deliuered them out of the hands
of the fierce enemie:

43 How how he wrought his miracles,
as they themselues beheld
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into bloud,
That no man might receiue his drinke,
at riuer nor at flood;

45. Nor how he sent them swarmes of flies,
which

which did them sore annoy,
And fild their countrey full of frogs,
which did their land destroy.

The fifth part.

46 Yea how he did commit their fruits
vnto the Caterpiller,
And all the labour of their hands
he gaue to the Grashopper.
47 With haile stones he destroy'd their vines,
so that they were all lost,
And not so much as wilde fig-trees,
but he consum'd with frost.

48 And yet with haile stones once againe,
the Lord their cattell smote,
And all their flockes and heards likewise
with thunderbolts full hot.
49 He cast vpon them in his ire,
and in his fury strong,
Displeasure, wrath and mutll spite,
to trouble them among.

50 Then to his wrath he made a way
and spared not the least,
But gaue vnto the pestilence,
the man and eke the beast:
51 He strucke all the first-borne all
that vp in Egypt came,
And all the chiefe of men and beasts
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe,
And carried them through wildernesse,
much like a flocke of sheepe;
53 Without all feare both safe and sound,
he brought them out of all,
Whereas their foes with rage of sea
were ouerwhelmed all.

54 He brought them out into the coasts
of his owne holy land,
Euen to the mount which he had got
by his strong arme and hand:
55 And he cast forth the heathen folke,
and did their land deuide,
And in their tents he set the Tribes
of Israel to abide.

56 Yet for all this, their God most high
they stirr'd and tempted still,
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned backe,
euen so they went astray,
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grieued him with their hill-altars,
with offerings and with fire:
And with their idols vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his brest,
The naughtinesse of Israel
he did so much detest.

60 Then he forsooke the Tabernacle
of Silo where he was
Right conuersant with earthly men,
euen as his dwelling place,
61 Then suffered he his might and power,
in bondage for to stand,
And gaue the honour of his Arke
into his enemies hand.
62 He did commit them to the sword,
wroth with his heritage:
63 The young men were deuour'd with fire,
maides had no marriage.
64 And with the sword the Priests also
did perish euery one,
And not a widow left a sine,
their deaths for to bemone.

65 And then the Lord began to wake,
as one that sleept a time;
And as a valiant man of warre
refreshed after wine.
66 With Turods in the hinder parts,
he strucke his enemies all,
And put them then vnto a shame
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the Tribe of Ephraim,
he would in no wise chuse:
68 But chose the tribe of Iehuda,
whereas he meant to dwell,
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
doth sumptuously and sure:
Like as the earth which he hath made
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe;
Which he tooke vp and brought away,
euen from the folds of sheepe;
71 As he did follow the Ewes with young,
the Lord did him aduance
To feed his people Israel,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flocke and charge did feed,
And prudently with all his power
did gouerne them indeed.

Deus venerunt. Psalm. LXXIX.

The Israelites complaine to God for the calamitie that they suffered when Antiochus destroyed their Temples and Cities: desiring aid against his tyranny, lest God and religion should be contemned by the Heathen, who should see them forsaken and perish.

Sing this as the 77. Psalme.

O Lord, the Gentiles doe inuade
thine heritage to spoile,
Hierusalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints so deare,
abroad to birds they cast,
The flesh of them that doe thee feare,
the beasts deuoure and waste.

3 Their bloud throughout Ierusalem,
as water spilt they haue,
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughing stocke:
almost the world throughout,
The enemies at vs iest and mocke,
which dwell our coasts about.

5 Wilt thou, O Lord, thus in thine ire,

against

against vs euer more,
And shew thy wrath as hot as fire,
thy folke for to consume?
6 Vpon thole people powre thy flame,
which did thee neuer know,
All realmes which call not on thy name
consume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs seed destroy'd,
His habitation and his land,
they haue left waste and voyd.
8 Beare not in minde our former faults,
with speed some pity shew,
And aid vs (Lord) in all assaults,
for we are weake and low.

The second part.

9 O God, that giuest all breath and grace,
on vs declare thy fame,
Weigh not our workes, our sinnes deface
for honour of thy Name.
10 Why shall the wicked still at way,
to vs as people bounde,
In thy reproch reioyce and say,
Where is their God become?

11 Require (O Lord) as thou seest good
before our eyes in sight,
Of all these folke thy seruants blood,
which they spilt in despight.
12 Receiue into thy sight in haste
the clamours, griefe, and wong
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord, set them out of hand,
Which vnto death are destinate,
and in their enemies hand.
13 The nations which haue beene so bold,
as to blaspheme thy Name,
Into their laps with seuen fold
repay againe the same.

14 So we thy folke and pasture sheepe
will praise thee euermore,
And teach all ages for to keepe
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

A lamentable prayer to God, to helpe the miseries of the Church, desiring him to consider the first estate, when his fauour shined towards them, that he might finish that worke he hath begun.

Sing this as the 67. Psalme.

THou heard that Israel dost keepe,
giue eare and take good heed,
Which leadest Ioseph like a sheepe,
and dost him watch and feed.
2 Thou Lord, I say, whose seat is set
on Cherubins so bright;
Shew forth thy selfe, and doe not let,
send downe thy beames of light.
3 Before Ephraim and Beniamin,
Manasses eke likewise,
To shew thy power doe thou begin,
come helpe vs, Lord, arise.
4 Direct our hearts vnto thy grace,
conuert vs, Lord, to thee;
Shew vs the brightenesse of thy face,
and then full safe are we.
5 Lord God of hoasts, of Israel,
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou dost them feed with sorrowes deep,
their bread with teares they eat,
And drinke the teares that they do weepe
in measure full and great.

7 Thou hast vs made a very strife
to those that dwell about,
And that our foes doe laugh alike,
they laugh and sett it out.
8 O take vs (Lord) vnto thy grace,
conuert our mindes to thee,
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt, where it grew not well,
thou brought'st a vine full deare,
The heathen folke thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast,
That it did grow, and dying apace,
and fild the land at last.

The second part.

11 The hils were couered round about
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then hast thou her wall destroy'd?
her hedge pluckt vp thou hast,
That all the folke that passe thereby
thy vine may spoile and waste.

13 The Boare out of the wood so wilde,
doth digge and root it out,
The furious beasts out of the field
deuoure it all about.
14 O Lord of hoasts, returne againe,
from heauen looke betime;
Behold, and with thy helpe sustaine
this poore vineyard of thine.

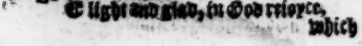
15 Thy plant, I say, thine Israel,
whom thy right hand hath set,
The same which thou didst loue so well,
O Lord, doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire;
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long;
And with the Sonne of man, whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame,
Then will we neuer fall from thee,
but call vpon thy Name.

19 O Lord of hoasts, through thy good grace
conuert vs vnto thee;
Behold vs with a pleasant face,
and then full safe are we.

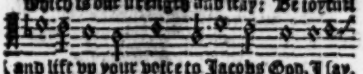
Exultate Deo. Psal. Lxxxi. I. H.

An exhortation to praise God for his benefits, condemning their ingratitude.

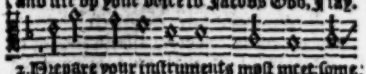


BE light and glad, in God reioyce,
which

which is our ſtrength and ſtay: Be joyfull

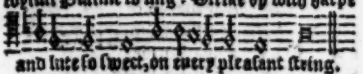


and lift vp your voice to Jacobs God, I ſay.



2. Prepare your inſtruments moſt meet ſome

joyfull Pſalme to ſing: Strike vp with harpe



and lute ſo ſweet, on every pleaſant ſtring.

3 Blow as it were in the new Moone,
with trumpets of the beſt,
As it is vſed to be done
at any ſolemne feaſt.
4 For this is vnto Iſrael
a ſtatute and a trade,
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreed,
when he from Egypt came,
That as a witneſſe, all his ſeed
ſhould ſtill obſerue the ſame.
6 When God, I ſay, had thus prepar'd
to bring him from that land,
Whereas the ſpeech which he had heard
he did not vnderſtand:

7 I from his ſhoulders tooke (ſaith he)
the burthen cleane away,
And from the furnace quit him free
from burning bricke of clay.
8 When thou in griefe didſt cry and call,
I holpe thee vp and by,
And I did anſwer thee withall
in thunder ſtreightly.

9 Yea, at the waters of diſcord
I did thee tempt and proue;
Whereas the goodneſſe of the Lord
with muttering thou didſt moue.
10 Heare, O my folke, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no god in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue,
a ſtrange and forren god.
12 I am the Lord thy God, and I
from Egypt ſet thee free;
Then aſke of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I ſpake,
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leaue them to their will
in hardneſſe of their heart,
To walke in their owne counſell ſtill,
themſelues they might peruert.

15 O that my people would haue heard
the words that I did ſay,
And eke that Iſrael would regard
to walke within my way:
16 How ſoone would I confound their foes,
and bring them downe full low;
And turne my hand vpon all thoſe
that would them ouerthrow.

17 And they that at the Lord doe rage,
as ſlaues ſhall ſeeke him till,
But of his folke the time and age
ſhall flouriſh euer ſtill;
18 I would haue fed them with the croy,
and ſmeſt of the wheat,
And made the rocke with honey droy,
that they their fils ſhould eat.

Deus ſtetit in. Pſal. Lxxxij. J. H.

David declareth God to be preſent with Iudges and Magiſtrates; reproueth their partiality and vnrighteouſneſſe, and exhorteth them to doe iuſtice: ſeeing no amendment, he deſireth God to execute iuſtice himſelfe.

Sing this as the 77. Pſalme.

AMid the preaſe with men of vnright
the Lord himſelfe did ſtand,
To plead the cauſe of truth and right
with Iudges of the land.
2 How long, ſaid he, will you procure
falſe iudgement to award,
And haue reſpect for loue of mere,
the wicked to regard?

3 Whereas of due you ſhould defend
the fatherleſſe and weake:
And when the poore man doth contend,
in iudgement iuſtly ſpeake.
4 If ye be wile defend the cauſe
of poore men in their right,
And rid the needy from the clawes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke,
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walke.
For loe, euen now the time is come,
that all things fall to nought,
And likewiſe lawes both all and ſome,
for gaine are ſold and bought.

6 I had decreed it in my ſight,
as gods to take you all,
And children to the moſt of might.
for loue I did you call.
7 But notwithſtanding you ſhall die
as men, and ſo decay;
O tyrants, I ſhall you deſtroy,
and plucke you quite away.

8 Vp, Lord, and let thy ſtrength be knowne
and iudge the world with might;
For why? all nations are thine owne,
to take them as thy right.

Domine ne. Pſal. Lxxxiij. J. H.

The Iſraelites pray the Lord to deliuer them from their enemies, both at home, and afar off; alſo that all ſuch wicked people be ſtriken with his ſtormie tempeſts, that they may know his power.

Sing

Sing this as the 77. Psalme.

DOe not, O God, refraine thy tongue,
in silence doe not stay;
With-hold not (Lord) thy strife so long,
nor make no more delay:
2 For why? behold thy foes, and see
how they doe rage and crie;
And those that beare an hate to thee,
hold vp their heads on hie:
3 Against thy folke they vse deceit,
and craftily they enquire,
For thine elect to lie in wait,
their counsell doth conspire.
4 Come on, say they, let vs expell,
and plucke thee folke away:
So that the name of Israel
may vtterly decay.
5 They all conspire within their heart,
how they may thee withstand,
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ismaelites also,
The Hagarens and Moabites,
with diuers others moe.
7 Gebal with Ammon, and likewise
doth Amaleth conspire,
The Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apaid
with them in league to be,
And doth become a fence and aid
to Lots posterity.
9 As thou didst to the Midianites,
so serue them, Lord, each one.
As to Siser, and to Jabin,
beside the brooke Kilon.
10 Whom thou in Endor didst destroy,
and make them dy thy might,
That they like dung on earth do lye
and that in open sight.

The second part.

11 Make them now and their Lords appeare
like Zeb and Oreb than,
As Zeba and Zalmana were
the Kings of Midian,
12 Which said, Let vs throughout the land
in all the coasts abroad,
Possesse and take into our hand
the faire houses of God.
13 Turne them (O God) with stormes as
as wheeles that haue no stay, (fast
Or like the chaffe, which men doe cast,
with winds to fly away.
14 Like as the fire with rage and fume,
the mightie forrests spils,
And as the flame doth quite consume
the mountaines and the hils.
15 So let the tempest of thy wrath
vpon their necks be laid,
And of thy stormie wrath and shower,
Lord make them all afraid.
16 Lord, bring them all, I thee beseech,
to such rebuke and shame,
That it may cause them to enquire,
and learne to seeke thy Name.
17 And let them euermore daily,
to shame and slander fall.
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and feele full well,
that thou art called Lord;
And that alone thou dost excell,
and raigne throughout the world.

Quàm dilecta? Psal. Lxxxiij. T. S.

Dauid exiled his country, desireth ardently to returne to Gods Tabernacle, and assembly of the Saints, to praise God. Then hee praiseth the courage of the people, that passed the wildernesse, to assemble themselues in Sion.

Sing this at the 40. Psalme.

HOw pleasant is thy dwelling place,
O Lord of hosts to me,
The Tabernacles of thy grace,
how pleasant (Lord) they be?
2 My soule both long full sore to goe
into thy Courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.
3 The Sparrowes finde a roome to rest,
and saue themselues from woone,
And eke the Swallow hath a nest
wherein to keepe her yoong:
4 These birds full nigh thine Altar may
haue place to sit and sing,
O Lord of hosts, thou art, I say,
my God and eke my King.
5 Oh, they be blessed that may dwell
within thy house alwayes:
For they all times thy facts doe tell,
and giue thy name the praise.
6 Yea happie sure likewise are they,
whose stay and strength thou art,
Which to thy house doe minde the way,
and seeke it in their heart.
7 As they goe through the vale of teares,
they dig vp fountaines still,
That as a spring it all appeares,
and then their pits doe fill.
8 From strength to strength they walke full fast,
no faintnesse there shall be;
And to the God of gods at last,
in Sion they doe see.
9 O Lord of hosts to me giue heed,
and heare when I doe pray,
And let it through thine eares proceed,
O Jacobs God, I say.
10 O Lord, our shield, of thy good grace
regard, and to vs draw neere;
Regard, I say, behold the face
of thine anointed deare.
11 For why? within thy courts one day
is better to abide,
Than other where to keepe or stay
a thousand dayes beside.
12 Much rather would I keepe a doore
within the house of God,
Than in the tents of wickednesse
to settle mine abode.
13 For God the Lord, light and defence,
will grace and worship giue,
And no good thing will he with-hold
from them that purely liue.

14 O Lord of hoſts that manis bleſt,
and happy ſure is he.
That is perſwaded in his breſt,
to truſt all times in thee.

Benedixiſti Dom. Pſal. Lxxxv. I. H.

Becauſe God withdrew not his rods from his Church after the returne from Babilon: firſt they put him in mind that hee ſhould not leaue the worke of his grace vnperfect and complaine of his long affliction. Then they reioyce in hope of promiſed deliuerance, which was a figure of Chriſts Kingdome, vnder which ſhould be perfect felicitie.

Sing this as the 81. Pſalme.

THou haſt beene mercifull indeed,
O Lord, vnto thy land:
For thou reſtoredſt Iacobs ſeed,
from thraldome out of hand.
2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide the peoples ſin,
full cloſe thou couereſt it.
3 Thine anger eke thou didſt allwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God of health doe thou conuert,
thy people vnto thee:
Put all thy wrath from vs apart,
and angry ceale to be.
5 Why ſhall thine anger neuer end,
but ſtill proceed on vs:
And ſhall thy wrath in ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy flocke may euermore
be glad and ioy in thee?
7 O Lord on vs doe thou declare
thy goodneſſe to our wealth:
Shew forth to vs and doe not ſpare,
thine ayd and ſauing health.
8 I will hearke what ſaith for be
ſpeakes to his people peace:
And to his Saints that neuer they
returne to folliſhneſſe.
9 For why? his helpe is ſtill at hand,
to ſuch as doe him feare,
Wherby great glory in the land,
ſhall dwell and flourith there.
10 For truth and mercy there ſhall meet
in one to take their place:
And peace ſhall Iuſtice with kiſſe greet,
and there they ſhall embrace.
11 As truth from earth ſhall ſpring apace,
and flourith pleſantly:
So righteouſneſſe ſhall ſhew her face,
and looke from heauen hie.
12 Yea, God himſelfe doth take in hand,
to giue vs each good thing:
And through the coaſts of all the land,
the earth her fruit ſhall bring.
13 Before his face ſhall Iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keep them in the way.

Inclina Domine Pſal. Lxxxvi. I. H.

Dauid ſore afflicted, prayeth feruently for deliuerance ſometime rehearſing miſeries and mercies receiued, deſiring alſo to bee inſtructed of the Lord that he may feare and glorifie his Name: he complaineth alſo of his aduerſaries and requires to be deliuered from them.

Sing this as the 81. Pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full poore and weake am I.
2 Preſerue my ſoule becauſe my wayes
and doings holy be:
And ſaue thy ſeruant Oh my Lord,
that puts his truſt in thee.
3 Thy mercy Lord on me exerciſe,
defend me eke withall:
For through the day I doe not ceaſe,
on thee to cry and call.
4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee Lord I erroll,
and lift my ſoule and minde.
5 For thou art good and mercifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe, when I doe pray,
regard and giue me eare:
Marke well the words that I doe ſay,
and all my prayers heare.
7 In time when trouble doth me moue,
to thee I doe complaine:
For why I know and well doe proue,
thou anſwereſt me againe.
8 Among the Gods, O Lord, is none
with thee to be compard:
And none can doe as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou doeſt make and frame:
Before thy face on knees will fall,
and glorifie thy Name.
10 For why thou art ſo much of might,
all power is thine owne:
Thou worker wonders ſtill in ſight,
for thou art God alone.
11 O teach me, Lord, the way, and I
ſhall in thy truth proceed:
O ioyne my heart to thee ſo nie,
that I thy name may dread.
12 To thee, my God, I will giue praiſe
with all my heart, O Lord:
And glorifie thy Name alwayes,
for euer through the world.
13 For why thy mercy ſhewd to me,
is great and doth excell:
Thou reſt my ſoule at liberte,
out from the lower hell.
14 O Lord, the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule, and in no wiſe
will haue thee in their ſights.

15 Thou

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne to me and mercy grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be asham'd, because (Lord) thou
dost helpe and comfort me.

Fundamenta eius. Psal. Lxxxvij. I H.

The Holy Ghost promiseth that the Church, as yet in misery, after the captiuity of Babylon should be restored to great excellencie, so that nothing should be more comfortable, then to be numbred among the members thereof.

Sing this as the 81. Psalme.

THat City shall full well indure,
her ground-worke still doth stay,
Vpon the holy hill full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Jacobs tents beside.

3 Full glorious things reported be,
in Sion and abroad:
Great things I say are said of thee,
thou Citie of our God.
4 On Rahab I will cast an eye,
and beare in minde the same:
And Babylon will eke apply,
and learne to know my name.

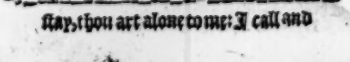
5 Loe, Palestine and Tyre also,
with Ethiope likewise:
A people old full long ago,
were borne and so did rise.
6 Of Sion they shall say abroad,
that diuers men of fame
Haue there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods deuice appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The Trumpeters with such as sing,
there in great plenty be:
My fountaines and my pleasant springs,
are compast all in thee.

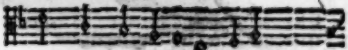
Domine Deus Psal. Lxxxvij. I. H.

The faithfull sore afflicted by sickneſſe, persecution, aduersity, and as it were left of God, without any consolation, yet call on God by faith, and striue against desperation.

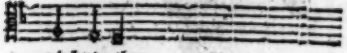
LOrd God of health the hope and



stay, thou art alone to me: I call and



cry thou wost the day, and all the



night to thee.

2 O Let my prayer soone ascend
vnto thy sight on hie:
Incline thine eare (O Lord) intend,
and hearken to my cry.

3 For why, my soule with woes is fill'd,
and doth in trouble dwell:
My life and breath doth almost yeeld,
and draweth me to hell.
4 I am esteemd as one of them,
that in the pit doe fall:
And made as one among'st those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:
It were more ease for me to be
with them the which are slaine.
6 As those that lie in graue, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

7 Yea, like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vexe and trie.

9 Thou putst my friends farre off from me
and mak'st them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through want & woe,
I call to thee, O God:
Thou wost the day my hands also,
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare
thy wondrous workes of fame:
Shall dead to life againe repaire,
and praise thee for the same?
12 Or shall thy louing kindnesse, Lord,
be preached in the graue:
Or shall with them that are destroyd,
thy truth her honour haue?

13 Shall they that lie in darke full low,
of all thy wonders wot:
Or there shall they thy iustice know,
where all things are forgot?
14 But I, O Lord, to thee alway,
doe cry and call apace:
My prayers eke ere it be day,
shall come before thy face.

15 Why doest thou Lord, abhorre my soule,
in griefe that seeketh thee:
And now, O Lord, why dost thou hide
thy face away from me?
16 I am afflict as dying still,

from

from youth this many yeare:
Thee errours which doe vexe me ſtill,
with troubled minde I beare.
17 The furies of thy wrath full rage,
full ſore vpon me fall:
Thy terrours eke doe not aſſwage.
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.
19 Thou ſtrettſt farre from me my friends
and louers euery one:
Yea and mine old acquaintance all,
out of my ſight are gone.

Miſericordia. Pſal. Lxxxix. I. H.

Dauid praiſeth God for his couenãt made betweene him and his elect by Ieſus Chriſt: then he complaineth of the deſolation of his kingdom ſo that the promiſe ſeemeth to be broken. Finally hee prayeth to be deliuered from afflictions, mouning the ſhortneſſe of mans life, and confirming himſelfe by Gods promiſes.

Sing this as the 67. Pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid that mercy ſhall
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.
3 To mine elect ſaith God, I made
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt,
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt,
And ſtill vpho d thy throne alway,
from age to age to laſt.
5 The heauens ſhew with ioy and mirth,
thy wondrous workes O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then
in all the clouds abroad?
Among the ſonnes of all the gods,
what one is like our God?
7 God in aſſembly of his Saints
is great yto be dread:
And ouer all that dwell about.
in terrour to be had.
8 Lord God of Hoſts, in all the world
what one is like to thee?
On euery ſide moſt mighty Lord,
thy truth is ſeene to be.
9 The raging Sea by thine aduice,
thou ruleſt at thy will:
And when the waues thereof ariſe,
thou makeſt them calme and ſtill.
10 And Egypt Lord, thou haſt ſubdude,
and thou haſt it deſtroyd:
Yea thou thy foes with mighty arme,
haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine, ſtill haue bin,
likewiſe the earth and land:
The world and all that is therein,
thou frameſt with thy hand.
12 Both north and ſouth, with eaſt & weſt,
thy ſelfe did make and frame:
Both Tabor Mount, and eke Hermon,
reioyce and pſalet thy name.
13 Thine arme is ſtrong and full of power
all might therein doth lie:
The ſtrength of thy right hand each houre,
thou liſteſt vp on hie.
14 In righteouſneſſe and equitie,
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and goe before thy face.
15 That folke is bleſt that knowes thy right
thy pꝛeſent power, O God:
For in the fauour of thy light,
they walke full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteouſneſſe haue they
a pleaſant fame and noyſe.
17 For why, thy glory, ſtrength and aid,
in thee alone doth lie:
Thy goodneſſe eke that hath vs ſtaid,
ſhall lift our horne on hie.
18 Our ſtrength that doth defend vs well,
the Lord to vs doth bring:
The holy one of Iſrael,
he is our guide and King.
19 Sometimes thy will vnto the Saints
in viſions thou did ſt ſhow:
And thus then did ſt thou ſay to them,
thy minde to make them know:
20 A man of might I haue erect,
your King and gutde to be:
And ſet him vp, whom I elect,
among the folke to me.

The third part.

21 My ſeruant Dauid I appoint,
whom I haue ſearched out:
And with my holy oyle annoynt
him King of all the rout.
22 For why my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will
him ſtrengthen and maintaine.
23 The enemie ſhall not him oppreſſe,
they ſhall him not deuoure:
Ne yet the ſonnes of wickednеſſe
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plague,
and ſtrike them with my might.
25 My truth and mercy eke withall,
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall
be lifted vp on hie.
26 His Kingdome I will ſtet to be
vpon the ſea and land:
And eke the running floods ſhall he
embrace with his right hand.
27 He ſhall depend with all his heart
on me, and thus ſhall ſay:
My Father and my God thou art,

my rocke of health and stay.
28 As one first borne I will him take,
of all on earth that springs:
His might and power I shall make
aboue all earthly Kings.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seat shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my Law,
and so begin to swerue:
And of my iudgements haue no awe,
nor will not them obserue:
32 Or if they doe not vse aright
my statutes to them made:
And set all my commandements light,
and will not keepe my trade.

33 Then with the rod I will begin
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgoe.

35 But sure my couenant I will hold,
with all that I haue spoke:
No words the which my lips haue told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that perfourme will I:
Vnto Dauid I will keepe promisse,
to him I will not lie.

37 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Soonne, it doth remaine,
for euer in my sight.
38 And as the Moone within the skie,
for euer standeth fast:
A faithfull witnesse from on hie,
so shall his kingdome last.

39 But now O Lord thou dost reiect,
and now thou changest cheare:
Yea thou art wroth with thine elect,
thine owne anointed deare.
40 The couenant with thy seruant made,
Lord thou hast quite undone:
And downe vpon the ground alsso
hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges by with might
his walls thou dost confound:
Thou beatest eke his bulwarkes downe,
and breakst them to the ground.
42 That he is spoyled and torne,
of commers by throughout:
And so is made a mocke and scorne
to all that dwell about.

43 Thou their right hand hast lifted by,
that him so sore annoy:
And all his foes that him deuoure,
for thou hast made to ioy.

44 His sword edge thou dost take away,
that should his foes withstand:
To him in warre no victorie
thou giuest nor vpper hand.

45 His glory thou dost also waste,
his throne, his ioy, his mirth
By thee is ouerthrowne and cast
full low vpon the earth.
46 Thou hast cut off and made full short
his youth and lustie dayes:
And raisd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for euer wilt thou turne?
And shall thine anger still alwayes,
as fire consume and burne.
48 O call to mind, remember then,
my time continueth fast:
Why doest thou make the sonnes of men,
as things in vaine to waste.

49 What man is he that liueth here,
and death shall neuer see,
Or from the hand of hell his soule,
shall he deliuer free.
50 Where is, O Lord thine old goodnesse,
so oft declard before:
Which by thy truth and vprightnesse,
to Dauid thou hast swore.

51 The great rebukes to mind I call,
that on thy seruant lie:
The railing of the people all,
borne in my brest haue I.
52 Wherewith O Lord thine enemies
blasphemed haue thy name:
The steps of thine anointed one
they cea. not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through skie and earth and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. xc.

Moses seeing the people neither admonished by the breuitie of their life, nor by plagues to be thankfull, prayeth God to turne their hearts and continue his mercy towards them, & their posterity.

Sing this as the 78. Psalme.

THou Lord hast beene our sure defence,
our place of ease and rest:
In all times past, euen so long since,
as cannot be exprest.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age and alwayes still,
for euer thou art God.

3 Thou grindest man through griefe & pain,
to dust and clay, and then
And then thou saist againe, Returne
againe ye sonnes of men.
4 The lasting of a thousand yeares,
what is it in thy sight,
As yesterday it doth appeare.
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade,
All as a sleepe, and like the grasse,
whose beauty soone doth fade.

6 Which

6 Which in the morning ſhines full bright,
but fadeth by and by:
And eke cut downe ere it be night,
all withered, dead and dry.
7 For through thine anger we conſume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full ſore afraid.
8 The wicked workes that we haue wrought,
thou ſett'ſt before thine eye:
Our priuy faults, yea eke our thoughts,
thy countenance doth ſpie.
9 For though thy wrath our daies do waſte,
thereof doth nought remaine:
Our yeeres conſume like words or blaſts,
and are not call againe.
10 Our time is threeſcore yeeres and ten,
that we doe liue on mould:
If one ſee foureſcore, ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chiefe
the which we count vpon:
Is nothing elſe but painefull griefe,
and we as blaſts are gone.
12 Who once can know what ſtrength is
what might thine anger hath? (there,
Or in his heart who doth thee feare,
according to thy wrath?
13 Inſtruct vs, Lord, to know and try,
how long our daies remaine:
That then we may our hearts apply,
true wiſdome to obtaine.
14 Returne, O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy ſeruants now,
and helpe them at their need.
15 Refreſh vs with thy mercies ſoone,
and then our ioy ſhall be:
All times ſo long as life doth laſt,
in heart reioyce ſhall we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeeres, wherein full ſore
afflictions we haue had.
17 O let thy worke and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare,
thy glory and thy might.
18 Lord, let thy grace and glory ſtand,
on vs thy ſeruants thus:
Confirme the workes we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. Xci. I. H.

—He deſcribeth the aſſurance he lineth in, that committeth himſelfe wholy to Gods protection in all temptations: a promiſe of God to all thoſe that loue him, know him, and truſt in him, to deliuer them, and giue them immortall glory.

Sing this at the 99. Pſalme.

HE that within the ſecret place,
of God moſt high doth dwell:
In ſhadow of the mightie grace,
at reſt ſhall keepe him well:
2 Thou art my hope and my ſtrong hold
I to the Lord will ſay:
My God he is, in him will I
my whole affiance ſtay.
3 He ſhall defend thee from the ſnare,
the which the hunter layes:
And from the deadly plague and care
wherein thou art aſtrayd.
4 And with his wings ſhall couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.
5 So that thou ſhalt not need, I ſay,
to feare or be affright:
Of all the ſhafts that flie by day,
nor terror of the night.
6 Nor of the plague that priuily
doth walke in darke ſo faſt:
Nor yet of that which doth deſtroy
and at noone daies doth waſt.
7 Yea, at thy ſide as thou doſt ſtand,
a thouſand dead ſhall be:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall well regard:
That euen like to their deſert
the wicked haue reward.
9 For why? O Lord, I onely bin
to ſtay my hope on thee:
And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:
Nor yet the plague ſhall once come neere,
the houſe where thou doſt dwell.
11 For why? vnto his Angels all,
with charge commanded he:
That ſtill in all thy wayes they ſhall
preſerue and proſper thee.
12 And in their hands ſhall thee beare vp,
leſt waiting thee vpon:
So that thy foot ſhall neuer chance
to ſpurne at any ſtone.
13 Vpon the Lyon thou ſhalt go,
the Adder fell and long,
And tread vpon the Lyons yong,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite:
And him defend becauſe that he
doth know my name aright.
15 When he for helpe on me doth cry,
an anſwer I will giue:
And from his griefe take him will I
in glory for to liue.
16 With length of yeeres & daies of wealth
I will fulfill his time,
The goodneſſe of my ſauing health,
I will declare to him.

Bonum eſt. Pſal. Xcij. I. H.

A Pſalme for the Sabbath, to ſtirre vp the people to acknowledge and praiſe God in his workes. Dauid reioyceth therein: but the wicked conſider not that the vngodly when he is moſt flouriſhing ſhall moſt ſpeedily periſh: In the end is deſcribed the felicitie of the iuſt, planted in the houſe of God, to praiſe the Lord.

Sing this at the 71. Pſalme.

IT is a thing both good and meet,
to praiſe the higheſt Lord:

And to thy name, O thou most high,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betime ere day de light,
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instruments,
on Lute and Harpe so sweete,
With all the mirth you can inuent,
of instruments most meete.
4 For thou hast made me to reioyce,
in things so wrought by thee,
And I haue ioy in heart and voyce
thy handy workes to see.

5 O Lord, how glorious and how great
are all thy workes so stout:
So deepely are thy counsels set,
that none can try them out.
6 The man unwise hath not the wit,
this geare to passe to bring,
And all such fooles are nothing fit
to understand this thing.

7 When so the wicked at their will,
as grasse doth spring full fast,
They when they flourish in their ill,
for euer shall be waste.
8 But thou art mighty Lord most high,
yea thou dost raigne therefore,
In euery time eternally,
both now and euermore.

9 For why? O Lord, behold and see,
behold my foes, I say,
How all that worke iniquity
shall perish and decay.
10 But thou like as the Unicorne,
shalt lift mine horne on hie:
With fresh and new prepared oyle,
thine ovnted King am I.

11 And of my foes before mine eyes
shall see the fall and shame,
Of all that vp against me rise,
mine eares shall heare the same.
12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiply:
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God,
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring,
both fat and well beseene:
And pleasantly both bud and spring,
with boughes and branches greene.

15 To shew that God is good and iust,
and upright in his will:
He is my roche, my hope, and trust,
in him there is none ill.

Dominus regnauit. Psal. Xciij. J. H.

He prayseth the power of God in the creation of the world, and beateth downe all people which lift themselues vp against his maiestie, and prouoketh to consider his promise.

Sing this as the 77. Psalme.

THe Lord as King alofte doth raigne:
in glory goodly dight,
And he to shew his strength and maine,
hath girt himselfe with might:
2 The Lord likewise the earth hath made,
and shaped it so fare:
No might can make it moue or fade,
at stay it doth indure.

3 Ere that the earth was made and wrought,
thy seate was set before.
Beyond all time that can be thought,
thou hast be ene euermore:
4 The flouds, O Lord, the flouds doe rise,
they roare and make a noyse.
The flouds (I say) did enterprise,
and lifted vp their voyce.

5 Yea, though the stormes arise in sight,
though seas do rage and swell.
The Lord is strong and most of might,
for he on hie doth dwell.
6 And looke what promise he doth make
his houshold to defend:
For iust and true they shall it take,
all times without an end.

Deus vltionum. Psalm. xciiij. I H

He praiseth God against the violence of tyrants, comforteth the afflicted, by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 97. Psalme.

O Lord, thou dost reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right
the earth dost iudge and guide.
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voyce?
How long shall wicked men, I say,
thus triumph and reioyce?
4 How long shall they with tongs burst out,
and proudly prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?

5 Thy flocke, O Lord, thine heritage,
they spoile and vexe full sore:
Against thy people they doe rage
still dayly more and more.
6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the Children fatherlesse,
and none do put them by.

7 And when they take those things in hand,
this talke they haue of thee.
Can Jacobs God this vnderstand
tush, no, he cannot see.
8 O folke vnwise and people rude,
some knowledge now discerne,
Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deedes vnrect?

How

how can you ſcape his hand,

The ſeconde part.

11 The Lord doth know the thoughts of
his heart he ſeeth full plaine: (mans,
The Lord, I ſay, mans thoughts doth ſcan,
and findes them all but vaine.

12 But Lord, that man is happy ſure,
whom thou doeſt keepe in awe:
And through correction doeſt procure,
to teach him in thy lawe.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.

14 For ſure the Lord will not refuſe,
his people for to take,
His heritage whom he did chuſe,
he will no time forſake.

15 Untill that iudgement be decreed,
to iuſtice to conuert,
That all may follow her with ſpeed,
that are of vpright heart.

16 But who vpon my part ſhall ſtand,
againſt the curſed traine?
Or who ſhall rid me from their hand
that wicked workes maintaine?

17 Except the Lord had beene mine ayde,
mine enemies to repell,
My ſoule and life had now beene layd
almoſt as low as hell.

18 When I did ſay my foote did ſlide
and I am like to fall,
Thy goodneſſe, Lord, did ſo prouide,
to ſtay me eke withall.

19 When with my ſelfe I muſed much,
and could no comfort find,
Then, Lord, thy goodneſſe did me touch,
and that did eaſe my mind.

20 Wilt thou inhaunt thy ſelfe, and draw
with wicked men to ſit,
Which with pretence in ſtead of lawe,
much miſchiefe doe commit?

21 For they conſult againſt the life
of righteous men and good,
And in their councels they are rife
to ſhead the guiltleſſe blood.

22 But yet the Lord he is to me,
a ſtrong defence and locke:
He is my God, to him I flee,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all,
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. Xcv. I. H.

An earneſt exhortation to praiſe God, for the gouernment of the world, and election of his Church, to eſchew the rebellion of the old fathers, who tempted God in the wilderneſſe, and therefore entred not the land of promiſe.

Sing this as the Benedicitur.

O Come, let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.

2 Yea let vs come before his face,
to giue him thanks and praiſe:
In ſinging Pſalmes vnto his grace,
let vs be glad alwaies.

3 For why, the Lord he is no doubt,
a great and mighty God,
A King aboue all gods throughout
in all the world abroad.

4 The ſecrets of the earth ſo deepe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come, let vs bow and praiſe the Lord,
before him let vs fall,
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide,
We are his flocke, he doth vs feede,
his ſheepe and he our guide.

8 To day if ye his voyce will heare,
then harden not your heart,
As ye with grudging many a yeere,
prouoked me in deſart.

9 Whereas your fathers tempted me,
my power for to proue,
My workpous workes when they did ſee,
yet ſtill they would me moue.

10 Twiſe twenty yeeres they did me griene,
and I to them did ſay,
They erre in heart and not beleeue,
they haue not knowne my way.

11 Wherefore I ſware when that my wrath
was kindled in my breſt:
That they ſhould neuer tread the path,
to enter in my reſt.

Cantate Dom. Pſal. Xcvj. I. H.

An exhortation both to the Iewes and Gentiles, to praiſe God for his mercy. And this eſpecially ought to be referred to the Kingdome of Chriſt.

Sing this as the 37. Pſalme.

SIng ye with prayſe vnto the Lord,
new ſongs of ioy and mirth:
Sing vnto him with one accord,
all people of the earth.

2 Yea, ſing vnto the Lord, I ſay,
prayſe ye his holy Name,
Declare and ſhew from day to day
ſalnation by the ſame.

3 Among the heathen eke declare
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthy prayſe alway
And he is to be dreed of right,
aboue all Gods, I ſay.

5 For all the gods of heathen folke,
are Idols that will fade:
But yet our God he is the Lorde
that hath the heauens made.

6 All praiſe and honor eke doe dwell,
for aye before his face,

Both power and might ſhewſſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his Name,
And eke into his Courts doe goe,
with gifts vnto the ſame.

The ſecond part.

9 Fall downe and worſhip ye the Lord,
within his temple bright:
Let all the people of the world
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth reigne aboue;
Yea, he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And that it is the Lord alone
that rules with princely might,
To iudge the nations euery one
with equity and right.
12 The heauens ſhall great ioy begin,
the earth eke ſhall reioyce,
The Sea with all that is therein,
ſhall ſhout and make a noiſe.

13 The field ſhall ioy, and euerything
that ſpringeth on the earth,
The wood and euery tree ſhall ſing,
with gladneſſe and with mirth.
14 Before the preſence of the Lord,
and comming of his might,
When he ſhall iuſtly iudge the world,
and rule his folke aright.

Dominus regit. Pſal. Xcvij. F. H.

Dauid exhorteth all to reioyce for the comming of the kingdome of Chriſt, dreadfull to the rebels, and Idolaters, and ioyfull to the iuſt, whom hee exhorteth to innocency, to reioycing, and thankſgiuing.

Sing this as the 95. Pſalme.

THe Lord doth raigne, whereat the earth
may ioy with pleaſant voyce,
And eke the Iles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darkeneſſe eke do dwell,
and round about him beare,
Yea, right and Iuſtice euer dwell,
and dipe about his ſeate.

3 Yea, fire and heate at once doe runne,
and goe before his face:
Which ſhall his foes and enemies burne,
abroad in euery place:
4 His lightning eke full bright did blaze,
and to the world appeare,
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hils like waxe did melt in ſight,
and preſence of the Lord,
They fled before the rulers might
which guideth all the world.
6 The heauens eke declare and ſhew,
his iuſtice forth abroad,
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure ſhall come to ſuch
as worſhip Idols vaine
And eke to thoſe that glory much,
vnvnde pictures to maintaine.
8 For all the Idols of the world,
which they as Gods doe call,
Shall feele the power of the Lord,
and downe to him ſhall fall.

9 Zion ſhall heare this thing,
and Iuda ſhall reioyce,
For at thy iudgement they ſhall ſing,
and make a pleaſant noyſe:
10 That thou, O Lord, art let on high
in all the earth abroad,
And art exalted wondrouſly,
aboue each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the ſoules of his
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladneſſe, mirth, and luſt
to them of vpright heart.

13 Ye righteous, in the Lord reioyce,
his holineſſe proclaime,
Be thankefull eke with heart and voyce,
and mindefull of the ſame.

Cantate Domino. Pſal. Xcviij. F. H.

An earneſt exhortation to all creatures to praiſe the Lord for his power, mercie, and fidelitie, in his promiſe by Chriſt, by whom hee hath communicated his ſaluation to all men.

Sing this as the 95. Pſalme.

O Sing ye now vnto the Lord
a new and pleaſant ſong
For he hath wrought throughout the world
his wonders great and ſtrong.
2 With his right hand full worthily
he doth his foes deuoure,
And gets himſelfe the victory,
with his owne arme and power.

3 The Lord doth make the people know
his ſauing health and might
The Lord doth eke his iuſtice ſhow,
in all the heathens ſight.
4 His grace and truth to Iſrael
in minde he hath record,
That all the earth may ſee right well
the goodneſſe of the Lord.

5 Be glad in him with ioyfull voyce,
all people on the earth,
Giue thankes to God, ſing, and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him ſing,
giue thanks to him with Pſalmes,
Reioyce before the Lord our King,
with Trumpets and with Shalmes.

7 Yea, let the Sea and all therein
for ioy both roare and howle:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the flouds reioyce there fills,
and clap their hands apace,
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to iudge and try
the world and euery wight,
And rule the people mightily
with equity and right.

Dom. regnauit. Pſalm. Xcix. I. H.

He commendeth the power, equity, and excellency of the Kingdome of God by Chriſt, ouer the Iewes and Gentiles, prouoking them to magnifie the ſame, and to ſerue the Lord, as the ancient Fathers, Moſes, Aaron, and Samuel, who called vpon God, were heard in their prayers.

Sing this as the 95. Pſalme.

THe Lord doth raigne, although at it
the people rage full ſore:
Yea, he on Cherubins doth ſit,
though all the world doe roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.
3 Let all men praiſe thy mighty Name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of the King
doth loue iudgement and right:
Thou rightly ruleſt euery thing
in Jacob through thy might.
5 To praiſe the Lord our God deuiſe,
all honour to him doe:
His footſtoole worſhip him before,
for he is holy too.
6 Moſes, Aaron, and Samuel,
as Prieſts on him did call:
When they did pray, he heard them well,
and gaue them anſwer all.
7 Within the cloud to them he ſpake,
then did they labour ſtill.
To keepe ſuch lawes as he did make,
and poynted them vntill.
8 O Lord our God, thou didſt them heare,
and anſwere them againe.
Thy mercy did on them appeare,
their deeds didſt not maintaine.
9 O land and praiſe our God and Lord,
within his holy hill:
For why? our God throughout the world
is holy euer ſtill.

Iubilate Deo omnes. Pſal. C. N.

Hee exhorteth all men to ſerue the Lord, who hath made vs, and to enter into his Courts and Aſſembly, to praiſe his name.

2 The Lord, ye know, is God indeed,
without our aid he did vs make,
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.
3 O enter then his gates with praiſe,
approach with ioy his Courts vnto,
Praiſe, laud and bleſſe his Name alwaies,
for it is seemely ſo to doe.
4 For why? the Lord our God is good,
his mercy is for euer ſure,
His truth at all times firmely ſtood,
and ſhall from age to age indure.

Another of the ſame by I. H.

Sing this as the 67. Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth,
Serue him and come before his ſight
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe;
Not we our ſelues, for we are his
owne flocke and paſture sheepe.
3 O goe into his gates alwaies,
giue thankes within the ſame,
Within his Courts ſet forth his praiſe,
and laud his holy Name.
4 For why? the goodneſſe of the Lord
for euermore doth reigne,
From age to age throughout the world,
his truth doth ſtill remaine.

Miſericordiam. Pſal. Ci. N.

Dauid deſcribeth what government he will obſerue in his houſe and Kingdome, by rooting out the wicked, and cheriſhing the godly perſons.

Sing this as the 77. Pſalme.

I Mercy will and iudgement ſing,
O Lord God vnto thee,
2 And wiſely doe in perfect way
vntill thou come to me.
3 And in the midſt of my houſe walke
in pureneſſe of my ſpirit,
And I no kinde of wicked thing
will ſet before my ſight.
4 I hate their workes that fall away,
it ſhall not cleaue to me,
From me ſhall part the froward heart,
none euill will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour priuily,
The loftie heart I cannot beare,
nor him that looketh hie.
6 Mine eyes ſhall be on them within
the Land that faithfull be,
In perfect way who walketh, ſhall
ſhall be ſeruant vnto me.
7 I will no guileſull perſon haue
within my houſe to dwell,
And in my preſence he ſhall not
remaine that lyes doth tell.
8 Betimes I will deſtroy euen all
the wicked of the Land,
That I may from Gods Citie cut
the wicked workers hand.

Domine exaudi. Pſal. Cii. N.

It ſeemeth that this Prayer was appointed for the faithfull, to pray in the captivity of Babylon: A conſolation for the building of the Church,

whereof followeth the praiſe of God to be publiſhed vnto all poſteritie. The converſion of the Gentiles, and ſtabilitie of the Church.

Sing this as the 97. Pſalme.

O Heare my prayer, Lord, and let
my cry come vnto thee,
In time of trouble doe not hide
thy face away from me.
2 Incline thine eare to me, make haſte
to heare when I doe call;
3 For as the ſmoake doth fade, ſo doe
my dayes conſume and fall.
4 And as a hearth my bones are burnt,
my heart is ſmitten dead,
And withers as the graſſe, that I
forget to eat my bread;
5 By reaſon of my groaning voice,
my bones cleave to my skin,
6 As Pelican in wildernelle,
ſuch caſe now am I in.
7 And as an Owle in Defart is,
loe, I am ſuch an one;
I watch, and as a Sparrow on
the houſe top am alone.
8 Loe, daily in reprochfull wiſe,
mine enemies doe me ſcorne,
And they that doe againſt me rage,
againſt me they have ſworne.
9 Surely with aſhes as with bread,
my hunger I have fild,
And mingled have my drinke with teares,
that from mine eyes have ſtild.
10 Becauſe of thy diſpleaſure, Lord,
thy wrath and thy diſdaine,
For thou haſt lifted me aloft,
and caſt me downe againe.
11 The dayes wherein I paſſe my life,
are like the fleeting ſhade,
And I am withered as the graſſe,
that ſoone away doth fade.
12 But thou, O Lord, for ever doſt
remaine in ſtedy place,
And thy remembrance euer doth
abide from race to race.

The ſecond part.

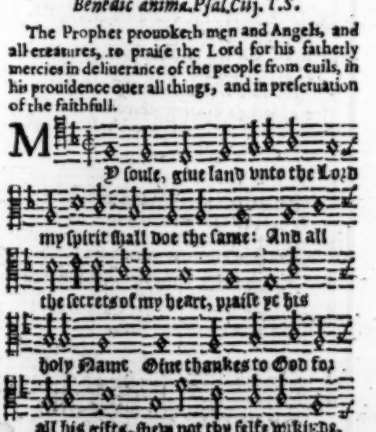
13 Thou wilt ariſe, and mercy thou
to Sion wilt extend,
The time of mercy, now the time
foreſet is come to end.
14 For euen in the ſtones thereof
thy ſeruants doe delight,
And on the duſt thereof they have
compaſſion in their ſpirit.
15 Then ſhall the heathen people feare
the Lords moſt holy Name,
And all the Kings on earth ſhall dread
thy glory and thy fame.
16 Then when the Lord, the mighty God,
againe ſhall Sion reare,
And then when he moſt nobly in
his glory ſhall appeare.
17 To prayer of the deſolate,
when he humbelie ſhall bend,
When he ſhall not diſdaine vnto
their prayer to attend;
18 This ſhall be written for the age
that after ſhall ſucceed,
The people yet vncreated
the Lords renowne ſhall dread.
19 For he from his high Sanctuary
hath looked downe below,
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captive he
might heare the wofull crie,
And that he might deliuer thoſe
that damned are to die.
21 That they in Sion may declare
the Lords moſt holy Name;
And in Jeruſalem ſet forth
the praiſes of the ſame.
22 Then when the people of the Land,
and kingdomes with accord,
Shall be aſſembled for to doe
their ſeruice to the Lord.

The third part.

23 My former force of ſtrength he hath
abated in the way,
And ſhorter he did cut my dayes,
thus I therefore did ſay;
24 My God, in midſt of all my dayes,
now take me not away;
Thy yeeres indure eternally,
from age to age for aye.
25 Thou the foundations of the earth
before all times haſt laid;
And Lord, the heauens are the workes
which thine owne hand hath made.
26 Yea, they ſhall periſh and decay,
but thou ſhalt tarry ſtill,
And they ſhall all in time wax old,
euen as a garment will.
27 Thou as a garment ſhalt them change
and changed ſhall they bee,
But thou doſt ſtill abide the ſame,
thy yeeres doe neuer flee.
28 The children of thy ſeruants ſhall
continually indure,
And in thy ſight their happie ſeed
for euer ſhall ſtand ſure.

Benedic anima. Pſal. Ciij. T. S.

The Prophet prouoketh men and Angels, and all creatures, to praiſe the Lord for his fatherly mercies in deliuerance of the people from euils, in his prouidence ouer all things, and in preſeruation of the faithfull.



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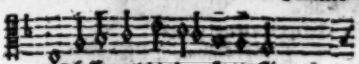
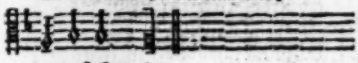


and suffer not his benefits to slip



out of thy minde.

3 That gaue thee pardon for thy faults,
and thee restord againe;
For all thy weake and fraile default,
and heal'd thee of thy paine;
4 That did redeeme thy life from death,
from which thou couldst not flee,
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodnesse thy desire,
and did prolong thy youth,
Like as the Eagle casts her bill,
whereby her age reneweth.
6 The Lord with iustice doth repay
all such as he oppresst;
So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandements
to Moses he did show:
His counsels and his valiant acts,
the Israelites did know.
8 The Lord is kinde and mercifull
when sinners doe him grieue,
The slowest to conceiue a wrath,
and readiest to forgiue.

9 He chides not vs continually,
though we be full of strife,
Nor keepes our faults in memory
for all our sinfull life.
10 Nor yet according to our sinnes
the Lord doth vs regard,
Nor after our iniquities
he doth vs not reward.

11 But as the space is wondrous great
twixt earth and heauen aboue;
So is his goodnesse much more large
to them that doe him loue.
12 God doth remoue our sinnes from vs,
and our offences all,
As farre as is the Sun-rising
full distant from his fall.

The second part.

13 And looke what pitie parents beare
vnto their children beare,
Like pitie beareth God to such
as worthy him in feare.
14 The Lord that made vs, knowes our
our mould and fashion iust, (shape.
How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men
is like the withering hay,
Or like the flowre right faire in field,
that fades full soone away;

16 Whose glosse and beauty stormy winds
doe vtterly disgrace;
And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord
with his shall euer stand,
Their children children doe receiue
his righteousnesse at hand;
18 I meane, which keepe his couenant
with all their whole desire,
And not forget to doe the thing
which he doth them require.

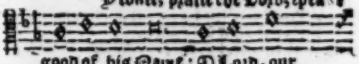
19 The heauens hie are made the seat
and foothoole of the Lord,
And by his power imperiall
he gouernes all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord,
Which to obey and doe his will
immediately accord.

21 Ye noble Hoasts and Ministers,
cease not to laud him still,
Which ready are to execute
his pleasure and his will.
22 Yea all his workes in euery place,
praise ye his holy Name;
My heart, my minde, and eke my soule,
praise ye also the same.

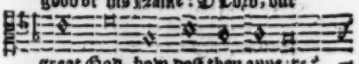
Benedic anima. Psal. Ciij. w. K.

A thankesgiuing for the creation of the world, and gouernance of the same, by his marueilous prouidence. Also a prayer against the wicked, who are occasions that God diminisheth his blessings.

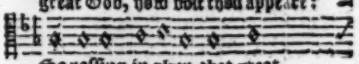
O Soule, praise the Lord, speak



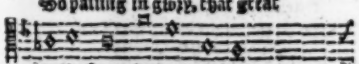
good of his Name: O Lord, our



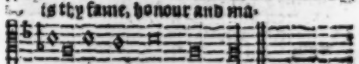
great God, how dost thou appeare?



So passing in glory, that great



is thy fame, honour and ma-



iesty in thee shine most cleare.

2 With light as a robe
thou hast thee beclad,
Whereby all the earth
thy greatnesse may see.
The heauens in such sort
thou also hast spread,
That it to a curtaine
compared may be

3 His chamber beames lie
in the clouds full sure,
Which as his Chariots
are made him to beare,
And therewith much swiftenesse
his course doth endure;
Upon the wings riding
of winds in the ayre.
4 He maketh his Spirits
as Heralds to goe,
And lightnings to serue
we see allso preet,
His will to accomplish
they runne to and fro,
To saue or consume things
as seemeth him best.
5 He grounded the earth
so firmely and fast,
That it once to moue
none shall haue such power.
6 The depe a faire couering
made for it thou hast,
Which by his owne nature
the hils would deuoure.
7 But at thy rebuke
the waters doe flee,
And so giue due place
thy Word to obey;
At thy voice of thunder
so fearefull they be,
That in their great raging
they haste soone away.
8 The mountaines full hie
they then vp ascend,
If thou doe but speake,
thy word they fulfill,
So likewise the valleyes
most quickly descend;
Where thou them appointest
remaine they doe still.
9 Their bounds thou hast set
how farre they shall runne,
So that in their rage
not that passe they can,
For God them appointed
they shall not returne
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames and lakes,
Which doe runne full swiftly
among the huge hils:
11 Where both the wilde Asses
their thirst oft-times slakes,
And beasts of the mountaines
thereof drinke their fils:
12 By those pleasant springs
and fountaines full faire,
The fowles of the aire
abide shall and dwell,
13 Who moued by nature
to hop here and there
Among the greene branches,
their songs shall excell.
14 The mountaines to moist
the clouds he doth dis,
The earth with his workes
are wholly repleat,
15 So as the brute cattell
he doth not refuse,
But grasse doth prouide them,
and herbe for mans meat,
Yea, bread, wine, and oile
he made for mans sake,
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great God did make,
Which trees he doth nourish,
that grow vp so long.
17 In those may birds build,
and make there their nests,
In firre-trees the Storkes
remaine and abide.
18 The high hils are succours
for wilde Goats to rest,
And eke the rockes stony
for Conies to hide.
19 The Moone then is set
her season to runne,
The dayes from the nights
thereby to discerne;
And by the descending
allso of the Sunne,
The cold from heat alway
thereby we doe learne.
20 When darknesse doth come
by Gods will and power,
Then creepe forth doth all
the beasts of the wood;
21 The Lions range roaring,
their prey to deuoure,
But yet it is thou, Lord
that giuest them food:
22 Assoone as the Sunne
is vp, they retire
To couch in their dens
then are they full faine;
23 That man to his worke may,
as right doth require,
Till night come and call him
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy workes found?
With wisdome full great
they are indeed wrought,
So that the whole world
of thy praise doth sound,
But as for thy riches
they passe all mens thought.
25 So as the great Sea,
which large is and broad,
Where things that creepe, swarme,
and beasts of each sort;
26 There doth mighty ships saile,
and some lie at road,
The Whale huge and monstrous
there allso doth sport.
27 All things on thee wait,
thou doest them releeue,
And thou in due time
full well dost them feed.
28 Now when it doth please thee
the same to thy gift,
They gather full gladly
those things which they need,

Thou

Thou openest thy hand,
and they finde such grace,
That they with good things
are filled wele.
29 But lore are they troubled
if thou turne thy face,
For if thou their breath take,
vile dust then they be.
30 Againe, when thy Spirit
from thee doth proceed,
All things to appoint,
and what shall ensue.
31 Then are they created,
as thou hast decreed,
And dost by thy goodnesse
the drie earth renue.
32 The praise of the Lord
for euer shall last:
Who may in his workes
by right well reioyce;
His looke can the earth make
to tremble full fast,
And likewise the mountaines
to smoake at his voice.
33 To this Lord and God
sing will I alwayes,
So long as I liue
my God praise will I.
34 Then am I most certaine
my words shall him please,
I will reioyce in him,
to him will I crie.
35 The sinners, O Lord,
consume in thine ire,
And eke the peruerse,
them root out with shame;
But as for my soule now,
let it still desire,
And say with the faithfull,
Praise ye the Lords Name.

Confitemini Dom. Psal. Cv. N.

He praiseth the singular goodnesse of God for chusing a peculiar people to himselfe, neuer ceasing to doe them good, euen for his promise sake.

Sing this as the 95. Psalme.

GIue praises vnto God the Lord,
and call vpon his Name,
Among the people eke declare
his workes to spread his fame.
2 Sing yee vnto his name, I say,
and sing vnto him praise,
And talke of all his wondrous workes
that he hath wrought alwaies.
3 In honour of his holy Name,
reioyce with one accord,
And let the hearts also reioyce
of those that seeke the Lord.
4 Seeke ye the Lord, and seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.
5 The wondrous workes that he hath done,
keepe still in mindfull heart.
Ne let the iudgements of his mouth
out of your minde be part.
6 Ye that of faithfull Abraham
his seruant are the seed;
Ye his elect the children that
of Jacob doe proceed.
7 For he, he only is, I say,
the mighty Lord our God,
And his most rightfull iudgements are
through all the earth abroad.
8 His promise and his couenant,
which he hath made to his,
He hath remembred euermore
to thousands of degrees

The second part.

9 The couenant which he hath made
with Abraham long agoe,
And faithfull oath which he hath sworne
to Isaac also.
10 And did confirme the same for law,
that Jacob should obey:
And for eternall couenant
to Israel for aye.
11 When he thus said, Loe, I to you
all Canaan land will giue,
The lot of your inheritance,
wherein your seed shall liue.
12 Although their number at that time
did very small appeare:
Yea, very small, and in the Land
they then but strangers were.
13 While yet they walkt from land to land,
without a sure abode,
And while from sundry Kingdomes they
did wander all abroad,
14 And wrong at no oppressours hand
he suffered them to take.
But euen the great and mighty Kings
reproued for their sake.
15 And thus he said, Touch ye not those
that mine anointed be,
Ne doe the Prophets any harme
that doe pertaine to me.
16 He call'd a dearth vpon the Land,
of bread he stroyed the store,
But he against the time of need
had sent a man before.

The third part.

17 Euen Joseph, which had once beene sold
to liue a slaue in woe,
18 Whose feet they hurt in stockes, whose
the iron pierst also; soule
19 Until the time came, when his cause
was knowne apparantly,
The mighty Word of God the Lord,
his faultlesse truth did try.
20 The King sent and deliuered him
from prison where he was,
The Ruler of the people then
did freely let him passe.
21 And ouer all his house he made
him lord, to beare the sway,
And of his substance made him haue
the rule and all the stay.
22 That he might to his will instruct
the Princes of the Land,
And wisedomes lore his ancient men
might teach to vnderstand.
23 Then into the Egyptian land
came Israel also.

And

And Jacob in the land of Ham
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow,
And ouer all their enemies
in strength he made them grow.
25 Whose heart he turn'd, that they with hate
his people did intreat,
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes
among them he did show,
And wonders in the land of Ham
then did he worke also.

28 Darknesse he sent, and made it darke
in stead of brighter day,
And vnto his commission
they did not disobay.
29 He turn'd their waters into blood,
he did their fishes slay:
30 Their land brought Frogs euen in the place
where their King Pharaoh lay.
31 He spake, and at his voice there came
great swarmes of noysome Flies,
And all the quarters of their land
were fill'd with crawling Lice.
32 He gaue them cold and stony haile,
in stead of milder raine,
And fiery flames within their land
he sent vnto their paine.

33 He smote their vines, and all the trees
whereon their Figs did grow,
And all the trees within their coasts
downe did he ouerthrow.
34 He spake, then Caterpillers did
and grashoppers abound.
35 Which ate the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land
eke deadly did he smite,
Yea the beginning and first fruits
of all their strength and might.
37 With gold and siluer he them brought
from Egypt land to passe.
And in the number of the Tribes
no feeble one there was.

38 Egypt was glad and ioyfull then
when they did thence depart
For terrour and the feare of them
was falne vpon their heart.
39 To shroud them from the parching heat,
a cloud he did display,
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused Quailes
to come at their request,
And fully with the bread of heauen
their hunger he repressed.
41 He opened then the stony rocke,
and water gushed out,
And in the dry and parched ground,
like riuers ranne about.

42 For of his holy couenant
aye mindfull was he tho,
Which to his seruant Abraham
he plighted long agoe.
43 He brought his people forth with mirth,
and his Elect with ioy
Out of the cruell hand, where they
had lin'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands,
The labour of the people eke
they tooke into their hands,
45 That they his holy statutes might
obserue for euermore,
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvj. N.

The people sore displeased vnder Antiochus, doe magnifie the goodnesse of God among the repentant, and pray to bee gathered from among the Heathen, that they may praise his holy Name.

Sing this as the 103. Psalme.

PRaise ye the Lord, for he is good,
his mercy dures for aye;
2 Who can expresse his holy acts,
or all his workes display?
3 They blessed are that iudgement keepe,
and iustly doe alway:
4 With fauour of thy people, Lord,
remember me, I pray.

5 And with thy sauing health, O Lord,
vouchsafe to visit me,
That I the great felicity
of thine Elect may see;
And with thy peoples ioy, I may
a ioyfull minde possesse,
And may with thine inheritance
a glorying heart expresse.

6 Both we and eke our Fathers all
haue sinned euery one:
We haue committed wickednesse,
and lewdly haue we done.
7 The wonders great which thou, O Lord,
hast done in Egypt land,
Our Fathers though they saw them all,
yet did not vnderstand.

Nor yet thy mercies multitude
did keepe in thankfull minde;
But at the sea, yea the red sea,
rebelled most vnkinde.
8 Neuertheless he saued them
for honour of his Name;
That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dride;
And as through wildernesse, so through
the deepe he did them guide.
10 He saued them from the cruell hand
of their delighteull foe,
And from the enemies hand he did
deliuer them also,

The

The second part.

11 The waters their oppressours whelm'd,
not one was left alive;
12 Then they beleev'd his wordes, and praise
in song they did him give.
13 But by and by unthankfully
his wordes they cleane forgate;
And for his counsell and his will,
they did neglect to waite.
14 But lusted in the wildernesse,
with kond and greedy lust,
And in the desart tempted God,
the stay of all their trust.
15 And then their wanton hearts desire
he suffered them to have,
But wasting leannesse therewithall
unto their soule he gave.
16 Then when they lodged in their tents,
at Moses they did grutch,
Aaron the holy of the Lord,
so did they envie much.
17 Therefore the earth did open wide,
and Dathan did devowre:
And all Abirams company
did cover in that howre.
18 In their assembly kindled was
the hot consuming fire;
And waisting flame did then burne up
the wicked in his ire.
19 Upon the hill of Horeb they
an Idoll Calfe did frame,
And there the molten Image they
did worship of the same.
20 Into the likenesse of a Calfe
that feedeth on the grasse:
Thus they their glory turn'd, and all
their honour did deface;
21 And God their onely Saviour
unkindly they forgot,
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous workes had done,
And by the red Sea dreadfull things
performed long agone.
23 Therefore for their so shewing them
forgetfull and unkinde,
To bring destruction on them all,
he purpode in his minde;
Had not his chosen Moses stood
before him in the breake,
To turne his wrath, lest he on them
with slaughter should him wreake.
24 They did despise the pleasant Land,
that he behight to give,
Yea, and the words which he had spoke
they did no whit beleeve.
25 But in their tents with grudging hearts,
they wickedly repinde;
Nor to the voice of God the Lord
they gave an harkening minde.
26 Therefore against them lifted he
his strong revenging hand,
Them to destroy in wildernesse,
ere they should see the land.
27 And to destroy their seed among
the nations with his rod;
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselves also,
And ate the offerings of the dead,
so they forsooke him tho.
29 Thus with their owne inventions,
his wrath they did provoke;
And in his so inkindled wrath,
the plague upon them broke.
30 But Phinees stood up with zeale,
the sinners vile to slay,
And judgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed unto him
for righteousnesse that day,
And from thence-forth so counted is,
from race to race for aye.
32 At waters eke of Meribah
they did him angry make,
Yea, so farre forth, that Moses was
then punishe for their sake.
33 Because they vext his spirit so sore,
that in impatient heat
His lips spake unadvisedly,
his fervour was so great.
34 Nor as the Lord commanded them,
they slew the people tho;
35 But were among the Heathen mixt,
and learn'd their workes also.
36 And did their Idols serve, which were
their ruine and decay;
37 To Fiends their sons and daughters they
did offer up and slay;
38 Yea, with unkindly murthering knife
the guiltlesse blood they spilt;
Yea, their owne sonnes and daughters blood,
without all cause of guilt.
Whom they to Canaan Idols then
offered with wicked hand,
And with the blood of Innocents
defiled was their Land:
39 Thus were they stained with the workes
of their owne filthy wayes,
And with their owne inventions
a whoring they did stray.
40 Therefore against his people was
the Lords wrath kindled sore,
And even his owne inheritance
therefore he did abhorre.
41 Into the hands of heathen men
he gave them for a prey,
And made their foes their lords, whom they
were forced to obey.

The fifth part.

42 Yea, and their hatefull enemies
oppressed them in the land,
And were humbly made to stoope,
as subject to their hand.
43 Full often times from thrall had he
delivered them before,
But with their counsels they to wrath
provokt him evermore.
Therefore they by their wickednesse
were

were brought full low to lye:
44 Yet when he saw them in distresse,
he hearkened to their cry.
45 He cald to mind his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.
46 And fauour he them made to finde,
before the sight of those:
That led them captiue from their land,
when erst they were their foes.
47 Saue vs, O Lord, thou art our God,
saue vs, O Lord, we pray:
And from among the heathn folke,
Lord, gather vs away.
48 That we may forth the noble praise
of thy most holy Name:
That we may glorye in thy praise,
and sounding of the same.
49 The Lord the God of Israel,
be blest forevermore:
Let all the people say, Amen,
praise ye the Lord therefore.

Confitemini Dom. Psalm. Cvij. W. K.

Dauid exhorteth all that are redeemed by the Lord, and gathered vnto him to giue thanks therefore, who by sending prosperity and aduersity, bringeth men vnto him. Therefore as the righteous thereat reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 96. Psalme.

GIue thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may see.
2 Such as the Lord redeemed hath,
with thanks shall praise his Name:
And shew how they from foes were freed,
and how he wrought the same.
3 He gathered them forth of the lands,
that lay so farre about:
From East to West, from North to South,
his hand did finde them out.
4 They wandred in the wildernesse,
and strayed in the way:
And found no city where to dwell,
that serue might for their stay.
5 Whose thirst and hunger was so great,
in those desarts so void:
That faintnesse did them sore assaile,
and eke their soules annoid.
6 Then did they cry in their distresse,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.
7 And by the way which was most right,
he led them like a guide:
That they might to a City goe,
and there also abide.
8 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
9 For he the empty soule sustaind,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as doe dwell in darknesse deepe,
where they for death doe waite:
Fast bound to taste such troublous stormes,
as iron chaines doe threat.

The second part.

11 For that against the Lords owne words
they sought so to rebell:
Esteeming light his counsels bie,
which doe so farre excell.
12 But when he humbled them full low,
they fell downe flat with griefe,
And none was found so much to helpe,
whereby to finde releefe.
13 Then did they cry in their distresse
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.
14 For he from darknesse out them brought,
and from deaths dreadfull shade,
Bursting with force the iron bands,
which did before them lade.
15 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
16 For hee thew downe the gates of brasse,
and brake them with strong hand,
The iron barres he cut in twe,
nothing could him withstand.
17 The foolish folke great plagues do seeke,
and cannot from them wend,
But heape on moe to those they haue,
because they doe offend.
18 Their soules so much did loath all meat,
that none they could abide:
Whereby death had them almost caught,
as they full cruely tride.
19 Then did they cry in their distresse,
vnto the Lord for ayd:
Who did remoue their troublous state,
according as they prayd.
20 For then he sent to them his Word,
which health did soone restore.
And brought them from those dangers deepe
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
22 And let them offer sacrifice,
with thanks and also frate,
And speake of all his wondrous workes
with glad and ioyfull cheare.
23 Such as in ships and brittle barkes
into the Sea descend:
Their merchandize through fearefull floods,
to compasse and to end:
24 These men are forced to behold
the Lords workes what they be:
And in the dangerous deepe, the same
most marueluous they see.
25 For at his word the stormy wind
ariseth in a rage,
And stirreth vp the surges so,
as naught can them asswage.
26 Then are they lifted vp so high,
the clouds they seeme to gaine

And

And plunging downe the depth vnwill
their ſoules conſume with paine.
27 And like a drunkard to and fro,
now heere, now there they reele:
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
Who did remoue their troublous ſtate
according as they prayd.
29 For with his Word the Lord doth make
the ſtuedy ſtormes to ceaſe,
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much doe craue,
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindeneſſe then,
And ſhew his wonders that he doth
before the Sonnes of men.
32 Let them in preſence of the folke,
with praiſe extoll his Name,
And where the Elders doe conuene,
let them there do the ſame.
33 For running flouds to dry deſarts
he doth oft change and turne,
And dryeth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull land with pleaſures deckt
full barren he doth make:
When on their ſinnes that dwell therein
he doth inſt vengeance take.
35 Againe the wilderneſſe full rude
he maketh fruite to beare,
With pleaſant ſpringes of waters cleare
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a City may them build,
to dwell in for their vſe.
37 That they may ſow their pleaſant land,
and vineyards alſo plant,
To yeeld them fruit of ſuch increaſe,
as none may ſeeme to want.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo,
Which doth alſo their buſie beaſts make
by numbers great to grow.
39 But when the faithfull are low brought
by the oppreſſors ſtout,
And minish doe through many plagues,
that compaſſe them about:
40 Then doth he Princes bring to ſhame
which did them ſore oppreſſe,
And like wiſe cauſed them to erre
within the wilderneſſe.
41 But yet the poore he raiſed vp,
out of their troubles deepe,
And oftimes doth their traine augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce,
Whereat the wicked and peruerſe
with griefe ſhall ſtop their voice.
43 But whoſo wiſe, that now ſuch well
he may theſe things record,
For certainely ſuch ſhall perceiue
the kindeneſſe of the Lord.

Paratum cor. Pſal. Cviij. N.

Dauid with heart and voyce praiſeth the Lord, and aſſureth himſelfe of the promiſe of God, concerning his Kingdome ouer Iſrael, and his power againſt other nations, who though hee ſeeme to forſake vs for a time, yet he alone in the end will caſt downe our enemies.

Sing this as the 95. Pſalme.

O God, my heart prepared is,
and eke my tongue is ſo,
I will aduance my voyce in ſong,
and giuing praiſe alſo.
2 Awake my Viol and my Harpe,
ſweete melodie to make,
And in the morning I my ſelfe
right early will awake.
3 By me among the people, Lord,
ſtill praiſed ſhalt thou bee,
And I among the heathen folke
will ſing O Lord to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hie,
And eke thy truth doth reach the clouds,
aboue the lofty ſkie.
5 Aboue the ſtarry heauens hie
exalt thy ſelfe O God,
And, Lord, diſplay vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may
be ſet at liberty,
Helpe me, O God, with thy right hand,
and hearken vnto me.
7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound,
Sichem I will diuide and mete
the vale of Succoths ground.
8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be,
My head ſtrength Ephraim, and law
ſhall Iudah giue for me.
9 Moab my waſhpot and my ſhoo,
on Edom will I throw:
Vpon the land of Paleſtine,
in triumph will I goe.
10 Who ſhall into the city ſtrong,
be guide to conduct me?
Or how by whom to Edoms land,
conuied ſhall I be?
11 Is it not thou, O Lord, which late
haſt vs forſaken quite?
And thou, O Lord, which with our hoaſt,
didſt not goe forth to fight?
12 Giue vs, O Lord, thy ſauing aide,
when troubles doe aſſaile,
For all the helpe of man is vaine,
and can no whit auaile.
13 Through God we ſhall doe valiant acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea, hee ſhall tread them downe.

Deus laudem. Pſal. Cix. N.

Dauid

Dauid being falſely accuſed by Saul flatterers, prayeth God to helpe him to deſtroy his enemies, ho repreſent Iudas the Traitor vnto Jeſus Chriſt, and all like enemies of the children of God.

Sing this as the 77. Pſalme.

1 IN ſpeechleſſe ſilence doe not holde:
O God, thy tongue alwaies:
O God, euen thou, I ſay, that art
the God of all my prayſe.
2 The wicked tongue and guileſull mouth,
on me diſcloſed be:
And they with falſe and lying tongues
haue ſpoken vnto me.
3 They did beſet me round about,
with words of hateſull ſpight,
Without all cauſe of my deſert,
againſt me did they fight.
4 For my good will they were my foes,
but then gan I to pray,
My good with ill, my friendlineſſe,
with hate they did requay.
5 Set thou the wicked ouer him
to haue the vpper hand,
At his right hand ſee ſuffer thou
his hateſull foe to ſtand.
6 When he is iudged, let him then
condemned be therein,
7 And let the prayer that he makes
be turned into ſin.
8 Few be his daies, his charge alſo
let thou another take:
9 His children let be fatherleſſe
his wife a widow make.
10 Let his offſpring be vagabonds,
to beg and ſeeke their bread:
Wandring out of the waſted place,
where erſt they haue beene fed.
11 Let couetous extortioners
catch all his goods and ſtore,
And let the ſtrangers ſpoyle the fruits
of all his toile before.
12 Let there be none to pitty him,
let there be none at all:
That on his children fatherleſſe,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſteritie
for euer be deſtroyed,
Their names out blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickednеſſe
from Gods remembrance fall,
And let not thou his mothers ſin
be done away at all.
15 But in the preſence of the Lord,
let them remaine for aye,
That from the earth their memorie
he may cut cleane away.
16 Sith mercie he forgat to ſhew,
but did purſue with ſpight,
The troubled man and ſought to ſlay
the wofull-hearted wight.
17 As he did curſing loue, it ſhall
betide vnto him ſo,
And as he did not bleſſing loue,
it ſhall be far him fro.
18 As he with curſing clad himſelfe,
ſo it like water ſhall
Into his bowels, and like oyle,
into his bones befall.
19 As garment let it be to him
to couer him for aye.
And as a girdle wherewith he
ſhall girded be alway.
20 Lo, let the ſame be from the Lord,
the guerdon of my foe,
Yea, and of thoſe that euill ſpeake
againſt my ſoule alſo.
21 But thou, O Lord, that art my God,
deale thou, I ſay, with me,
After thy Name deliuer me,
for good thy mercies be.
22 Becauſe in depth of great diſtreſſe,
I needie am and poore,
And eke within my pained breſt
my heart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declining ſhade,
And as the Graſſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from needfull food,
enfeebled are my knees,
And all her fatneſſe hath my fleſh
enforced beene to leeſe.
25 And I alſo a vile reproach
to them was made to be,
And they that did vpon me looke,
did ſhake their heads at me.
26 But thou, O Lord, that art my God,
mine ayde and ſuccour be,
According to thy mercies, Lord,
ſaue and deliuer me.
27 And they ſhall know thereby that this,
Lord, is thy mighty hand,
And that thou, thou haſt done it, Lord,
ſo ſhall they vnderſtand.
28 Although they curſe with ſpight, yet thou
ſhalt bleſſe with louing voice,
They ſhall ariſe and come to ſhame,
thy ſeruant ſhall reioyce.
29 Let them be clothed all with ſhame,
that enemies are to me,
And with confuſion as a cloake,
eke couered let them bee.
30 But greatly I will with my mouth
giue thankes vnto the Lord
And I among the multitude,
his praiſes will record.
31 For he with helpe at his right hand
will ſtand the poore man by:
To ſaue him from the man that would
condemne his ſoule to dye.

Dixit Dominus: Pſal Cx. N.

Dauid propheſieth of the power & euerlaſting Kingdome of Chriſt, and of the Prieſthood, which ſhould put an end to the Prieſthood of Leui.

Sing this as the 68. Pſalme.

1 THe Lord did ſay vnto my Lord,
Sit thou on my right hand,
Till I haue made thy foes a ſtoole
whereon thy feete ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the ſceptre of thy might:

Amid

Amid thy mortall foes be thou
the ruler in their fight.

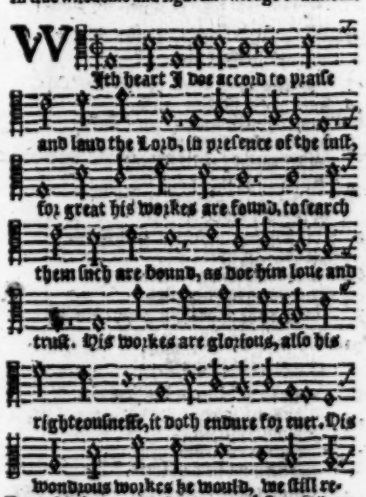
3 And on the day on which thy raigne
and power they shall see.
That hereby freewill offrings shall
the people offer thee,
4 Yea, with an holy worshipping,
then shall they offer all.
Thy birthe but is the new that doth
from wombe of morning fall.

5 The Lord hath sworne, and never will
repent what he doth say,
By the order of Melchisedech,
thou art a Priest for aye.
6 The Lord thy God on thy right hand,
that standeth for thy stay.
Shall wound for thee the stately Kings,
upon his wrathfull day.

7 The heathen he shall judge and fill
the places with bodies dead,
And ouer diuers countries shall
in sunder smite the head.
8 And he shall drinke out of the brooke,
that runneth in the way.
Therefore he shall lift vp on hie
his royall head that day.

Confitebor tibi. Pſal. Cxi. N.

He giueth thanks to the Lord for his manifold workes towards his Church, and declareth wherein true wisedome and right knowledge consisteth.



5 Such as to him loue beare,
A portion full faire.
He hath vp for them laid.
For this they shall well finde,
He will them haue in minde,
and keepe them as he said.

6 For he did not disdaine,
His workes to shew them plaine,
by lightnings and by thunders,
When he the heathen land
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes enduerd,
Both iudgement, right and truth,
whereto his statutes tend:
8 They are decreed sure,
For euer to endure,
Which equity doth end.

9 Redemption he gaue,
His people for to saue,
and hath alls required,
His promise not to faile.
But alwaies to preuaile:
his holy name be feared.

10 Whoso with heart full faine,
True wisedome would attaine,
the Lord feare and obey,
Such as his Lawes doe keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

Beatus vir. Pſal. Cxij. W. K.

He prayseth the felicity of them that feare God and condemneth the cursed estate of the contemners of God.

Sing this as the Lords Prayer.

THe man is blest that God doth feare,
And that his Law doth loue indeed:
2 His seede on earth God will vpreare,
And blesse such as from him proceed.
3 His house with good he will fulfill,
His righteousnesse endure shall still.

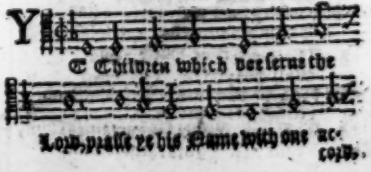
4 Unto the righteous doth arise
In trouble ioy, in darkenesse light.
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Yea pity moueth such to lend,
He doth by iudgement things expend.

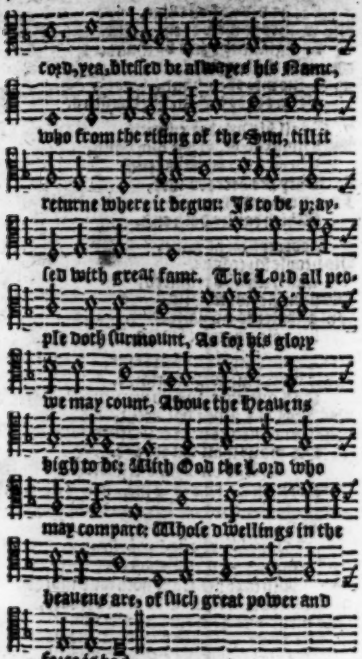
6 And surely such shall neuer faile,
For in remembrance had is he.
7 No tidings ill can make him quaile,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past.
For he shall see his foes downe cast.

9 He did well for the poore prouide,
His righteousnesse shall still remaine,
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea gnash his teeth therat shall he,
And so consume his state to nie.

Laudate pueri. Pſal. Cxij. W. K.

An exhortation to praise the Lord for his prouidence, in that, that contrary to the course of nature he worketh in his church.





6 He doth abaſe himſelfe, we know,
Things to behold both heere below,
and alſo in heauen aboue.
7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw,
his onely mercy did him moue.
8 And ſo him ſet in high degree,
with Princes of great dignity,
that rule his people with great fame.
9 The barren he doth make to bear,
and with great ioy her fruit to reare:
therefore praiſe ye his holy Name.

In exitu Iſrael. Pſal. Cxiiij. W.W.

Iſraels deliuery out of Egypt, putteth vs in remembrance of Gods great mercies towards his children, and of our vnthankfulneſſe for the ſame.

Sing this as the 78. Pſalme.

WHen Iſrael by Gods addreſſe
from Pharaohs land was bent,
And Jacobs houſe the ſtrangers left,
and in the ſame traine went:
2 In Juda God his glory ſhewed,
his holineſſe moſt bright,
So did the Iſraelites declare
his kingdome, power, and might.
3 The Sea it ſaw, and ſuddenly
as all amaz'd did flie:
The roaring ſtreames of Jordans flood
recules backwardly.
4 As Rams afraid the mountaines ſkipt,
their ſtrength did them forſake.
And as the ſilly trembling Lambes,
their tops did beate and ſhake.
5 What ailed thee Sea as all amaz'd,
ſo ſuddenly to flie?
Ye rouling waues of Jordans floods,
why ran ye backwardly?
6 Why ſhooke ye hils as Rams afraid,
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambes,
for feare quiuer and quake?
7 O earth confeſſe thy ſoueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both ſea and land.
8 I meane the God which from hard rocks
doth cauſe maine floods appeare:
And from the ſtony flint doth make
guſh out the fountaines cleare.

Non nobis Domine. Pſal. Cxv. N.

The faithfull oppreſſed by idolatrous Tyrants, promiſe that they will not be vnmindfull of ſo great a benefit, if it would pleaſe God to heare their prayers, & deliuer them by his omnipotent power.

Sing this as the 67. Pſalme.

NOt vnto vs, Lord, not to vs,
but to thy Name giue praiſe,
Both for thy mercy and the truth
that are in thee alwaies.
2 Why ſhall the heathen ſcorners ſay,
Where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.
4 Their idols ſiluer are and gold,
worke of mens hands they be:
5 They haue a mouth and doe not ſpeake,
and eyes and doe not ſee.
6 And they haue eares to their head,
and doe not heare at all:
And noſes eke they formed haue,
and doe not ſmell withall.
7 And hands they haue and handle not,
and feete and doe not go:
A throat they haue, yet through the ſame
they make no ſound to blow.
Thoſe that make them are like to them,
and thoſe whoſe truſt they bee:
9 O Iſrael truſt in the Lord,
their helpe and ſhield is he.
10 O Aarons houſe truſt in the Lord,
their helpe and ſhield is hee.
Truſt ye the Lord that feare the Lord,
11 their helpe and ſhield is hee.
12 The Lord hath mindefull beene of vs,
and will bleſſe vs alſo:
On Iſrael and on Aarons houſe,
his bleſſing he will ſhew.
13 Them that be fearers of the Lord,
the Lord will bleſſe them all,
Euen he will bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the liuing Lord,
will multiply his grace:
To you and to the children that
ſhall follow of your race.
15 Ye are the bleſſed of the Lord,
euen of the Lord I ſay,

Which

Which both the heauens and the earth
hath made and set in stay.
16 The heauens, yea, the heauens hie,
belong vnto the Lord;
The earth vnto the sonnes men
he gaue of free accord.
17 They that be dead, doe not with praise
set forth the Lords renowne,
Nor any that into the place
of silence doe go downe.
18 But we will praise the Lord our God,
from henceforth and for aye;
Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvi. N.

Dauid being in great danger of Saul, in the desart of Maon, perceiuing the great and inestimable loue of God towards him, magnifieth such great mercies, and protesteth that he will be thankfull for the same.

Sing this as the 111. Psalme.

I Loue the Lord, because my voice,
and prayer heard hath he,
2 When in my dayes I call'd on him,
he bowed his eare to me.
3 Euen when the snares of cruell death
about beset me round,
When paines of hell me caught, and when
I woe and sorrow found:
4 Vpon the name of God the Lord,
then did I call and say,
Deliuer thou my soule, O Lord,
I doe thee humbly pray.
5 The Lord is very mercifull,
and iust he is also,
And in our God compassion
doth plentifully flow.
6 The Lord in safety doth preserue
all those that simple be,
I was in woefull misery,
and he relieued me.
7 And now my soule, sith thou art safe,
returne vnto thy rest,
For largely, loe, the Lord to thee,
his bounty hath expresst.
8 Because thou hast deliuered
my soule from deadly thrall:
My moistened eyes from mournfull teares,
my sliding feet from fall.
9 Before the Lord I in the land
of life will walke therefore,
10 I did beleeue therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men lyers be.
12 What shall I pay the Lord for all
his benefits to me?
13 The wholesome cup of sauing health,
I thankfully will take,
And on the Lords name will I call
when I my prayers make.
14 I to the Lord will pay the vowes
that I haue him behight,
Yea, euen at this present time,
in all his peoples sight.
15 Right deare and precious in his sight,
the Lord doe aye esteeme
The death of all his holy ones,
what euer men doe deeme.
16 Thy seruant, Lord, thy seruant loe,
I doe my selfe confesse,
Sonne of thy handmaid thou hast broke
the bonds of my distresse.
17 And I will offer vnto thee
a sacrifice of praise,
And I will call vpon the Name
of God the Lord always.
18 I to the Lord will pay the vowes
that I haue him behight,
Yea, euen at this present time
in all the peoples sight.
19 Yea, in the courts of Gods owne house,
and in the midst of thee,
O thou Ierusalem, I say,
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

Hee exhorteth the Gentiles to praise God, because he hath accomplished as well to them, as to the Iewes, the promise of life euerlasting by Iesus Christ.

Sing this as the 98. Psalme.

O All ye nations of the world,
praise ye the Lord always:
And all ye people euery where
set forth his noble praise.
2 For great his kindnesse is to vs,
his truth endures for aye;
Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Confitemini Dom. Psal. Cxviij. N.

Dauid reiected of Saul, and of the people, at the time appointed obtained the Kingdome, for the which hee biddeth all them that feare the Lord, to be thankfull, vnder whose person Christ is liuely set forth, who should be of his people reiected.

Sing this as the 84. Psalme.

O Giue yee thankes vnto the Lord,
for gracious is hee:
Because his mercy doth endure
for euer towards thee.
2 Let Israel confesse and say,
his mercy endures for aye;
3 Now let the house of Aaron say,
his mercy dures for aye.
4 Let all that feare the Lord our God,
euen now confesse and say,
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heauinesse
vnto the Lord I cride,
Which louingly heard me at large,
my suite was not denide.
6 The Lord himselfe is on my side,
I will not stand in doubt,
Nor feare what man can doe to me,
when God stands me about.
7 The Lord doth take my part with them
that helpe to succour me;
Therefore I shall see my desire
vpon mine enemie.
8 Better it is to trust in God,
than in mans mortall kred;
9 Or to put confidence in Kings
or Princes in our need.

10 All nations have beclosed me,
and compassed me round
But in the name of God will I
mine enemies confound.

11 They kept me in on every side,
they kept me in, I say.
But through the Lords most mighty name
I shall worke their decay.

12 They came about me all like Bees,
but yet in the Lords name
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall;
But through the Lord I found such helpe,
that they were vanquisht all.

14 The Lord is my defence and strength,
my ioy, my mirth, and song;
He is become for me indeed,
a Sauiour most strong.

15 The right hand of the Lord our God
doth bring to passe great things;
He causeth voice of ioy and mirth
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe,
His hand hath the preeminence,
his force is as it was.

17 I will not die, but euer liue,
to vtter and declare
The Lord, his might and wondrous power,
his workes and what they are.

18 The Lord himselfe hath chastened
and hath corrected me,
But hath not giuen me ouer yet
to death as you may see.

19 Set open vnto me the gates
of truth and righteousnesse,
That I may enter into them,
the Lords praise to confesse.

20 This is the gate euen of the Lord,
which shall not be so shut,
But good and righteous men allway
shall enter into it.

The third part.

21 I will giue thankes to thee, O Lord,
because thou hast heard me,
And art become most louingly
a Sauiour vnto me.

22 The stone which ere this time among
the builders was refused,
Is now become the corner-stone,
and chiefly to be vsed.

23 This was the mighty worke of God,
this was the Lords owne fact,
And it is marueilous to behold
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought,
Let vs be glad and ioy therein,
in heart, in minde, and thought.

25 Now helpe vs, Lord, and prosper vs,
we wish with one accord;
26 Blessed be he that comes to vs,
in the name of the Lord.

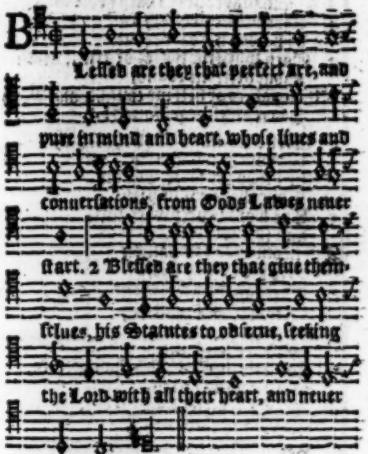
27 God is the Lord that shewes vs light,
binde ye therefore with cord
Your sacrifice to the Altar,
and giue thankes to the Lord.

28 Thou art my God, I will confesse
and render thankes to thee;
Thou art my God, and I will praise
thy mercy towards me.

29 O giue ye thankes vnto the Lord,
for gracious is he,
Because his mercy doth endure
for euer towards me.

Beati immaculati, Psalm cxix, vv.

The Prophet wonderfully commendeth Gods Law, wherein he cannot satisfie himselfe, nor expresse sufficiently his affection: thereunto adding notable complaints and consolations, meet for the faithfull to haue both in minde and voice: and in the Hebrew, euery eight verses begin with one letter of the Alphabet.



3 Doubtlesse such men goe not astray,
nor doe no wicked thing,
Which stedfastly walke in his paths
without any wandring.

3 It is thy will and commandment,
that with attentiue heed
Thy noble and diuine precepts
we learne and keepe indeed.

5 O would to God it might thee please
my wayes so to addresse,
That I might both in heart and voice,
thy Lawes keepe and confesse.

6 So should no shame my life attaine,
whilst I thus set mine eyes,
And bend my minde alwaies to muse
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy name,
When I shall learne thy iust iudgements,

and

and lightly prune the same,
8 And wholly will I give my selfe
to keepe thy Lawes most right;
Forsake me not for ever, Lord,
but shew thy grace and might.

BETH The second part.

9 BY what meanes may a young man best
his life learne to amend?
If that he marke and keepe thy Word,
and therein his time spend.
10 Unfainedly I have thee sought,
and thus seeking abide;
O never suffer me, O Lord
from thy precepts to slide.
11 Within my heart and secret thoughts,
thy Word I have hid still,
That I might not at any time
offend thy godly will.
12 Me magnifie thy Name, O Lord,
and praised thee evermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.
13 My lips have never ceast to preach
and publish day and night,
The judgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy wayes
please me no lesse indeed,
Than all the treasures of the earth,
which worldlings make their meed.
15 Of thy precepts I will still muse,
and thereto frame my talke;
As at a marke so will I aime,
thy wayes how I may walke.
16 My onely joy shall be so first,
and on thy Lawes so set,
That nothing can me so farre blinde,
that I thy words forget.

GIMEL The third part.

17 GRant to thy servant now such grace,
as may my life prolong,
Thy holy Word then will I keepe,
both in my heart and tongue.
18 Mine eyes which are dim and shut up,
so open and make bright,
That of thy Law and marvellous workes,
I may have the clearer sight.
19 I am a stranger in this earth,
wandring now here, now there;
Thy Word therefore to me disclose,
my foot-steps for to cleere.
20 My soule is ravisht with desire,
and never is at rest,
But seekes to know thy judgements hie,
and what may please thee best.
21 The proud men and malicious,
thou hast destroy each one;
And cursed are such as doe not
thy hests attend upon.
22 Lord, turne from me rebuke and shame,
which wicked men conspire;
For I have kept thy covenants
with zeale as hot as fire.
23 The Princes great in counsell late,
and did against me speake;
But then thy servant thought, how he
thy statutes might not breake.
24 For why? thy covenants are my love,
and my hearts great solace.
They serve in stead of counsellours
my matters for to passe.

DALETH The fourth part.

25 I Am alas, as brought to grave,
and almost turn'd to dust;
Restore therefore my life againe,
as thy promise is just.
26 My wayes when I acknowledged,
with mercy thou didst heare;
Heare me eft-soones, and me instruct,
thy Lawes to love and feare.
27 Teach me once throughly for to know
thy precepts and thy lore.
Thy workes then will I meditate,
and lay them up in store.
28 My soule I feele so sore oppresst,
that it melteth with griefe;
According to thy Word therefore
haste, Lord, to send reliefe.
29 From lying and deceitfull lips,
let thy grace me defend.
And that I may learne thee to love,
thy holy Law me lend.
30 The way of truth both straight and sure,
I have chosen and found;
I set thy judgements me before,
which keepe me safe and sound.
31 Since then, O Lord, I fixt my selfe
thy covenants to embrace;
Let me therefore have no rebuke,
nor checke in any case.
32 Then will I runne with joyfull cheare,
where thy Word hath me call,
When thou hast set my feet at large,
and rid me out of thrall.

HE The fifth part.

33 INstruct me, Lord, in the right trade
of thy statutes divine,
And it to keepe even to the end,
my heart will I incline.
34 Grant me the knowledge of thy Law,
and I shall it obay,
With heart and minde, and all my might,
I will it keepe, I say.
35 In the right path of thy precepts,
guide me (Lord) I require,
None other pleasure doe I wish,
nor greater thing desire.
36 Incline my heart thy Lawes to keepe,
and covenants to embrace,
And from all filthy avarice,
Lord, shield me with thy grace.
37 From vaine desires and worldly lusts,
turne backe mine eyes and light,
Give me the spirit of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promise, Lord,
which thou hast made to me,
Which am thy servant, and doe love
and feare nothing but thee.
39 Reproch and shame which I so feare,
from me, O Lord, expell.
For thou dost judge with equity.

and therin dooſt ſpeell.

40 Behold, my hearts deſire is brut
thy lawes to keepe for aye;
Lord, ſtrengthen me ſo with thy grace,
that it perfourme I may.

VAV The ſixth part.

41 THy mercies great and manifold,
let me obtaine, O Lord;
Thy ſaving health let me enioy,
according to thy Word.

42 So ſhall I ſtop the ſlanderous mouthes
of lewd men and vniuſt,
For in thy faithfull promiſes,
ſtands my comfort and truſt.

43 The Word of truth within my mouth,
let euer ſtill be preſt,
For in thy iudgements wonderfull
my hope doth ſtand and reſt.

44 And vrhileſt that breath within my breſt
doth naturall life prolonge,
Yea, till this world ſhall be diſſolu'd,
thy Lawes will I obſerue.

45 So walke will I, as ſet at large,
and made free from all dread,
Becauſe I ſought how for to keepe
thy precepts and thy read.

46 Thy noble acts I will deſcride,
as things of moſt great fame,
Euen before Kings I will them blaze,
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey
thy noble beſts and will,
Which euermore I haue lou'd well,
and ſo will loue them ſtill.

48 My hands will I lift to thy Lawes,
vrhich I haue dearely ſought,
And practiſe thy Commandements
in Word, in deed, in thought.

ZAIN The ſeuenth part.

49 THy promiſe which thou mad'ſt to me
thy ſeruant, Lord, remember,
For therein haue I put my truſt
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me aſſaile,
For were my life not by thy Word,
my life would ſoone me faile.

51 The proud and ſuch as God contemne,
ſtill made of me a ſcorne,
Yet would I not thy Law forſake,
as he that were forlorne;

52 But call to minde, Lord, thy great works
ſhewed to our Fathers old,
Whereby I feele my ioyes ſurmount
my griefe an hundred fold.

53 But yet alas for feare I quake,
ſeeing how wicked men
Thy Law forlooke, and did procure
thy iudgements vvho knowes when.

54 And as for me, I frame my longs
thy ſtatutes to exalt;
When I among the ſtrangers dwell,
and thoughts gan me aſſault.

55 I thought upon thy Name, O Lord,
by night when others ſleepe;
As for thy Law I alwayes keepe,
and euer will it keepe.

56 This grace I did obtaine, becauſe
thy conepant I went and deare.
I did embrace and alſo keepe
with reuerence and with feare.

HETH The eighth part.

57 O God which art my part and lot,
my comfort and my ſtay,
I haue decreed and promiſed
thy Law to keepe for aye.

58 Mine earneſt heart vvith humbly ſute
in preſence of thy face,
As thou therefore haſt promiſed,
Lord, grant me of thy grace.

59 My life I haue examined,
and tride my ſecret heart,
Which to thy ſtatutes cauſed me
my feet ſtraight to conuert.

60 I did not ſtay, my finger long,
as they that ſlothfull are;
But haſtily thy Lawes to keepe
I did my ſelfe prepare.

61 The cruell bands of wicked men
haue made of me a prey,
Yet would I not thy Law forget,
nor from thee goe aſtray.

62 Thy righteous iudgement vnto me,
ſo great is and ſo hie,
That euen at midnight I will riſe,
thy name to magnifie.

63 Companion am I to all them
which feare thee in their heart.
And neither will for loue nor dread
from thy Commandements ſtart.

64 Thy mercies, Lord, moſt plenteouſly
doe all the world fulfill;
O teach me how I may obey
thy ſtatutes and thy will.

TETH The ninth part.

65 ACcording to thy promiſe, Lord,
ſo haſt thou with me deale,
For of thy grace in ſundry ſorts
haue I thy ſeruant felt.

66 Teach me alwayes to iudge aright,
and giue me knowledge ſure,
For certainly beleeue I doe
that thy precepts are pure.

67 Ere thou didſt touch me with thy rod,
I err'd and went aſtray,
But now I keepe thy holy Word,
and make it all my ſtay.

68 Thou art both good and gracious
and giu'ſt moſt liberally,
Thy ordinances how to keepe
therefore, O Lord, teach me.

69 The proud and wicked men haue forg'd
againſt me many a lye,
Yet thy Commandements ſtill obſerue
with all my heart will I.

70 Their hearts are ſwoine with worldly (wealth
as greaſe ſo are they fat;
But in thy Law I doe delight,
and nothing ſeeke but that.

71 O happie time, may I well ſay,
when thou didſt me correct,

For

For as a guide to learne thy Lawes
thy rod did me direct,
72 So that to me thy Mouth any Law
is dearer manifold,
Than thousands great of siluer or gold
or ought that can be told.

IOD. The x part.

73 SEeing thy hands haue made me, Lord,
to be thy creature,
Grant knowledge likewise how to learne
to put thy law in vre.
74 So they that feare thee shall reioyce
when euer they me se,
Because I haue learn'd by thy Word
to put my trust in thee.
75 When with thy rod the world is plagu'd,
I know the cause is iust;
So when thou dost correct me, Lord,
the cause iust needs be must.
67 Now of thy goodnesse I thee pray,
some comfort to me send,
As thou to me thy seruant hast
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue,
For ioy and consolation dayly
thy Lawes to me doe giue.
78 Confound the proud, whose false pretence
is me for to destroy,
But as for me thy bests to know
I will my selfe imploy.

79 Whole with reuerence doe thee feare
to me let them retire,
And such as doe thy couenants know,
and them alone desire.
80 My heart without all wauering
let on thy Lawes be bent,
That no confusion come to me
whereby I should be shent.

CAPH. The xi part.

81 MY soule doth faint and craueth not
thy sauing health to craue,
And for thy Words sake still I trust
my hearts desire to haue.
82 Mine eyes doe faile with looking for
thy Word, and thus I say,
O when wilt thou me comfort Lord?
why dost thou thus delay?

83 As a skin bottle in the smoke
so am I parcht and riue,
Yet will I not out of my heart
let thy commandements slyde.
84 Alas, how long shall I yet liue
before I see the houre,
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits
thinking to take me sure,
Thus contrary against thy Law
my hurt they doe procure.
86 But thy commandements are all true,
and causelesse they me grieue,
To thee therefore I doe complaine,
that thou might'st me relieue.

87 Almost they had me cleane destroyed
and brought me quite to ground,
Yet by thy statutes I aboue,
and therein stil our found.
88 Restore me Lord, againe to life,
for thy mercies expell,
And so shall I thy couenants keepe
till death my life expell.

LAMED. The xii part.

98 IN heauen Lord, where thou dost dwell,
thy Word is stablisht sure,
And shall for all eternity
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse,
Whose ground-worke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see
how all things persuere,
According to thine ordinance,
for all things thee reuere.
92 Had it not been that in thy Law
my soule had comfort sought,
Long time ere now in my distresse,
I had been brought to nought.

93 Therefore will I thy precepts aye
in memory keepe fast,
By them thou hast my life restorde
when I was at last cast.
94 No wight to me can strife make,
for I am onely thine;
Saue me therefore, for to thy Lawes
my cares and heart incline.

95 The wicked men doe seeke my bane
and thereto lye in waite,
But I the while considerd
thy noble acts and great.
96 I see nothing in this wide world
at length which hath not end,
But thy commandements and thy Word
beyond all end extend.

MEM. The xiii part.

97 WHat great desire and feruent loue
doe I beare to thy Law?
All the day long my whole deuice
is onely on thy Saw.
98 Thy Word hath taught me farre to passe
my foes in policie,
For still I keepe it as a thing
of most excellency.

99 My teachers that did me instruct
in knowledge I excell,
Because I doe thy couenants keepe
and them to others tell.
100 In wisedome I doe passe alle
the ancient men indeed,
And all because to keepe thy Lawes
I held it aye best reed.

101 My feet I haue refrained eke
from euery euill way,
Because that I continually
thy Word might keepe I say.
102 I haue not swarued from thy iudgements
nor yet thought any yll,
For why? thou hast me taught thereby

to liue godly and well.

103 O Lord, how sweet vnto my taste
sinde I thy Word alway,
Doubtlesse no honey in my mouth
feele ought so sweet I may.
104 Thy Lawes haue me such wisdome
that vtterly I hate (learn'd,
All wicked and vngodly wayes,
in euery kinde or ratt.

NVN. The xiij part.

EVen as a lanterne to my feet
so doth thy Word shine bright,
And to my pathes where euer I got,
they are a flaming light.
106 I haue both sworne and will performe
most certainely doubtlesse,
That I will keepe thy Iudgements iust
and them in life expresse.

107 Affliction hath me sore oppress,
and brought me to deaths doore;
O Lord, as thou hast promised
so me to life restore.
108 The offering which with heart & voyce
most frankely I cher giue,
Accept and teach me how I may
after thy iudgements liue.

109 My soule is ayr so in my hand
that dangers me assaile,
Yet doe I not thy Law forget
nor it to keepe will faile.
110 Although the wicked laid their nets
to catch me at a bay,
Yet did I not from thy precepts
once swarue or goe astray.

111 Thy Law I haue so claimed alway
as mine owne heritage,
And why? for therein I delight
and set my whole courage.
112 For euermore I haue bene bent
thy statutes to fulfill,
Euen so likewise vnto the end
I will continue still.

SAMECH. The xv part.

113 THe craftie thoughts and double hearts
I doe alwayes detest,
But as for thy Law and precepts,
I loued them euer best.
114 Thou art my hid and secret place
my shield and strong defence,
Therefore I haue thy promises
looke for with patience.

115 Goe to therefore ye wicked men
depart from me anone,
For the commandements will I keepe
of God my Lord alone.
116 As thou hast promised to performe,
that death me not assaile,
Nor let my hope abuse me so,
that though distrust I quaile.

117 Vphold me, and I shall be safe
for aright they doe or say,
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such vnder thy feet
as doe thy Statutes breake:

For nought auailes their policie,
their counsell is but weake.

119 Like dosse thou cast the wicked out
where ere they goe or dwell,
Therefore can I, as thy statutes
loue nothing halfe so well.
120 My flesh, alas, is taken with feare
as though it were benumb'd,
For when I see thy iudgements straight
I am as one astou'd.

Ain. The xvj part.

121 I Doe the thing that lawfull is
and giue to all men right,
Refuse me not to them that would
oppresse me with their might.
122 But for thy seruant surety be
in that thing that is good,
That proud men giue me not the foyle,
which rage as they were wood.

123 Mine eyes with waiting are now blinde,
thy health so much I crane,
And eke thy righteous promise Lord
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him shew,
Thy statutes of most excellency
teach me O Lord to know.

125 Thy humble seruant, Lord, I am
grant me to vnderstand,
How by thy statutes I may know
best what to take in hand.
126 It is now time, Lord, to begin
for truth is quite decayed,
Thy lawes likewise they haue transgrest
and nont against them said.

127 This is the cause wherefore I loue
thy Law better than gold,
Or iewels fine which are esteemed
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store,
All crafty and malitious wayes
I doe abhorre therefore.

PE. The xvij part.

129 THy couenants are most wonderfull
and full of things profound,
My soule therefore doth keepe them sure
when they are trine and found.
130 When men first enter into thy Word
they finde a light most cleare.
And very Idiots vnderstand
when they it reade or heare.

131 For ioy I haue both gap'd and breath'd
to know thy commandement.
That I might iudge my selfe therefby
I sought what thing it meant.
132 With mercy and compassion Lord,
behold me from about;
As thou art wont to behold such
as thy name feare and loue.

133 Direct my foote steps in thy Word
that I thy will may know,
And neuer let iniquity
thy seruant ouerthrow. (hate,
134 From slanderous tongues and deadly
preserue

preserue and keepe me sure,
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the Sunne in his bright hew,
Let shine on me, and by thy Law
teach me what to shew.
136 Out of mine eyes great flouds gush out,
of dreary teares and fell:
When I behold how wicked men
thy Lawes keepe neuer a dell.

ZADE The xviij part.

137 IN euery point, Lord, thou art iust,
the wicked though they grudge;
And when thou dost sentence pronounce,
thou art a righteous Iudge.
138 To render right, and fly from guile,
are two chiefe points most high,
And such as thou hast in thy Law
commanded vs straitly.

139 With zeale and wrath I am consum'd,
and euen pin'd away
To see my foes thy Lawes forget,
for ought that I doe may.
140 So pure and perfect is thy Word
as any heart can deeme;
And I thy seruant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree,
Yet doe I not thy dicts forget,
nor shrinke away from thee.
142 Thy righteousnesse, Lord, is most iust,
for euer to endure;
Also thy Law is truth it selfe,
most constant and most sure.

143 Trouble and griefe hath seiz'd on me,
and brought me wondrous low;
Yet doe I still of thy precepts
delight to heare and know.
144 The righteousnesse of thy iudgements
doth last for euermore;
Then teach them me for euen in them
my life lieth vp in store.

KOPH The xix. part.

145 WIth feruent heart I cald and cri'd,
now answer me, O Lord,
That thy Commandements to obserue,
I may fully accord.
146 To thee, my God, I make my suit,
with most humble request,
Saue me therefore, and I will keepe
thy precepts and thy best.

147 To thee, I crie euen in the morne
before the day was light,
Because that I haue in thy Word
my confidence whole plight.
148 Mine eyes preuent the watch by night,
and ere they call, I wake;
That by deuising on thy Word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pity on me take,
As thou wast wont to iudge me, Lord,
lest life should me forsake.
150 My foes draw neere and doe procure
my death maliciously.
Which from the Law are farre gone backe,
and strayed from it lewdly.

151 Therefore, O Lord, approch thou neere,
for need doth so require,
And all thy precepts true they are,
then helpe I thee desire.
152 By thy commandements I haue learn'd
not now, but long agoe,
That they remaine for euermore,
thou hast them grounded so.

RESH The xx. part.

153 MY trouble and affliction
consider and behold,
Deliuer me, for of thy Law
I euer take fast hold.
154 Defend my good and righteous cause,
with speed me succour send,
From death, as thou hast promised,
Lord, keepe me and defend.

155 As for the wicked, farre they are
from hauing health or grace,
Where by they might thy statutes know,
the enter not the trace.
156 Great are thy mercies, Lord, I grant,
what tongue can them attaine?
As thou hast iudged me ere now,
so let me life obtaine.

157 Though many men did trouble me
and persecute me sore,
Yet from thy Lawes I neuer shrunke,
nor went away therefore.
158 And true it is, for griefe I die
when I these traytors see,
Because they keepe no whit thy Word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy Lawes
with heart most glad and faine;
As thou art good and gracious, Lord,
reuiue my life againe.
160 What thy Word doth decree must be,
and so it hath beene euer;
Thy righteous iudgements are also
most true, and decay neuer.

SCHIN The xxi. part.

164 PRinces haue sought with cruelty,
causelesse to make me crouch.
But all in vaine, for of thy Word
the feare did my heart touch.
162 And certainely, euen of thy Word
I was more merry and glad.
Than he that of rich spoiles and prey
great store and plenty had.

163 As for all lyes and falsities
I hate most and detest;
For why? thy holy Lawes doe I
aboue all things loue best.
164 Seuen times a day I praise the Lord,
singing with heart and voice,
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue
as doe thy statutes loue.
No danger shall their quiet state
impaire or once remoue.
167 My only health and comfort, Lord,

I look'd for at thy hand;
And therefore I have done thofe things
which thou dewt me command.

167 Thy Lawes have beene my exercife,
which my foule moft defired;
So much my loue to them was bene,
that nought elfe I required;
168 Thy ftatutes and commandements
I kept, thou knowweft, aright.
For all the things that I have done
are preient in thy ſight.

TAV The xxij. part.

169 O Lord, let my complaint and cry
before thy face appeare,
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 My humble ſupplications
toward thee let finde accefſe,
And grant me, Lord, deliuerance,
for ſo is thy promiſe.

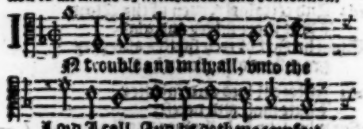
171 Then ſhall my lips thy praiſes ſpeake
after moſt ample ſort,
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing and preach thy
and on this wiſe ſay ſhall, (Word,
Gods famous acts and noble Lawes
are iuſt and perfect all.

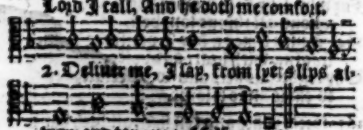
173 Stretch out thy hand, I thee beſeech,
and ſpeedily me ſaue,
For thy commandements to obſerue,
chofen, O Lord, I haue.
174 Of thee alone, Lord, I crane helpe,
for other I know none;
And in thy Law, and nothing elſe,
I doe delight alone.

175 Grant me therefore long dayes to liue
thy name to magnifie,
And of thy iudgements mercifull
let me thy fauour trie;
176 For I was loſt and went aſtray
much like a wandring ſheepe;
Oh ſeeke me, for I haue not fail'd
thy Commandements to keepe.

Ad Dominum. Pſal. Cxx. T.S.

Dauid being baniſhed among the barbarous Arabians, through falſe reports of enuious flatterers, lamenteth his long abode among ſuch Infidels, giuen to all kinde of wickedneſſe and contention.





3 What vantage or what thing
Get'ſt thou thus for to ſting,
Thou falſe and flattering lyer?

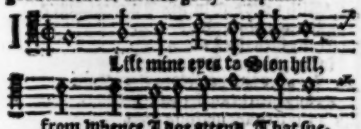
4 Thy tongue doth hurt I meane,
No leſſe than arrowes keene
Of hot conſuming fire.

5 Alas, too long I ſlacke
Within theſe tents ſo blacke,
Which Kedars are by name;
By whom the flocke erect,
And all of Iſraels ſect,
Are put to open ſhame.

6 With them that peace did hate,
I came a peace to make,
And ſet a quiet life:
7 But when my tale was told,
Cauſeleſſe I was controll'd
By them that would haue ſtrife.

Leuaui oculos. Pſalme Cxxi. W. W.

The Prophet ſheweth by his owne example, that the faithfull ought to looke for all their ſuccour from God alone, who will gouerne and giue good ſucceſſe to all their godly enterpriſes.



framed, and all things therein named.

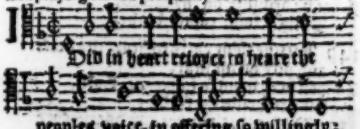
3 Thy foot from ſlip he will preſerue,
and will thee ſafely keepe,
for he will neuer ſleepe.
4 Loe, he that doth Iſrael conſerue,
no ſleepe at all can him catch,
but his eyes euer watch.

5 The Lord is thy warrant alway,
the Lord the doth thee couer,
as at thy right hand euer.
6 The Sunne ſhall not thee parch by day,
nor the Moone not halfe ſo bright,
ſhall with cold cheer hurt by night.

7 The Lord will keepe thee from diſtreſſe,
and will thy life ſure ſaue;
and thou ſhalt alſo haue
8 In all thy buſineſſe good ſucceſſe,
where euer thou goe in or out,
God will thy things bring about.

Lætatus ſum. Pſal. Cxxv. W. K.

Dauid reioyceth that God accompliſheth his promiſe, and placed his Arke in Sion, giuing thanks, and praying for the proſperity of the Church.



For

For let us vp, say they, and the Lords house pray; thus spake the faithfull lo-uingly. 3. Our feet that wandred wide, shall in thy gates abide, O thou Jeru-salem full faire, Which art so seemely set, much like a City neat, the like where-of is not elsewhere.

4 The Tribes with one accord,
the Tribes of God the Lord,
are thither bent their way to take;
So God before did tell
That there his Israel
their prayers should together make.

5 For there are Thrones erect,
and that for this respect,
to set forth iustice orderly,
Which Thrones right to maintaine,
To Dauids house pertaine,
his folke to iudge accordingly.

6 To pray let us not ceasse
for Jerusalems peace,
thy friends God prosper mightily.
7 Peace be thy walls about,
And prosper thee throughout,
thy places eke continually.

8 I wish thy prosperous state
for my poore brethrens sake,
that comfort haue by meanes of thee:
9 Gods house moth me allure
Thy wealth for to procure,
so much alwayes as lies in me.

Ad te leuaui. Psal. Cxxiij. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings and contemners of God.

Sing this as the 137. Psalme.

O Lord that heauen dost possesse,
I lift mine eyes to thee,
Euen as the seruant liketh his
his masters hands to see.
2 As hand-maids watch their Mistresse
some good for to atchiue,
So we behold our Lord our God,
till he doe vs forgiue.

3 Lord grant vs thy compassion,
and mercy in thy sight,
For we are fill'd and ouercome
with hatred and despight.
4 Our mindes be stuft with great rebuke,
the rich and worldly wise
Doe make of vs a laughing stocke,
the proud doe vs despise.

Nisi quia Dom. Psal. Cxxiij. W. W.

The faithfull deliuered out of great danger, acknowledge not to haue escaped by their owne power, but through the fauour of God.

Now Israel may say, and that truely, if that the Lord had not our cause maintain'd: If that the Lord had not our right sustain'd, when all the world against vs furiously made their vproares, and said, we should all die.

3 Now long agoe
they had deuoured vs all,
And swallowed quicke,
for ought that we could deeme;
Such was their rage,
as we might well esteeme.
4 And as the floods
with mighty force doe fall;
So had they now
our liues euen brought to thrall.

5 The raging streames,
most proud in roaring noise,
Had long agoe
ouerwhelm'd vs in the deepe.
6 But loued be God,
which hath vs safely kept
From bloudy teeth,
and their most cruell voice.
Which as a prey,
to eat vs would not spare.

7 Euen as a bird
out of the fowlers gin
Escapeth away,
right so it fareth with vs;
Broke are their nets,
and we haue scaped thus.
8 God that made heauen
and earth is our helpe then,
His name hath saued vs
from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.

He describeth the assurance of the faithfull in their afflictions, and desireth their weakth, and the destruction of the wicked.

Such as in God the Lord doe trust,

2 As mighty mountaines huge and great,
Jeruſalem about doe cloſe:
So will the Lord be vnto thoſe.
Who on his goodly will doe wait;
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous try doth be,
By making wicked men his rod,
Leſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
4 Giue, Lord, to thoſe thy might,
Whoſe hearts are true and right.

5 But as for ſuch as turne aſide
By crooked wayes which they out ſought,
The Lord will ſurely bring to nought,
With workes moſt vile they ſhall abide;
But peace with Iſrael
For euermore ſhall dwell.

Another of the ſame by R.W.

Sing this at the ten Commandements.

THoſe that doe put their confidence
Vpon the Lord our God onely,
And fly to him for their defence
In all their need and miſery,
Their faith is ſure, firme to indure.
Grounded on Chriſt the corner-ſtone;
Moued with none ill, but ſtandeth ſtill
Stedfaſt, like to the mount Sion.

And as about Jeruſalem,
The mighty hils doe it compaſſe,
So that no enemies come to them,
To hurt that towne in any caſe;
So God indeed at euery need
His faithfull people will defend,
Standing them by aſſuredly,
From this time forth world without end.

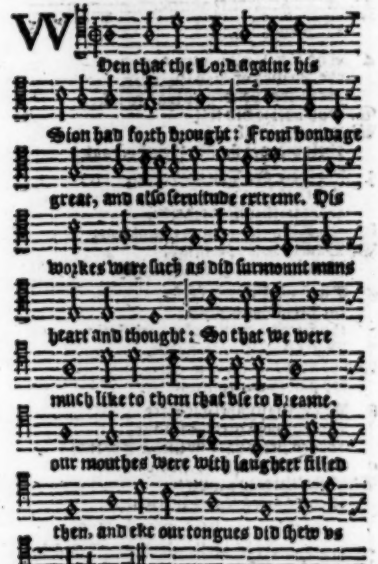
Right wiſe and good is our Lord God,
And will not ſuffer certainely
The ſinners and vngodlies rod,
To tarry vpon his family,
Leſt they alſo from God ſhould goe,
Falling to ſinne and wickednеſſe.
O Lord defend world without end
Thy Chriſtian flocke through thy goodneſſe.

O Lord, doe good to Chriſtians all,
That ſtedfaſt in thy Word abide:
Such as willingly from God fall,
And to falſe doctrine daily ſlide,
Such will the Lord ſcatter abroad,
With hypocrites throwne downe to hell.
God will them ſend paines without end;
But, Lord grant peace to Iſrael.

Glory to God the Father of might,
And to his Sonne our Sauiour:
And to the holy Ghoſt whoſe light
Shine in our hearts and vs ſuccour,
That the right way from day to day,
We may walke and him magnifie:
With hearts deſire all that be here,
Worſhip the Lord, and ſay Amen.

In conuertendo. Pſalm. Cxxvi. N.

This Pſalme was made after the returne of the people from Babylon, and ſheweth that the meane of their deliuerance was wonderfull after the threeſcore and ten yeares of captiuity, foreſpoken by Ieremie, Chap. 23 12. and 29. 10.



3 The heathen folke
were forced then to confeſſe,
How that the Lord
for them alſo great things had done,
4 But much more we,
and therefore can confeſſe no leſſe;
Wherefore to ioy
we haue good cauſe as we begun.

5 O Lord, goe forth,
thou cauſt our bondage end,
And to deſarts
the flowing riuers ſend.

6 Full true it is,
that they which ſow in teares indeed,
A time will come
when they ſhall reape in mirth and ioy.

7 They went and wept
in bearing of their precious ſeed,
For that their foes
full oftentimes did them annoy.

8 But their returne
with ioy they ſhall ſure ſet,
Their sheaues home bring
and not impaired be.

Niſi Dom. Pſal. Cxxvij. W. W.

It is not mans wit, power, or labour, but the free goodneſſe of God that giueth riches, preſerueth townes and countries, and graunteth nouriſhment and children.

Sing this as the Lords prayer.

EXcept the Lord the houſe doe make
And thereunto doe ſet his hand,
What men doe build, it cannot ſtand;
Likewiſe in vaine men vndertake
Cities to hold with watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the mount
And ſo at night goe late to bed,
Feeding full hardly on drowne bread,
Yet were your labour loſt and wonne;
But they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.

3 Therefore marke well when euer you ſee
That men haue heires to enioy their land,
It is the gift of Gods owne hand;
For God himſelfe doth multiply
Of his great liberality,
The bleſſing of poſterity.

4 And when the children come to age,
They grow in ſtrength and actiuenеſſe,
In perſon and in comlineſſe;
So that a ſhaft ſhot with courage
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift, or doth like harme.

5 O well is he that hath his quiuer
Furniſht with ſuch artillery,
For when in perill he ſhall be,
Such one ſhall neuer ſhake or ſhiuer;
When that he pleadeth before the Iudge
Againſt his foes that beare him grudge.

Beati omnes. Pſalm. Cxxviij. T. S.

Here is deſcribed the proſperous eſtate of perſons married in the feare of God, and the promiſes of Gods bleſſings to all them that liue in this honorable eſtate according to his commandements.

Sing this as the 111. Pſalme.

BLeſſed art thou that feareſt God
and walkeſt in his way,
For of thy labour thou ſhalt eate,
happy art thou I ſay.

2 Like fruiteſull vines on thy houſe ſide,
ſo doth thy wife ſpring out,
Thy Children ſtand like Olive plants
thy table round about.

3 Thus art thou bleſt, that feareſt God,
and he ſhall ſee thee ſo
The proſperous Ieruſalem
and her felicity.

4 Thou ſhalt thy childrens children ſee
to thy great hopes increaſe,
And likewiſe grace on Iſrael,
proſperity and peace.

Sepe expugnauerunt: Pſal. Cxxix. N.

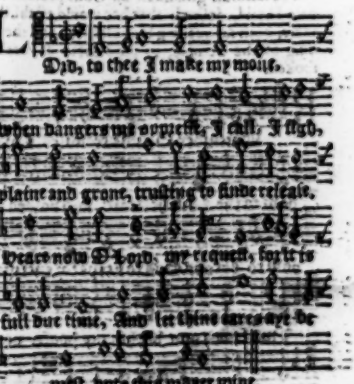
He admoniſheth the Church to reioyce, though afflicted in all ages, for God will deliuer it, and ſuddenly deſtroy the enemies thereof.

Sing this as the 137 Pſalme.

OFt they now Iſrael may ſay,
me from my youth aſſail'd
2 Oft they aſſail'd me from my youth,
yet neuer they preuail'd.
3 Vpon my backe the plowers plowed
and furrowes long did caſt,
4 The righteous Lord hath cut the cords
of wicked foes at laſt.
5 They that hate me, ſhall be aſhamed
and turned backe alſo,
6 And made as graſſe vpon the houſe
which withereth ere it grow.
7 Whereof the mower cannot finde
enough to fill his hand,
Nor can he fill his lap that gooth
to gleane vpon the land.
8 Nor paſſers by pray God on them
to let his bleſſing fall,
Nor ſay, We bleſſe you in the Name
of God the Lord at all.

De profundis. Pſal. Cxxx. W. W.

An effectuall prayer to obtaine mercy and forgiueneſſe of his ſinnes, and at length deliuerance from all euill.



3 O Lord our God if thou weigh
our ſinnes and them peruſe,
Who ſhall them eſcape and ſay,
I am my ſelfe excuſe?

4 But

4 But Lord thou art merciſull
and turne it to thy grace,
That we with hearts moſt carefull
ſhould feare before thy face.

5 In God I put my truſt eternall,
my ſoule waits on his will,
For his promiſe is moſt iuſt
and I hope therein ſtill.
6 My ſoule to God hath regard,
waiting for him allway,
More than they that watch and ward
to ſee the dawning day.

7 Let Iſrael then boldly
in the Lord put his truſt,
He is that God of mercy
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſrael from his ſinne,
And all ſuch as ſtedfaſtly haue
their confidence in him.

Domine non eſt. Pſalm. Cxxxj. N.

Dauid charged with ambition, proteſteth his humility before God.

Sing this as the Lamentation.

O Lord, I am not puft in minde
I haue no diſdainfull eye,
2 I doe not exerciſe my ſelfe
in things that be too hie.
3 But as the chilme that weaned is,
euen from his mothers breſt,
So haue I Lord, behaued my ſelfe,
in ſilence and in reſt.

4 O Iſrael truſt in the Lord
let him be all thy ſtay,
From this time forth for euermore,
from age to age I ſay.

Memento Domine. Pſalm. Cxxxij. N.

The faithfull grounded on Gods promiſe made vnto Dauid, deſireth that hee would eſtablith the ſame, both as touching his poſterity, and the building of the Temple, to ſtay there as was foreſpoken.

5 Till I haue found out for the Lord,
a place to ſit thereon,
An houſe for Jacobs God, to be
an habitation.
6 We heard of it at Ephrata
there did we heare this ſound,
And in the fields and forreſts there
theſe voyces firſt were found.

7 We will alſay and goe in now
his tabernacle there,
Before his footſtoole to fall downe
vpon our knees in feare.
8 Ariſe O Lord, ariſe I ſay,
into thy reſting place;
Both thou and the Arke of thy ſtrength
the preſence of thy grace.

9 Let all thy Prieſts be clothed Lord
with truth and righteouſneſſe,
Let all thy Saints and holy men
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay;
The face of thine anoynted Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſware in truth
and will not ſhrinke from it,
Saying, The fruit of thy body
vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenant keepe
that I ſhall learne each one,
Then ſhall thy ſonnes for euer ſit,
vpon thy Princely throne.

13 The Lord himſelfe hath choſe Sion,
and lotes therein to dwell,
Saying, This is my reſting place,
I loue and like it well.
14 And I will bleſſe with great increaſe
her victuals euery where,
And I will ſatisfie with bread
the needy that be there.

15 Yea, I will decke and clothe her Prieſts
with my ſaluation,
And all her Saints ſhall ſing for ioy
of my protection.
16 There will I ſurely make the horne
of Dauid for to bud,
For there I haue ordain'd for mine
a ſanterne bright and good.
17 As for his enemies I will clothe
with ſhame for euermore,
But I will cauſe his crowne to ſhine
more freſh than heretofore.

Ecce quam. Cxxxiij. W. W.

The commendation of godly and brotherly amity, compared to the moſt precious oyle, mentioned in Exodus 30.

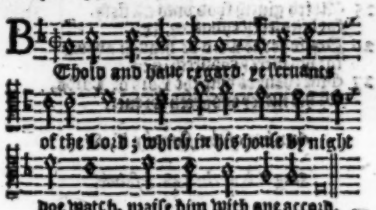
Sing this at the 137. Pſalme

O How happy a thing it is
and ioyfull for to ſee,
Brethren together ſalt to hold
the band of amity.
2 It cals to minde the ſweet perfume,
and that coſtly ointment,
Which on the Sacrificers head
by Gods preceptes was ſpent.

3 It wet not Aarons head alone,
but downe his beard throughout,
And finally it did runne downe
his rich attire about.
4 And as the lower grounds doe drinke
the dew of Hermon hill,
And Sion with her siluer drops
the fields with fruit doth fill.
5 Euen so the Lord doth powre on them
his blessings manifold,
Whose hearts and mindes without all guile
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiij. W. K.

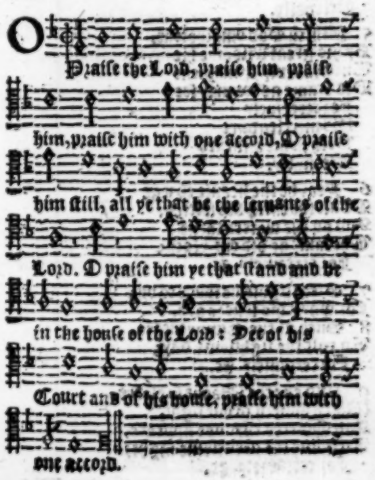
Hee exhorteth the Leuites that watch in the Temple to praise the Lord.



2 Lift vp your hands on hie
vnto his holy place,
And giue the Lord his praises due,
his benefits embrace.
3 For why? the Lord, who did
both earth and heauen frame,
Doth Sion bless, and will conserue
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

He exhorteth all the faithfull to praise God, for his marueilous workes and graces, wherein he hath declared his Maiestie, to the confusion of all Idolaters.



3 Praise ye the Lord, for he is good,
sing praises to his Name,
It is a comely and good thing
alwayes to vse the same.
4 For why? the Lord hath chosen Iacob,
his very owne, we see;
So hath he chosen Israel
his treasure for to be.
5 For this I know, and am right sure,
the Lord is very great,
He is indeed aboue all gods
most easie to intreat.
6 For whatsoeuer pleased him,
all that full well he wrought;
In heauen, in earth, and in the sea,
which he hath framed of nought.
7 He lifts vp clouds euen from the earth,
he makes lightnings and raine,
And bringeth forth the winds also,
he made nothing in vaine.
8 He smote the first borne of each thing
in Egypt that tooke breth,
He spared there no liuing thing,
the man nor yet the beast.
9 He hath in them shew'd wonders great,
O Egypt, bold of vaunts:
On Pharaoh thy cursed King
and his seruile seruants.
10 He smote them many nations,
and slew great acts and things,
He slew the great and mightiest,
and chiefest of their Kings.
11 Sehon King of the Amorites,
and Og King of Bazan;
He slew also the Kingdomes all
that were of Canaan,
12 And gaue their land to Israel,
an heritage we see.
Euen Israel his owne people,
an heritage to be.

The second part.

13 Thy name, O Lord, shall still endure,
and thy memorial
Throughout all generations,
that are or euer shall.
14 The Lord will surely now auenge
his people all indeed,
And to his seruants he will shew
fauour in time of need.
15 The Idols of the heathen are made
in all their coasts and lands,
Of siluer and of gold they be,
the worke euen of mens hands;
16 They haue their mouthes, & cannot speak,
and eyes, and haue no sight;
17 They haue eares and heare nothing,
their mouthes be breathlesse quite.
18 Wherefore all they are like to them
that dog so set them forth,
And likewise those that trust in them,
or thinke they be ought worth.
19 All ye house of Israel,
see that ye praise the Lord,
And ye that be of Aarons house,
praise him with one accord.

20 And

20 And ye that be of Leuies house,
praise ye likewise the Lord;
And all that stand in awe of him,
praise him with one accord;
21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one strength.

Confitemini. Psal. Cxxxvi. N.

A most earnest exhortacion to giue thankes vnto God, for the creacion and gouernance of all things.

5 Which by his wisdome made the heauens,
for his mercy endureth for euer.
6 Which on the waters stretcht the earth,
for his mercy endureth for euer.
7 Which made great lights to shine abroad,
for his mercy endureth for euer.
8 As Sunne to rule the lightsome day,
for his mercy endureth for euer.

9 The Moon and Stars to guide the night,
for his mercy endureth for euer.
10 Which smote Egypt with her first-borne,
for his mercy endureth, &c.
11 And Israel brought out from them,
for his mercy endureth, &c.
12 With mighty hand and stretched arme,
for his mercy endureth, &c.

13 Which cut the red sea in two parts,
for his mercy endureth, &c.
14 And Israel made passe there-through,
for his mercy endureth, &c.
15 And ouerwhelm Pharaoh and his host,
for his mercy endureth, &c.
16 Through wildernesse his people led,
for his mercy endureth, &c.

17 He which did smite great noble Kings,
for his mercy endureth, &c.
18 And which hath slain the mighty Kings,
for his mercy endureth, &c.
19 As Sehon King of the Amorites,
for his mercy endureth, &c.
20 And Og King of Basan land,
for his mercy endureth, &c.
21 And gaue their land for heritage,
for his mercy endureth, &c.
22 Euen to his seruant Israel,
for his mercy endureth, &c.
23 Remembring vs in base estate,
for his mercy endureth, &c.
24 And from oppressours rescued vs,
for his mercy endureth, &c.

25 Which giueth food vnto all flesh,
for his mercy endureth, &c.
26 Praise ye the Lord of heauen aboue,
for his merry endureth, &c.
27 Giue thankes vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the same by T. S.

Sing this as the 148. Psalme.

O Laud the Lord benigne,
Whose mercy lasts for aye,
Giue thankes and praises sing
2 To God of gods, I say;
For certainely
His mercies dure
Both firme and sure
Eternally.

3 The Lord of lords praise ye,
Whose mercies aye doe dure;
4 Great wonders onely he
Doth worke by his great power;
For certainely
His mercies dure
Both firme and sure
Eternally.

5 Which God omnipotent,
By his great wisdome hie
The heauenly firmament
Did frame as we may see;
For certainely
His mercies dure
Both firme and sure
Eternally.

6 Yea, he the heauie charge
Of all the earth did stretch,
And on the waters large
The same he did out-reach;
For certainely, &c.

7 Great lights he made to vs;
For why? his loue is aye,
8 Such as the Sunne we see,
To rule the lightsome day;
For certainely, &c.

9 And eke the Moone so cleare,
Which shineth in our sight,
And Starres that doe appeare,
To guide the darksome night;
For certainely, &c.

10 With

10 With greeuous plagues and foyſ,
All Egypt ſmote he then:
The firſt bome leſſe and moſt
He ſlew of beaſts and men.
For certainely, &c.

11 And from amid the land
His Iſrael forth brought,
12 Which he with mighty hand
And ſtretched arme hath wrought.
For certainely, &c.

13 The Sea he cut in two,
Which ſtood vp like a wall,
14 And made through it to goe
His choſen children all.
For certainely, &c.

15 And there he whelmed then
The proud king Pharaoh,
With his huge hoſt of men
And Chariots eke alſo.
For certainely, &c.

16 Who leſ through wilderneſſe
His people ſafe and ſound,
17 And for his lone endleſſe
Great kings he brought to grounde.
For certainely, &c.

18 And ſlew with puiſſant hand
Kings mighty and of fame,
19 As of Amorites land,
Sehon the King by name.
For certainely, &c.

20 And Og the Grant large
Of Baſan King alſo,
21 Whoſe land and heritage
He gaue his people tho.
For certainely, &c.

22 Euen vnto Iſrael,
His ſeruant deare, I ſay;
He gaue the ſame to dwell,
And there abide for aye.
For certainely, &c.

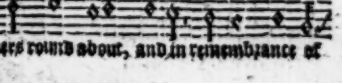
23 To minde he did vs call
In our moſt bale degree,
24 And from oppreſſors all
In ſafety ſet vs free.
For certainely, &c.

25 All fleſh on earth abroad
With foode he doth fulfill,
26 Wherefore of heauen the God.
To laud be it your will.
For certainely, &c.

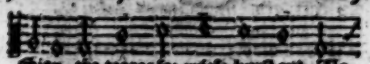
Super flumina. Pſalm. Cxxxvij. W. W.

The Iſraelites in their captiuity hearing the Chaldeans reproch and blaſpheme God, and his religion, deſire God to puniſh the Edomites, who prouoked the Babylonians againſt them, and propheſied the deſtruction of Babylon.

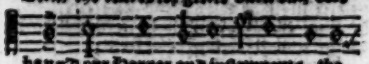
Hen as wee ſate in Babylon, the ri-



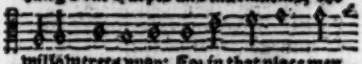
uers round about, and in remembrance of



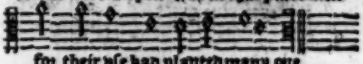
Sion, the teares for griefe burſt out. We



hang'd our Harpes and inſtruments, the



willow trees vpon: For in that place men



for their vſe had planted many one.

3 Then they to whom we priſoners were,
ſaid to vs tauntingly,
Now let vs heare your Hebrew ſongs
and pleaſant melody.
4 Alas, ſaid we, who can once frame
his ſorrowfull heart to ſing,
The prayſes of our louing God
thus vnder a ſtrange king?

5 But yet if I Ieruſalem
out of my heart let ſlide,
Then let my fingers quite forget
the warbling Harpe to guide.
6 And let my tongue within my mouth,
be tied euer faſt,
If that I ioy before I ſee
thy full deliuerance paſt.

7 Therefore O Lord, remember now
the curſed noyſe and cry,
That Edoms ſonnes againſt vs made,
when they raz'd our city:
Remember Lord, their cruell words,
when as with one accord,
They cry'd, On, ſacke, and raze their walls
in deſpight of the Lord.

8 Euen ſo ſhalt thou O Babylon,
at length to duſt be brought,
And happy ſhall that man be cal'd
that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cal'd,
which takes thy children young,
To daſh their bones againſt hard ſtones,
which lye the ſtreets among.

Confitebor tibi. Pſal. Cxxxviij. N.

Dauid praiſeth the goodneſſe of God towards him, for which euen Princes ſhall praiſe the Lord together with him. And he is aſſured to haue like comfort of God hereafter, as heretofore.

Sing this as the 137. Pſalme.

THee will I praiſe with my whole heart,
my Lord my God alwayes,
Euen in the preſence of the gods
I will aduance thy praiſe.
2 Toward thy holy Temple, I
will looke and worſhip thee,
And praiſed in my thankefull mouth
thy holy name ſhall be.

Euen for thy louing kindneſſe ſake,
and for thy truth withall:
For thou thy name haſt by thy Word
aduanced ouer all.

3 When

3 When I doe call, thou heardest me,
and thou hast many allo,
The power of increased strength,
within my soule to grow.

4 Yea, all the Kings on earth ther shall
giue prayse to thee O Lord,
For they of thy most holy mouth
haue heard the mighty Word.

5 They of the wayes of God the Lord,
in singing shall intreate,
Because the glory of the Lord
is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sorte,
But he contemning, knowes afarre
the proud and lofty wight.

7 Although in midst of trouble I
doe walke, yet shall I stand,
Renewed by thee, O my Lord,
thou wilt stretch out thy hand.

8 Upon the wrath of all my foes,
and lauen wall I be
By thy right hand, the Lord God will
performe his workes to me.

9 Thy mercy Lord, endures for aye,
Lord, doe not me forsake;
Forsake me not that am the worke
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Dauid to cleare his heart from all hypocrisie, sheweth that nothing is so secret which God seeth not: after declaring his zeale and feare of God, he protesteth to bee enemy to all them that contemne God.

Sing this at the 72. Psalme.

O Lord thou hast me tride and knowne,
my sitting thou dost know,
2 And rising eke, my thoughts afarre
thou vnderstand'st also.
3 My paths, yea and my lying downe
thou compassest alwaies,
And by familiar cultoure art
acquainted with my wayes.
4 No word is in my tongue, O Lord,
but knowne it is to thee,
5 Thou me behinde hold'st and before,
thou layest thy hand on me.
6 Too wonderfull aboue my reach,
Lord, is thy cunning skill,
It is too hie, that I the same
cannot attaine vntill.
7 From sight of thy all seeing spirit,
Lord, whither shall I goe?
Or whither shall I fly away,
thy presence to escape fro?
8 To heauen if I mount aloft,
lo, thou art present there,
In hell if I lye downe below,
euen there thou dost appeare.
9 Yea, let me take the morning wings,
and let me goe and hide,
Euen there where are the farthest parts,
where flowing sea doth slide;
10 Yea, euen thither also shall
thy reaching hand me guide,
And thy right hand shall hold me fast,
and make me to abide.
11 Yea, if I say the darkenesse shall
yet ouerwhelme me from the light,
Lo, euen all the darkest night
about me shall be light:
12 Yea, darkenesse neuer goeth out from thee,
but night doth shine as day,
To thee the darkenesse and the light
are both alike alway.

The second part.

13 For thou possessed hast my reines,
and thou hast couered me,
When I within my mothers wombe
enclosed was by thee.
14 Thee will I prayse, made fearefully
and wonderously I am,
Thy workes are marueilous, right well
my soule doth know the same.
15 My bones they are not hid from thee,
although in secret place
I haue beene made, and in the earth
beneath I shaped was.
16 When I was fashionlesse, then thine eye
saw me, for in thy booke
Were written all, nought was before
that after fashion tooke.
17 The thoughts therefore of thee (O God)
how deare are they to me,
And of them all how passing great
the endlesse numbers be?
18 If I should count them to their summe,
more than the sand I see:
And when soeuer I awake,
yet am I still with thee.
19 The wicked and the bloudy men,
O that thou wouldest slay,
Euen those (O God) to whom depart,
depart from me, I say;
20 Euen those of thee, O Lord my God,
that speake full wickedly,
Those that are lifted vp in vaine,
being enemies to thee.
21 Hate I not them that hate thee, Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfained hate,
euen as my bitter foes.
23 Try me (O Lord) and know my heart,
my thoughts proue and disclose.
24 Consider, Lord, if wickednesse
in me there any be,
And in thy way, O God, my guide,
for euer lead thou me.

Eripe me Domine. Psalme Cxl. N.

Dauid prayeth vnto the Lord against the cruelty, falshood, and iniuries of his enemies, assuring himselfe of his succour. Wherefore he prouoketh the iust to praise the Lord, and to assure themselues of his tuition.

Sing this as the Lamentation.

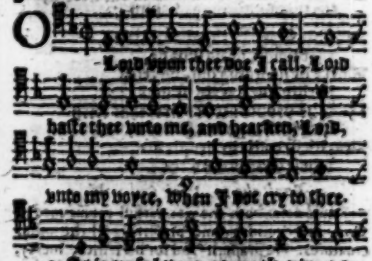
L Ord, saue me from the euill man,
and from the cruell wight,
2 And from all those which euill doe
imagine in their spirite,
3 Which make on me continuall warre,
their tongues, lo, haue they whet
Like Serpents, vnderneath their lips
is Aspers poyson set.

4 Keepe

4 Keepe me (O Lord) from wicked handes,
preſerue me to abide,
Free from the cruell men, that meane
to caſte my ſteps to ſlide.
5 The proude haue laid a ſnare for me,
and they haue ſpred a net
Which coards in my path-wayes, and gins
for me the ſame haue ſet.
6 Therefore I ſaide vnto the Lord,
thou art my God alone,
Heare me, O Lord, O heare the voyce
wherewith I pray and mone.
7 O Lord my God, thou onely art
the ſtrength that ſaueth me,
My head in day of battell hath
beene couered ſtill by thee.
8 Let not, O Lord, the wicked haue
the end of his deſire;
Performe not his ill thought, leſt he
with pride be fet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all,
Lord, let the miſchiefe of their lips
vpon themſelues befall.
10 Let coales fall on them, let him caſt
them in conſuming flame,
And in the deepe pits, ſo as they may
not riſe out of the ſame.
11 For no back-biter ſhall on earth
be ſet in ſtable plight,
And euill to deſtruction ſtill
ſhall hunt the cruell wight.
12 I know, the Lord the afflicted will
reuenge, and iudge the poore;
The iuſt ſhall praiſe thy name, iuſt ſhall
dwell with thee euermore.

Domine clamaui. Pſal. Cxlij. N.

Dauid being grieuously perſecuted vnder Saul deſireth ſuccour and patience till God take vengeance on his enemies.



2 As incenſe let my prayers be directed
in thine eyes: and the vp-lifting of my
handes, as euening ſacrifice.
3 Set, Lord, for guilding of my mouth,
leſt thou a watch betake,
And wiſe of my mouing lips,
O Lord, keepe thou the doore.
4 That I ſhould wicked workes commit
incline thou not my heart,
With ill men of their delicates,
Lord, let me eat no part.
5 But let the righteous ſmite me, Lord,
for that is good for me,
Let him reproue me, and the ſame
a precious oyle ſhall be.
6 Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall,
When I ſhall in their miſery
make prayers for them all.
7 Then when in ſtony places downe
their Iudges ſhall be caſt,
Then ſhall they heare my words, for then
they haue a pleaſant taſte.
8 Our bones about the graues mouth,
lo, ſcattered are they found,
As he that heweth wood, or he
that diggeth in the ground.
9 But O my Lord, my God, mine eyes
doe looke vp vnto thee,
In thee is all my truſt, let not
my ſoule forſaken be.
10 Which they haue laid to catch me in,
Lord keepe me from the ſnare,
And from the ſubtill gins of them
that wicked workers are.
11 The wicked into their owne nets
together let them fall,
While I doe by thy helpe eſcape
the danger of them all.

Voce mea ad Dom. Pſal. Cxlij. N.

Dauid neither for feare nor anger, would kill Saul, but with a quiet minde prayed vnto God, who preſerued him.

Sing this as the 141. Pſalme.

BEfore the Lord God, with my voyce
I did ſend out my cry,
And with my ſtrained voyce vnto
the Lord God prayed I.
2 My meditation in his ſight,
to powre I did not ſpare;
And in the preſence of the Lord
my trouble did declare.
3 Although perplexed was my ſpirit,
my path was knowne to thee,
In way where I did walke, a ſnare
they ſlily laid for me.
4 I looked and view'd on my right hand,
but none there would me know,
All refuge failed me, and for
my ſoule none cared tho.
5 Then cry'd I, Lord, to thee, and ſaid,
Thy hope thou onely art;
Thou in the Land of liuing art
my portion and my part.
6 Harke to my cry, for I am brought
full low, deliuer me
From them that doe me perſecute,
for they too ſtrong they be.
7 That I may praiſe thy name, my ſoule
from priſon, Lord, bring out,
When thou art good to me, the iuſt
ſhall praiſe me round about.

Dauid. Psal. Cxlvj. N.

And confessing yet the the condition of himself, &c. knowledging it to be the enemies did expelly persecute him by Gods iust sentence. He desireth to be restored to grace, to be governed by his holy spirit, that he may spend the rest of his dayes in the feare and seruice of God.

Sing this at the 143. Psalme.

LOrd heare thou my prayer, heare me the plaintyes I doe make to thee.
Lord in thy native truth, and in
thy iustice answer me.
2 In iudgement with thy seruant, Lord, no,
oh enter not at all.
For iustified by or thy sight
not one that liueth shall.
3 The enemy hath pursued my soule,
my life to ground hath throwne,
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexity
was mine accombred spirit.
And in me was my troubled heart
amazed and affright.
5 Yet I remember time past, in all
thy workes I meditate,
Yea, in thy workes I meditate,
that thy hands haue create.
6 To thee, O Lord my God, for, I
doe stretch my crauing hands,
My soule desireth after thee,
as doe the thirsty lands.
7 Heare me with speed, my spirit doth faile,
hide not thy face me fro,
Else shall I be like them, that downe
into the pit doe go.
8 Let me thy louing kindnesse in
the morning heare and know,
For in thee is my trust, shew me
the way that I shall goe.
9 For I lift vp my soule to thee,
O Lord, deliuer me
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to doe thy will, for thou
thou art my God, I say,
Let thy good Spirit lead the land
of mercy me conuey.
11 For thy names sake with quickning grace
aliue doe thou me make,
And out of trouble bring my soule
euen for thy iustice sake.
12 And for thy mercy slay my foes,
O Lord, destroy them all
That doe oppresse my soule, for I
thy seruant am and shall.

Benedictus Dom. Psal. Cxliij. N.

Dauid praiseth the Lord for his victories, and kingdome restored; yet calling for the destruction of the wicked, and declareth wherein the felicitie of any people consisteth.

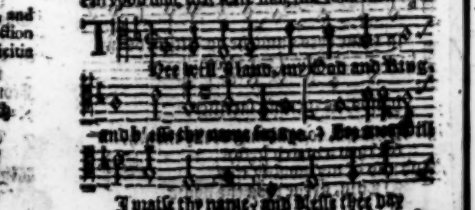
Sing this at the 144. Psalme.

BLest be the Lord, my strength, that doth
instruct my hands to fight,
The Lord that is my kindnesse, fort,
to battell by his might.
2 He is my glorious, hill, and rock,
deliuerer and stay to me,

Inchine I pray, my people he
subdues to me to yeeld.
3 O Lord, what thing is man, that thou
thou hast such care
Of sonne of man, that thou
thou thinkest on him so?
4 Man is but like a vanity,
so passe his dayes as shew.
5 As fleeting cloudes, so bow downe, O Lord,
the heauens and descend,
6 The mountaines touch, and they shall
cast forth fire to scatter them,
And scatter them, [illegible]
consume them with the same.
7 Send downe thy hand from heauen, and keep
O Lord, deliuer me;
Take me from downe great flood, from hand
of strangers make me free.
8 Whose mouth doth vtter vanity
and falsehood as it flowes.
And their right hand is a right hand
of falsehood as it growes.
9 A new song I will sing to thee, O God,
any singing voice I bee
On Viall and Instrument
ten stringed will thee.
10 Euen he it is that vnto kings
deliuerance in doth giue,
Vnto his seruant Dauid helpe
from hurtfull sword to liue.
11 From strangers hands me take, saue, and
whose mouths talke vanity,
And their right hand is a right hand
of guile and falsity.
12 That our sonnes may be as the plants
whom grow in youth doth reare,
Our daughters may be as corner stones,
like to a palace faire;
13 Our garners full and plenty may
with sundry sorts be found;
Our sheepe bring thousands in our streets,
ten thousands may abound.
14 Our Oxen be to labour strong,
that none vse vs inuade,
There be no going out, no cries
within our streets be made.
15 The people blessed be, that vnto
such blessings are [illegible]
Yea, blessed all the people are,
whose God is God the Lord.

Exaltabote. Psal. Cxlv. N.

Dauid describeth the wonderfull prouidence of God, in gouerning and preserving all the other creatures. He praiseth God for his iustice, mercy, and speciall louing kindnesse towards those that call vpon him, that feare him, the hope him.

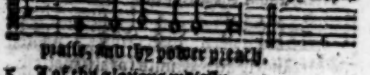


I praise thy name, and bless thee day

by day. 3. Great is the Lord and most worthy

praise, his greatnesse none can reach.

4 From race to race they shall thy workes



praise, and thy power preach.

5 Of thy glorious mightie
rhobenny will record:
And meditate vpon thy workes
most wonderfull O Lord.
6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:
And I alond thy righteousnesse
in singing shall repeate.
8 The Lord our God is gracious,
and mercifull alwe:
Of great abounding mercy, and
to anger he is slow.

9 Yea good to all, and all his workes
his mercy doth vreede:
10 Loe, all thy workes doe praise thee Lord,
and doe thy honour spreem.
11 Thy Saints doe blesse thee, and they do
thy kingdomes glorie shew:
12 And blaze thy power, to make the sonnes
of men thy power to know.

The second part.

13 And of his mighty kingdome the,
to spread the glorious prayse:
Thy Kingdome Lord, a Kingdome is,
that doth endure allwayes.
14 And thy dominion through each age
endures without decay:
The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe waite on thee,
thou doest them all releeue:
And thou to each inliting foode,
in season due doest giue.
16 Thou openest thy plentrous hand,
and bountiously dost fill
All things whatsoeuer doe liue,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all:
18 Neere all he is that call on him,
in truth that on him call.
19 Yet the desires which they require,
that feare him, will fulfill,
And he will heare them when they cry,
and saue them at his will.

20 The Lord preserues all those to him
that beare a louing heart,
But he them all that wicked are,
will vtterly subuert.
21 My thankefull mouth shall gladly speake
the prayses of the Lord:
All flesh to praise his holy Name,
for euer shall accord.

Lauda anima mea. Psal. CXLVI.

Dauid teacheth that none should put their trust in men, but in God alone, who is almighty, and deliuereth the afflicted, nourisheth the poore, setteth prisoners at liberty, comforteth the [illegible] widdowes, strangers, and is King for [illegible]

Sing this as the 137. Psalme.

MY soule, prayse thou the Lord alwayes,
my God I will confesse:
2 While breath and life prolong my dayes
my tongue no time shall cease.
3 Trust not in worldly princes then,
though they abound in wealth,
Nor in the sonnes of mortall men,
in whom there is no health.

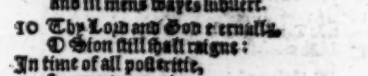
4 For why? their breath doth soone depart,
to earth anon they fall:
And then the counsels of their hearts
decay and perish all.
5 O happy is that man I say,
whom Jacobs God doth ayde,
And he whose hope doth not decay,
but on the Lord is staide.

6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his truth and promise keepe
in truth and euer shall.
7 Which right allwayes doth he procure,
for such as suffer wrong.
The poore and hungry he doth feede,
and loose the fetters strong.

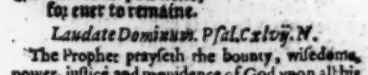
8 The Lord, I say, doth loue the right,
the lame to limbes restore:
The Lord I say, doth loue the right,
and iust man euermore.
9 He doth defend the fatherlesse,
the strangers sad in heart.
And quit the widdow from distresse,
and ill mens wayes subuert.
10 Thy Lord and God eternall,
O Sion still shall raigne:
In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. CXLVII. N.

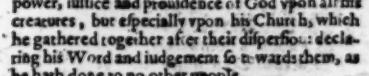
The Prophet prayseth the bounty, wisedome, power, iustice and prouidence of God vpon all his creatures, but especially vpon his Church, which he gathered together after their dispersion: declaring his Word and iudgement so towards them, as he hath done to no other people.



Raise ye the Lord, for it is good vnto



our God to sing: For it is pleasant, and to



prayse, it is a comely thing.

2 The Lord his owne Jerusalem
he builded by degree,
And the dispersed of Israel
both gather into one.

3 He heales the broken in their heart,
their sores by both he binde;
4 He counts the number of the starres,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wisedome infinite;
6 The Lord relieues the meek, and throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praise,
vnto the Lord reioyce.
And to our God vpon the Harpe
annoyes your singing voyce.
8 He couers heauen with clouds, and for
the earth prepareth raine,
And on the mountaines he doth make
the grasse to grow againe.

9 He giues to beasts their food, and to
young Rauens when they cry.
10 His pleasure not in strength of horse,
nor in mans legs doth lye;
11 But in all those that feare the Lord,
the Lord hath his delight,
And such as doe attend vpon
his mercies shining light.

The second part.

12 O praise the Lord, Jerusalem,
thy God, O Sion praise,
13 For he the bars hath fastned strong,
wherewith the gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flower
of wheat he filleth thee.

15 And his commandement vpon
the earth he sendeth out,
And eke his Word with speedy course
doth swiftly runne about.
16 He giueth snow like woolle, hoare-frost
like ashes doth he spread;
17 Like morsels casts his ice, the reak
the cold who can abide?

18 He sendeth forth his mighty Word,
and melteth them againe,
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy Word
to Jacob he doth show,
His statutes and his iudgements he
giues Israel to know.

20 With euery nation hath he not
so dealt, nor haue they known
His secret iudgements, ye therefore,
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviij.

He prouoketh all creatures to praise the Lord in heauen and in all places, especially for the power that he hath giuen to his people Israel.

2 Praise him both Moone and Sunne,
Which are so cleare and bright,
The same of you be done,
Ye glittering Starres of light.
4 And eke ye lasse,
Ye heauens faire,
And clouds of the aire,
His land expresse.

5 For at his word they were
All formed as we see;
At his voice did appeare
All things in their degree.
6 Which he set fast,
To them he made
A law and traine,
For aye to last.

7 Extoll and praise Gods name,
On earth, ye Dragons fell,
All deepes doe ye the same,
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
at his decree.

9 The hils and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea, birds flying,
And wormes creeping,
that on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine,
Princes and all Iudges,
That in the world remaine;
12 Exalt his Name.
Young men and maides,
Old men and babes,
doe ye the same.

13 For his Name shall we prone
To be most excellent;
Whose praise is farre aboue
The earth and firmament.
14 For sure he shall
Exalt with dignitie
The horne of his,
and helpe them all.

His

His Saints all shall forth tell
His praise and worthynesse.
The children of Israel
Each one, both more and lesse.
15 And also they
That with good will
His words fulfill,
And them obey.

Cantate Dom. Psal. Cxlix. N.

An exhortation to the Church, to praise the Lord for the victory and conquest that he giueth his Saints against all mans power.

Sing this as the 145. Psalme.

SIng ye vnto the Lord our God
a new reioycing song.
And let the praise of him be heard
his holy Saints among.
2 Let Israel reioyce in him
that made him of nothing,
And let the Iewes of Sion hill
be ioyfull in their King.
3 Let them sound praise with voice of Flute
vnto his holy Name,
And with the Timbrell and the Harpe
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set,
And by deliuerance he will raise
the meeke to glory great.
5 With glory and with honour now
let all thy Saints reioyce.
And now aloud vpon their beds
aduance their singing voyce.
6 And in their mouths let be the acts
of God the mighty Lord.
And in their hands she let them beare
a double edged sword.
7 To plague the heathen, and correct
the people with their hands;
8 To binde their stately Kings in chaines,
their Lords in yron bands.
9 To execute on them the woorke
that written is before,
This honour all his Saints shall haue.
praise ye the Lord therefore.

Laudate Dom. Psalm. CL. N.

An exhortation to praise the Lord without ceasing, by all manner of wayes, for all his mighty and wonderfull workes.

Sing this as the 147. Psalme.

YEeld vnto God the mighty Lord
praise in his Sanctuarie,
And praise him in the firmament
that he wes his power on hie.
2 Aduance his name, and praise him in
his mighty acts alwaies.
According to his excellency
of greatnesse giue him praise.
3 His praises with the Princely noise
of sounding Trumpets blow;
4 Praise him vpon the Viall, and
vpon the Harpe also;
5 Praise him with Timbrel and with Flute,
Organs and Virginals;
6 With sounding Cimbals praise ye him,
praise him with loud Cimbals.
7 What euer hath the breathe
of breathing, praise the Lord;
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of Dauid.

An exhortation to the praise of God, to be sung before morning Prayer. T. S.

Sing this as the 100. Psalme.

PRaise the Lord, O ye Gentiles all,
which hath brought you into his light.
O praise him all people mortall,
as it is most worthy and right.
For he is still determined
on vs to powre out his mercy;
And the Lords truth, be ye assured,
abideth perpetually.

Glory be to God the Father,
And to Iesus Christ his true Sonne,
With the Holy Ghost in like manner,
Now, and at euery season.

An exhortation to the praise of God, to be sung before Euening prayer. T. S.

Sing this as the 100. Psalme.

BEhold now giue heed, such as be
the Lords seruants faithfull and true;
Come praise the Lord euery degree,
With such songs as to him are due.

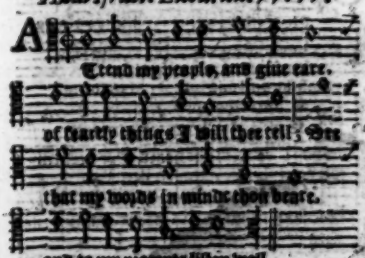
O ye that stand in the Lords house,
Euen in our owne Gods mansion;
Praise ye the Lord so bountifous,
Which wrought our saluation.

Lift vp your hands in his holy place,
Yea, and that in the time of night;
Praise ye the Lord which giues all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his power,
Giue to you and your Nation
His blessing, mercy, and fauour.

Glory be to God the Father, &c. &c.

Audi Israel. Exod. xx. V. V.



1 I am thy Soueraigne Lord and God,
Which haue thee brought from carefull thrall,
And eke reclaim'd from Pharaos rod,
Make thee no gods on them to call,

2 Not suffring vs for our vnthryftynes
In heauen or earth to worshyp the.
For I thy Godd by reuengyng
Wilch grieuous plagues this lande will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will;
For so thou mightst thens purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seuenth day ceast,
And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods halls ye may attend.

5 Unto thy parents honour giue,
As Gods commandements hot pretend,
That thou long dayes and good maist liue
In earth, where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare;
8 See thou steale not in any rate,
9 False witnesse against no man beare.

10 Thy neighbours house with not to haue,
His wife, or ought that he calleth mine;
His field, his Oxe, his Asse, his slaue.
Or any thing that is not thine.

A Prayer.

The Spirit of Grace grant vs, O Lord,
To keepe thyne Lawes our hearts restore,
And cause vs all truly thee accord,
To magnifie thy Name therefore.

For of our selues no strength we haue,
To keepe thyne Lawes after thy will;
Thy might therefore, O Christ we crane,
That we in thee may truth fulfill.

Lord, for thy Name sake grant vs this,
Thou art our Strength, O Saviour Christ,
Of thee to speed no wonder should vs misse,
In whom our trauaile doth consist:

To thee for euermore be praise,
With the Father in euch respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords Prayer. D. Cone.

Thy blessed Name be sanctified,
Thy holy Word nought vs inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errours defend and keepe
The little flocke of thy poore sheepe.

Thy Kingdome come then to this house,
And henceforth euerlastingly:
Thine Holy Ghost into vs powre,
With all his gifts most plenteously.
From Satans rage and filthy harm,
Defend vs with thy mighty arm.

Thy will be done with diligence,
Like as in heauen, in earth also;
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let no flesh, blood, or any ill,
Wrestle against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine,
Keepe vs from warre and from bloudshed,
Also from stinckie death and pine,
That we may liue in quietnesse,
Without all greedy carefulnesse.

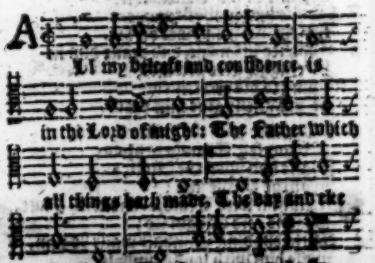
Forgiue vs our offences all,
Relieue our carefull conscience,
As we forgiue both great and small,
Which vnto vs haue done offence:
Preserue vs Lord, for to serue thee
In perfect loue and vnitie.

O Lord into temptation
Lead vs not when the Fiend doth rage,
To withstand his inuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble hoast,
Wilch Faith, and weild the Holy Ghost.

O Lord, from euill deliuer vs,
The paines and tortures be dangerous,
From euerlasting death saue vs:
And in our last need comfort vs.
A blessed end to vs purchase,
Into thy hand our soules receiue.

For thou, O Lord, art King of kings,
And thou hast power ouer all;
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue prayed with one accord.

The Creed.



mament, and alſo many a Seuere. The

earth and all that is therein, which

paſſe mans reaſon farre.

And in ſuche manner I beleeue,
In Chriſt our Lord his Sonne,
Coequall with the Deitie,
And man in fleſh and bone.
Conceiued by the holy Ghoſt,
His Word doth me aſſure,
And of his Mother Mary borne,
Yet ſhe a Virgin pure.

Becauſe mankinde to Satan was
For ſinne in bond and thrall,
Hee came and offered vp himſelfe
To death to ſaue vs all.
And ſuffering moſt grieuous paine.
Then Pilate being iudge,
Was crucified on the Croſſe,
And thereat did not grudge.

And ſo he died in the fleſh,
But quickned in the Spirit,
His body then was buried
As is our vſe and right.
His Spirit did after this deſcend
Into the lower parts,
To them that long in darkeneſſe were,
The true light of their hearts.

And in the third day of his death,
He roſe to life againe.
To the end he might be glorified
Out of all griefe and paine.
Aſcending to the heauens high,
To ſit in glory ſtill,
On Gods right hand his Father deare,
According to his will.

Vntill the day of Iudgement come,
When he ſhall come againe,
With Angels power (yet of that day
We all be vncertaine.)
To iudge all people righteouſly,
Whom he hath dearely bought.
The liuing and the dead alſo,
Which he hath made of nought.

And in the holy Spirit of God
(My faith to ſatisfie,)
The third perſon in Trinity,
Beleeue I ſtedfaſtly.
The holy and Catholike Church,
That Gods Word doth maintaine,
And holy Scripture doth allow,
Which Satan doth diſdaine.

And alſo I doe truſt to haue,
By Ieſus Chriſt his death.
Releaſe and pardon for my ſinnes,
And that onely by faith.
What time all fleſh ſhall riſe againe
Before the Lord of might,
And ſee with their bodily eyes
Which now doe giue them light.

A Prayer to the holy Ghoſt.

And then ſhall Chriſt our Sauiour
The ſheepe and goates diuide,
And giue life euerlaſtingly,
To thoſe whom he hath tride.
Within his Realme celeſtiall
In glory for to reſt,
With all the holy company
Of Saints and Angels beſt.

Which ſerue the Lord omnipotent,
Obediently each houre,
To whom be all dominion
And praiſe for euermore.

A Prayer to the holy Ghoſt, to bee ſung before the Sermon.

Sing this as the 119. Pſalme.

COme holy Spirit the God of might
conquiter of vs all,
Teach vs to know thy Word aright
that we doe neuer fall.
O holy Ghoſt, diſtee our coaſt,
defend vs with thy ſhield;
Againſt all ſinne and wickedneſſe
Lord helpe vs with the field.

Lord keepe our King and his Councell,
and giue them will and might,
To perſeuere in thy Goſpell,
which can put ſinne to flight.
O Lord, which giueſt thy holy word,
ſend Preachers plenteouſly,
That in the ſame we may accord
and therein liue and dye.

O holy Spirit direct aright
the Preachers of thy Word,
That thou by them mayeſt cut downe ſinne,
as it were with a ſword.
Depart not from thoſe Paſtors pure,
but ayd them in their need,
Which breake to vs the bread of life
wherton our ſoules doe feed.

O bleſſed Spirit of truth, keepe vs
in peace and vnitie,
Keepe vs from ſects and errors all,
and from all Papiſtry.
Conuert all thoſe that be our foes
and bring them to thy light,
That they and we may all agree
and prayſe thee day and night.

O Lord, increaſe our faith in vs,
and loue ſo to abound:
That man and wife be voyd of ſtrife,
and neighbours 'bout vs round.
In our time giue the peace, O Lord,
to nations farre and nie,
And teach them all thy holy Word,
that wee may ſing to thee.

All glory to the Trinity,
that is of mightes moſt,
The liuing Father and the Sonne,
and eke the holy Ghoſt.
As it hath beene in all the time
that hath been heretofore,
As it is now and ſo ſhall be,
henceforth for euermore.

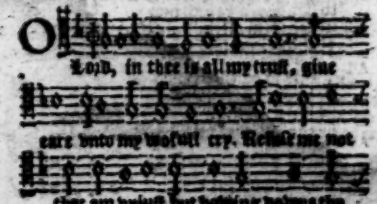
Da pacem Domine.

Giue vs the peace which we doe lacke,
Through our misdeede and ill life.
The world to offer thou dost not slacke,
Which we vnkindly saine-strine.
With fire and sword
This healthfull word,
Some persecute and oppresse,
Some with the mouth
Confesse the truth.
Without sincere godlinesse.

Giue peace, and vs thy Spirit downe send,
With griefe and repentance true
Doe pearce our hearts, our liues to amend,
And by faith in Christ renue;
That feare and dread
Warre and bloodshed,
Through thy sweet mercy and grace,
May from vs slide
Thy truth may abide,
And shine in every place.

The Lamentation.

Through perfect repentance the sinner hath a sure trust in God, that his sinnes shall bee washed away in Christs blood.



No no, not so, thy will is bent
to deale with sinners in thine ire,
But when in heart they shall repent,
thou grantst with speede their full desire.
To thee therefore still shall I cry,
to wash away my sinfull crime,
Thy blood, O Lord, is not yet dry,
but that it may helpe me in time.

Haste ther (O Lord) haste thee, I say,
to powre on me thy gifts of grace,
That when this life shall fleete away,
in heauen with ther I may haue place,
Where thou dost raigne eternally,
with God which once did downe ther send
Where Angels sing continually,
to thee be praise world without end.

A thankesgiuing after the receiuing of the Lords Supper.

Sing this as the 137. *Psalme.*

THe Lord be thanked for his gifts
and mercies euermore,
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue,
Our hearts cannot of him so thinke
as he doth vs preserue.

His benefits they be so great
to vs that be but sinne,
That at our hands for recompence,
there is no hope to winne.
O sinnefull flesh that thou should'st haue
such mercies of the Lord,
Thou dost deserue more worthily
of him to be abhord.

Nought else but sinne and wretchednesse,
doth rest within our hearts.
And stubbornely against the Lord
we daily play our parts.
The Sunne aboue the firmament,
which is to vs a light,
Doth shew it selfe more cleare and bright,
than we be in his sight.

The heauens aboue and all therein
more holy are than we.
They serue the Lord in their estate
each one in their degree.
They doe not striue for mastership
nor slacke their office fit,

But

But fearye the Lord and doe his will,
hate sin to them no let.

Also the earth and all therein
of God it is in a we,
It doth observe the farmers will,
by skilfull natures law,
The sea and all that is therein,
doth bend when he doth becke,
The spirits beneath doe tremble all,
and feare his marshall checke.

But we alas, for whom all these
were made them for to rule,
Doe not so know or love the Lord,
as doth the Oxe or Mule.
A lawe he gaue vs for to know
what was his holy will,
He would vs good, but we would not
auoide the thing that's ill.

Not one of vs, that seeketh our
the Lord of like to please,
Nor doth the thing that might vs lead
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie,
And he againe of his good will,
would not that we should dye.

Therefore when remedy was none
to bring vs vnto life,
The Sonne of God our flesh he tooke
to end our mortall strife.
And all the Lawe of God the Lord,
he did it full obay,
And for our sinnes vp on the Crosse,
his blood our debts did pay.

And that we should not yet forget
what good he to vs wrought,
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and taste,
His mercies great thou may'st record,
if that his Spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sithe,
And threshed out with many stripes,
out of his huske to driue.
And as the mill with violence
did teare it out so small,
And made it like to earthly dust,
not sparing it at all.

And as the ouen with fire hot,
dis close it vp in heate,
And all this done, that I haue said
that it might be our meate.
So was the Lord in his ripe age
cut downe by cruell death,
His soule he gaue in torments great
and yeelded vp his breath.

Because that he to vs might be
an euerlasting bread,
With much reproch and troubles great,
on earth his life he led,
And as the grapes in pleasant time,

are pressed very sore,
And pricked downe when they be ripe
and let to grow no more.

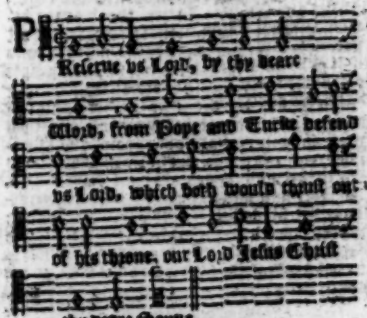
Because the iuyce that in them is
as comfortable drinke,
We might exercise and ioyfull be,
when sorrowes make vs shrinke.
So Christ his blood out powred was,
with nayles and eke with speare,
The iuyce wherof doth saue all those,
that rightly doe him feare.

And as the cranes by vnity,
into one locke are knit,
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one,
In faith and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace,
From enuy and from malice both
our hearts and tongues to cease.
Which if we doe, then shall we shew
that we his chosen be,
By faith in him to leade a life,
as alwaies willed he.

And that we may so doe indeed,
God send vs all his grace,
Then after death we shall be sure
with him to haue a place.

Robert Wisedome.



Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right,
Thy poore afflicted flocke defend,
that we may praise thee without end.
God holy Ghost, our comforter,
be our patron, helpe and succour,
Giue vs one minde, and perfect peace,
all gifts of grace in vs increase.

Thou liuing God in persons three,
thy name be praised in vnitie,
In all our need so vs befriend,
that we may praise thee world without end.

FINIS.

A forme of Prayer to be vsed in priuate houses euery

Morning and Euening.

Morning prayer.

ALmighty GOD and most mercifull Father, wee doe not presume our selues here before thy Maiesty, trusting in our owne merits or worthinesse, but in thy manifold mercies, which hast promised to heare our prayers, and grant our requests, which we shal make to thee in the name of thy beloued Son Iesus Christ our Lord: who also hath commanded vs to assemble our selues together in his Name, with full assurance that he will not only be amongst vs, but also be our Mediator and aduocate towards thy Maiesty, that wee may obtaine all things which shall seeme expedient to thy diuine will for our necessities. Therefore we beseech thee, (sweet Father) to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy for Iesus Christs sake, accepting his death and passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies, wee haue (e'ery) passed this night, grant (O heauenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughts, words and deeds, may redound to the glory of thy Name, and good example to all men, whose seeing our good workes, may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not only created vs after thine owne similitude and likenesse, but also hast chosen vs to be heires with thy deare Sonne Iesus Christ, of that immortall Kingdome, which thou preparedst for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy Spirit, that wee may in the meane time liue in all godly conuersation and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons and such like shall not inherit the Kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not onely make request (O Lord) for our selues, and for them that thou hast already called to the true vnderstanding of thy heauenly will: but for all people and nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all: so they may bee instructed by thy holy Spirit, to beleeue in thee their onely Sauiour and Redeemer. But forasmuch as they cannot beleeue except they heare, and cannot heare but by preaching, and none can preach except they be sent; therefore (O Lord) raise vp faithfull Dispensers of thy mysteries, who setting apart all worldly respects, may both by their life and doctrine seeke thy glory. Confusedly confound Satan, Antichrist, with all his retinue, whom thou hast already cast off into a reprobate sense that they may not by sects, schismes, heresies, and errors, disquiet thy little flock. And because O Lord, wee are falne into the later dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Satan by his ministers seekes by all meanes to quench the light of thy Gospell, we beseech thee to maintain thy cause against all rauening Wolues, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long-suffering bee an occasion either to increase their tyranny, or to discourage thy Children, neither yet let our sinnes and wickednesse bee an hindrance to thy mercies, but with speede (O Lord) consider their great misery. For thy people Israel many times by their sins prouoked thine anger and thou punished'st them by thy iust iudgement: yet though their sinnes were neuer so grieuous, if they once returned from their iniquity, thou receiued'st them to mercy; Wee therefore most wretched sinners bewaile our manifold sinnes, and earnestly repent vs of our former wickednesse, and vngodly behauiour towards thee: and whereas we cannot of our selues purchase thy pardon, yet wee humbly beseech thee for Iesus Christ his sake to shew thy mercy vpon vs and receiue vs againe into thy fauour. Grant vs deare Father, these our requests, and all other things necessary for vs and thy whole Church, according to thy promise in Iesus Christ our Lord: in whose Name we beseech thee as he hath taught vs, saying, Our Father which art, &c.

Euening prayer.

O Lord God, Father euerlasting and full of pitty, we acknowledge and confesse that wee bee not worthy to lift vp our eyes to Heauen, much lesse to present our selues before thy Maiesty, with confidence that thou wilt heare our prayers and grant our requests, if we consider our owne deseruings: for our consciences doe accuse vs, and our sinnes doe witnesse against vs, and wee know that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy Commandements: Yet, most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when we feele our selues (as it were) swallowed vp of death and desperation: Wee vtterly renounce all worldly confidence and flie to thy soueraigne bounty as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, wherewith wee continually prouoke thy

wrath

…much and [illegible] …ther our negligence and [illegible] …which haue neither worthily repented, nor in all our liues sufficiently expressed the worthinesse of thy Gospell reuealed vnto vs: But rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in Sacrifice once for all, hath made a sufficient recompence for all our sinnes: Wherefore mercifully vpon vs, O Lord, and forgiue vs our offences. Teach vs by thy holy Spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate, and such as thou hast forsaken, cannot pray vnto thee, nor call vpon thy Name: but the repenting heart, the sorrowfull minde, the conscience oppressed, hungring and thirsting for thy grace, shall neuer be voyde thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the worke of thy hands: Yea, thou art our Father, and we thy children; thou art our Shepherd, and we thy flocke; thou art our Redeemer, and we thy people whom thou hast bought; thou art our God, and we thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our desertes punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, that at what time sinner a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophets.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant O deare Father, that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare in our deliuerance out of this wretched life; and in the meane season that we be not ouercome by any fantasies, dreames, or any other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessiue or ouermuch after the vnlawfull desires of our flesh, but only sufficient to content our weake nature, that we may bee the better prepared to liue in all godly conuersation, to the glory of thy holy Name, and profit of our brethren. So be it.

A godly prayer to be said *at all times.*

HOnour and praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world, and euen like continuall thankes be giuen to thee, for creating vs after thine owne Image, for redeeming vs with the precious bloud of thy deare Sonne, and for sanctifying vs truely by the mightie power of thy holy Spirit in the remission and forgiuenesse of thy holy Word, for helping and succouring vs in all our needs and necessities, for sauing vs from all dangers of body and soule, for comforting vs in all our tribulations and persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefits (O most mercifull Father) like as we acknowledge to haue received them of thine only goodnesse: euen so we beseech thee for thy deare Sonne Iesus Christs sake, grant vs alwayes thy holy Spirit, that we may continually grow in thankfulnesse towards thee, to be led into all truth, and comforted in all our aduersities. O Lord, strengthen our faith, kindle it more in feruentnesse and loue towards thee and our neighbours for thy sake. Suffer vs not, most deare Father, to returne to thy Word any more in vaine; but grant vs alwayes the assistance of thy grace and holy Spirit, that in heart, word, and deed, we may sanctifie and doe worship to thy Name, helpe to amplifie and increase thy Kingdome, and whatsoeuer thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing, O Father, without the which we cannot serue thee: but blesse thou so all the workes of our hands, that we may haue sufficient, and not to bee chargeable, but rather helpefull vnto others. Be mercifull, O Lord, to our offences, and seeing our debt is great which thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our Father, our Captaine and defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and rule our liues in the sanctifying, and honour of thy holy Name, through Iesus Christ our Lord and only Sauiour.

Let thy mighty hand and out-stretched arme, O Lord, be still our defence; thy mercie and louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy Word our instruction, thy grace and holy Spirit our comfort and consolation vnto the end, and in the end. So be it.

O Lord increase our faith.

A Confession for all estates *and times.*

OEternall God and most mercifull Father, we confesse and acknowledge here before thy diuine Maiestie, that we are miserable sinners, conceiued and borne in sinne and iniquitie, so that in vs there is no goodnesse, for the flesh euermore rebelleth against the spirit, wherefore we continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust iudgement, death, and damnation. Notwithstanding, O heauenly Father, for as much as we are displeased with our selues, for the sinnes that we haue committed against thee, and doe vnfeinedly repent for the same, we most humbly beseech thee, for Iesus Christs

Christ Iesus to stirre thy mercy upon vs, to forgiue vs all our sinnes, and increase thy holy Spirit in vs: that we acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from hence-forth, not onely mortifie our sinfull lusts and affections, but also bring forth such fruites as may be agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Sauiour, whom thou hast already giuen an oblation, and offering for our sinnes, and for whose sake wee are certainely perswaded that thou wilt deny vs nothing that we shal aske in his name according to thy will: For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father) with the Sonne, and the Holy Ghost, be all honour and glory world without end. Amen.

A Prayer to be said before a man *begin his worke.*

O Lord God most mercifull Father and Sauiour, seeing it hath pleased thee to commaund vs to trauell, that wee may relieue our need, wee beseech thee of thy grace so to blesse our labours, that thy blessing may spread vnto vs, without the which wee are not able to continue; and that this great fauour may be a witnesse vnto vs of thy bountifulnesse and assistance, so that thereby wee may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) we beseech thee, that thou wouldst strengthen vs with thy Holy Spirit, that we may faithfully trauell in our estate and vocation, without fraud or deceit; and that we may endeuour our selues to follow thine holy ordinance, rather than to seeke to satisfie our greedy affections, or desire to gaine: And if it please thee, O Lord, to prosper our labour, giue vs a minde also to helpe them that haue need, according to that ability that thou of thy mercy hast giue vs. And knowing that all good things come of thee, grant that wee may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not receiued so liberall a portion, as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty and need than our flesh would desire; that thou wouldest (O Lord) yet grant vs grace to know that thou wilt nourish vs continually though thy bountifull liberalitie, that we be not so tempted, that we fall into distrust, but that we may patiently wait till thou fill vs, not onely with corporall graces and benefits, but chiefly with thine heauenly and spirituall treasures, to the ende that we may alwayes haue more ample occasion to giue thee thankes, and wholly to rest vpon thy mercies. Heare vs, O Lord of mercy, through Iesus Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate *of Christs Church.*

Almighty God, and most mercifull Father, we humbly submit our selues and fall downe before thy Maiesty, beseeching thee from the bottom of our hearts, that this seed of thy Word now sowne among vs, may take such deepe roote, that neither the burning heat of persecution shall fret it to withered, neither the thornie cares of this life choake it, but that as seed sowne in good ground, it may bring forth three, sixty, and an hundred fold, as thine heauenly wisedome hath appointed. And because we haue need continually to craue many things at thy hands; we humbly beseech thee, O heauenly Father, to grant vs thy holy Spirit to direct our petitions, that they may proceed from such a feruent minde, as may be agreeable to thy most blessed will; and seeing that our infirmity is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations we poore wretches are on euery side inclosed and compassed. Let thy strength (O Lord) sustaine our weaknesse, that we being defended with the force of thy grace, may be safely preserued against all assaults of Satan, who goeth about continually like a roaring Lion, seeking to deuoure vs. Increase our faith (O mercifull Father) that we doe not swarue at any time from thy Heauenly Word, but augment in vs hope and loue, with a carefull keeping of all thy Commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor inticements of the world doe draw vs away from thy obedience. And seeing we liue now in these most perilous times, let thy fatherly prouidence defend vs against the violence of our enemies, which doe seeke by all meanes to oppresse thy truth.

Furthermore, forasmuch as by thy holy Apostle we be taught to make our prayers and supplications for all men; we pray not onely for our selues here present, but beseech thee also to reduce all such, as be yet ignorant, from the miserable captiuity of blindnesse and errours, to the pure vnderstanding and knowledge of thy truth, that we all with one accord and vnity of minde, may worship thee our onely God and Sauiour. And that all Pastors, Shepherds, and Ministers, to whom thou hast committed the dispensation of thy holy Word, and charge of thy chosen people, may both in their life and doctrine be found faithfull, seeking only before their eyes thy glory: and that by them, all poore sheepe which wander and goe astray, may be gathered and brought home to thy fold.

Moreouer, because the hearts of Kings are in thy hands, wee beseech thee to direct and gouerne the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword: especially (O Lord) according to our bounden duty, wee beseech thee to maintaine and increase the honour-

the diſtreſſe of this Realme, and all his moſt noble Counſellours and Magiſtrates, with all the reſt of their Nations and Miniſters, and all the whole body of this common weale. That they fathers, ſeeing ſo pitifull thees, and the holy Spirit to governe their hearts, that they may in ſuch like extreme feare effect that thy Religion may be purely miniſtred, manners reformed, and ſin puniſhed, according to the preciſe rule of thy holy Word. And to that end we all moſt humbly of the myſticall body of Jeſus Chriſt our head make our requeſts vnto thee, O heauenly Father, ſo all ſuch as are afflicted with any kind of triall, or tribulation, as warres, plague, famine, ſickneſſe, poverty, impriſonment, perſecution, baniſhment, or any other kind of thy croſſes, whether it be calamity of body, or vexation of minde, that it would pleaſe thee to giue them patience and conſtancie, till thou ſend them full deliuerance of all their troubles. Roote out from hence (O Lord) all cankring Moloches, which to fill their bellies, ſeeketo deſtroy thy flocke. And thee thy great mercies vpon thoſe our brethren in other Countries which are perſecuted, caſt into priſon, and daily condemned for the teſtimony of thy truth; and though they be vtterly deſtitute of all mans aide, yet let the Queen comfort neuer depart from them, but ſo inflame their hearts with thy holy Spirit, that they may boldly and cheerefully abide ſuch triall, as thy godly wiſedome ſhall appoint. So that at length, as well by their death, as by their life, thy Kingdome of thy deare Son Jeſus Chriſt may increaſe and ſhine throw all the world. In whoſe Name we make our humble petitions vnto thee, as he hath taught vs, ſaying,

Our Father which art, &c.

A Prayer againſt the Deuill and his manifold temptations,

made by Saint Auguſtine.

THere wanted a tempter, and thou wilt the cauſe that he was wanting: there wanted time and place, and thou wilt the cauſe that they wanted. The tempter was preſent, and there wanted neither place nor time, but thou hedgeſt me backe that I ſhould not conſent. The tempter came full of darkneſſe, as he is, and thou didſt harden me, that I might reſiſte him. The tempter came armed and ſtrongly, but to the intent he ſhould not ouercome me, thou didſt reſtraine him, and ſtrengthen me. The tempter came tranſformed into an Angell of light, and to the intent he ſhould not deceiue me, thou didſt rebuke him; and to the intent I ſhould know him, thou didſt enlighten me. For he is the great red Dragon, the old Serpent called the Deuill and Satan, which hath ſeuen heads and ten hornes, whom thou haſt created, to take his pleaſure in this wide and broad Sea, wherein there creepe things without number, beaſts great and ſmall, that is to ſay, diuers ſorts of Fiends, which peruerſely worke euill day and night, but ſpecially about ſuch whom he may deuoure, throughthe ſufferance of our Lord Jeſus Chriſt, which bindeth the ſame beaſt of the Seuens of heauen with his taile, and caſteth them to the ground, which with his venome poyſoneth the waters of the earth, that as many men as drinke of them may die, which trampleth vpon gold as if it were duſt, and is of opinion that Jordan ſhall runne into his mouth, and which is made of ſuch a mould, that he feareth no man. And who ſhall ſaue vs from his clawes, O Lord Jeſus? who ſhall plucke vs out of his mouth, ſaying thou, O Lord, who haſt broken the head of this great Dragon? Deliuer vs, O Lord, ſpread out thy wings ouer vs, O Lord, that we may flie vnder them, from the face of this Dragon that purſueth vs; and fence thou vs from his hornes with thy ſhield, for this is his continuall endeuour, this is his onely deſire, to deuoure the ſoules which thou haſt created. And therefore we cry vnto thee, O God, deliuer vs from our daily aduerſary, who, whether we ſleepe or wake, whether we eat or drinke, or whether we be doing any thing elſe, preſſeth vpon vs by all kinde of meanes, aſſaulting vs day and night with craftes and policies, and ſhooting his venemous arrowes at vs, ſometimes openly, and ſometimes priuily, to ſlay our ſoules. And yet ſuch is our great madneſſe, O Lord, in that whereas we ſee the Dragons continually in a readineſſe, to deuoure vs with open mouth, we neuertheleſſe our ſleepe and reioyce in our owne ſafetie thinke, as though we were out of his danger, who deſireth nothing elſe but to deſtroy vs: Our miſchieuous enemie, to the intent to kill vs, watcheth continually, and neuer ſleepeth, and yet will not we awake from ſleepe, to ſaue our ſelues. Behold, he hath pitched infinite ſnares before our feet, and filled all our wayes with ſundry traps to catch our ſoules. And who can eſcape, O Lord Jeſus, ſo many and great dangers? he hath laid ſnares for vs in our riches, in our pouerty, in our mirth, in our ſadneſſe, in our pleaſures, in our ſleepe, and in our waking; hee hath ſet ſnares for vs in our words, and our workes, and in all our life; but thou O Lord, deliuer vs from the net of the Fowlers, and from hard words, that we may giue praiſe to thee, ſaying, Bleſſed be the Lord, who hath not giuen vs vp to be a preye to their teeth; our ſoule is deliuered as a Sparrow out of the Fowlers net, the net is broken, and we eſcaped.

The Confeſſion of the *Chriſtian Faith.*

BEleeue and confeſſe, my Lord God eternall, infinite, vnmeaſurable, incomprehenſible, and inuiſible, one in ſubſtance, and three in perſon, Father, Sonne, and holy Ghoſt, worthie the Almightie power and wiſedome, both of all kinde of creatures created Heauen and Earth: both all things therein contained, and man after thine owne Image, that he might in him be glo-

[illegible] that also by his Fatherly providence governeth [illegible] and [illegible] the same according to the purpose of his will.

I believe and also confesse Jesus Christ, the only Saviour and Redeemer, who being equall with God made himselfe of no reputation, but tooke on him the shape of a servant and became man, in all things like unto his brethren, sinne excepted, to assure us of mercy and forgivenesse. For which cause our father Adams transgression, was neverthelesse children of perdition, there was no meanes to bring us from the yoke of sinne and damnation, but only Jesus Christ our Lord, who coming in time appointed which from the beginning his maiesty ordained for the children of God, why when the fulnesse of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the Gospell of Salvation, till at length by tyranny of the priests he was guiltelesse condemned under Pontius Pilate, then President of Jury, and most slanderously hanged on the Crosse, betweene two theeves, as a notorious malefactor, where taking upon him the punishment of our sinnes, he delivered us from the curse of the Law.

And for as much as he being only God, could not feele death, neither being only man could overcome death, he joyned both together, and suffered his humanity to bee punished with most cruell death, feeling in himselfe the rages and severe judgements of God, even as he had been in extreame torments of hell, and therefore cryed with a loud voyce, My God, my God, why hast thou forsaken me? Then of his mercy without compulsion, he offered up himselfe as the onely Sacrifice to purge the sinnes of all the world, so that all other Sacrifices for sinne are blasphemous, and derogate from the sufficiencie hereof. Which death albeit it did sufficiently reconcile us to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection: For as by rising again from the grave the third day, hee conquered death: even so the victory of our faith standeth in his resurrection, and therefore without the one wee cannot feele the benefits of the other. For as by his death sinne was taken away, so our righteousnesse was restored by his resurrection. And because hee would accomplish all things, and take possession for us in his kingdome, hee ascended into Heaven, to inlarge the same Kingdome, by the abundant power of his Spirit: by whom we are most assured of his continuall intercession towards God the Father for us.

And although he be in heaven, as touching his corporall presence, where the Father hath now set him at his right hand, committing unto him the administration of all things, as well in heaven above, as in the earth beneath: yet is he present with us in his members, even to the end of the world, in preserving and governing us such his effectuall power and grace who keepeth all things in safetie, which God hath spoken by the mouth of all his Prophets, since the world began, will come in the same visible forme in the which hee ascended, with an unspeakable majesty, power, and [illegible]

[illegible] to separate the Kingdom from the godly Elect from the reprobate, the first shall [illegible] ther they [illegible] as [illegible] shall receyve [illegible] Wherefore we [illegible] confesse the holy Ghost, God equall with the Father and the Sonne, who regenerateth and sanctifieth us, leadeth and directeth us into all truth, [illegible] us most assuredly in our consciences that we be the children of God, by them to Jesus Christ, and [illegible] with him of life everlasting. Yet notwithstanding it is not sufficient to believe that God is omnipotent and most full, that Christ hath made satisfaction in the holy Ghost hath his working and effect, except we [illegible] the same benefits to us whereof Gods Elect.

I believe therefore and confesse one holy Church, which as members of Jesus Christ the onely Head thereof, consent in faith, hope and charity, using the gifts of God, whether they be corporall or spirituall, to the profit and furtherance of the same, which Church is not seene to mans eye, but onely known to God, who of the lost sonnes of Adam hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved: the which in due time he calleth to integritie of life and godly conversation, to make them a glorious Church in himselfe.

But that Church which is visible and [illegible] to the eye hath these tokens and marks whereby it may be known. First the Word of God contained in the Old and New Testament, which as it is above the authority of the same Church, and onely sufficient to instruct us in all things concerning salvation: so it is left for all degrees of men to read and understand. For without this Word neither Church, Councell, nor decree can establish any point touching salvation. The second is the holy Sacraments, to wit, of Baptisme, and the Lords Supper, which Sacraments Christ hath left unto us as holy signes and seales of Gods promises: For, by baptising once received, is signified, that wee (as well infants as others of age and discretion) being strangers from God by originall sinne, are received into his family and congregation, with full assurance, that although this roote of sinne lye hid in us, yet to the Elect it shall not be imputed. So the Supper declareth that God, as a most prudent Father, doth not onely feede our bodies, but also spiritually nourisheth our soules with the graces and benefits of Jesus Christ (which the Scripture calleth eating of his flesh, and drinking of his bloud) neither must we in the administration of these Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. Therefore, whatsoever receiveth not worthily these Sacraments, or contrariwise contemneth them in time and place, procureth to himselfe damnation.

The chiefe marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faults. The finall sentence is Excommunication by the common voice of the Church determined, if the offender be obstinate. And besides this Ecclesiasticall

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136	O laud the Lord	83
139	O Lord thou haſt	85
141	O Lord vpon	87
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38	Put me not to	14
106	Praiſe ye the Lord	62
136	Praiſe ye the Lord	84
146	Praiſe ye the Lord	91
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62	Reſpect O Lord	35
132	Remember Dauid	82
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98	Sendeyt and ſaue	53
96	Saue me O God	50
89	Sing ye with	39
124	Such as in God	70
149	Sing ye vnto	95
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1	The man is bleſt	1
14	There is no God	6
19	The heauens and	9
23	The Lord is onely	12
24	The earth is all	12
27	The Lord is both	13
28	Thou art O Lord	14
32	The man is bleſt	16
36	The wicked with	19
41	The man is bleſt	22
46	The Lord is our	25
50	The mighty God	27
52	The God of gods	28
53	The fooliſh man	31
57	Take pitty for thy	33
65	Thy praiſe alone	36
76	To all that now in	44
80	Thou Heard'ſt	42
85	Thou haſt beene	42
99	The Lord	53
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111	The	59
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128	Thee will I	71
135	Thee will laud	82
71	Vnto the God	41
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9	With heart and	2
10	What is the	4
52	Why doſt thou	30
74	Why art thou	43
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137	When as we ſate	83
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33	Ye righteous in	15
47	Ye people all with	26
58	Ye rulers that	31
69	Ye men on earth	38
113	Ye children which	60
150	Yeeld vnto God	96

These ye ſhall haue in the beginning of the Pſalmes.

VEni Creator ſpiritus.
The humble ſute of a Sinner.
Venite exultemus.
Te Deum laudamus.
The Song of the three Children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The Lamentation of a Sinner.
The Pater noſter.
The Ten Commandements.
The Confeſſion of a Sinner.

These follow after the Pſalmes.

PRaiſe ye the Lord.
Behold now giue.
Attend my people.
Our Father which.
All my belefe and.
Come holy Spirit.
Giue peace in our.
O Lord in thee is all.
The Lord bleſſe vs.
Prieſts pray for vs.
Ago Christiane ſolly Prieſts.

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